

File No. 140697

Committee Item No. 2

Board Item No. 23

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Neighborhood Services & Safety

Date November 6, 2014

Board of Supervisors Meeting

Date November 18, 2014

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Derek Evans Date 10/31/14

Completed by: Derek Evans Date 11/12/14

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document 140697 be found in the file.

1 [Donation of Obsolete Ambulance to City College of San Francisco]

2  
3 **Resolution authorizing the Fire Department to donate an obsolete ambulance to the**  
4 **Emergency Medical Services Academy of City College of San Francisco.**

5  
6 WHEREAS, City College of San Francisco is a leading educational institution for  
7 Emergency Medical Services Program and teaches those who wish to be future Emergency  
8 Medical Technicians and Paramedics; and

9 WHEREAS, A large part of Emergency Medical Services training is concerned with  
10 manipulative skills and the best way to learn those skills is to practice on actual equipment;  
11 and

12 WHEREAS, Emergency Medical Services equipment is expensive and difficult to  
13 obtain and the San Francisco Fire Department wishes to donate a retired vehicle for  
14 educational training purposes; and

15 WHEREAS, Vehicle 145-761, a Ford Ambulance, has been retired from service even  
16 as a relief piece; and

17 WHEREAS, Ambulance 145-761 would serve as a teaching tool for patient  
18 assessment, loading and treatment and City College would benefit from an actual ambulance  
19 on which to train its students; and

20 WHEREAS, On August 8, 2013, the Fire Commission adopted Resolution 2013-02,  
21 Recommending that the Board of Supervisors Approve the Donation of an Obsolete  
22 Ambulance to the Fire Sciences Program at City College of San Francisco; and

23 WHERAS, The Fire Commission Resolution is on file with the Clerk of the Board of  
24 Supervisors in File No. 140697, which is hereby declared to be a part of this resolution as if  
25 set forth fully herein; and

1           WHEREAS, Chapter 21 of the Municipal Code allows for commodities that have been  
2 declared as surplus to be disposed of in a manner that will best serve the interests of the City  
3 and will maximize the City's economic return on the surplus commodities by donating to public  
4 entities, non-profit organizations and schools; and,

5           WHEREAS, Among the first criteria on the priority list for donation of surplus  
6 commodities are schools that are physically located in San Francisco; and,

7           WHEREAS, City College is an institution of learning (school) and is physically located  
8 in San Francisco, now, therefore, be it

9           RESOLVED, that the San Francisco Fire Department wishes to donate Ambulance  
10 145-761 to the Emergency Medical Services Academy of the City College of San Francisco.

11  
12 Recommended:

13   
14 Joanne M. Hayes-White

15 Chief of Department  
16  
17  
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24  
25

**FIRE COMMISSION**  
City and County of San Francisco  
Edwin M. Lee, Mayor

Michael Hardeman, *President*  
Stephen A. Nakajo, *Vice President*  
Andrea Evans, *Commissioner*  
Francee Covington, *Commissioner*  
Donald Carmignani, *Commissioner*



698 Second Street  
San Francisco, CA 94107  
Telephone 415.558.3451  
Fax 415.558.3413  
Monica Quattrin, *Commission Secretary*

**RESOLUTION 2013-02**

**RECOMMENDING THAT THE BOARD OF SUPERVISORS APPROVE THE  
DONATION OF AN OBSOLETE AMBULANCE TO THE  
FIRE SCIENCES PROGRAM AT CITY COLLEGE**

WHEREAS, City College of San Francisco is a leading educational institution for Emergency Medical Services Program and teaches those who wish to be future Emergency Medical Technicians and Paramedics; and,

WHEREAS, a large part of Emergency Medical Services training is concerned with manipulative skills and the best way to learn those skills is to practice on actual equipment; and,

WHEREAS, Emergency Medical Services equipment is expensive and difficult to obtain and the San Francisco Fire Department wishes to donate a retired vehicle for educational training purposes; and,

WHEREAS, vehicle 145-761, a Ford Ambulance, has been retired from service even as a relief piece; and,

WHEREAS, Ambulance 145-761 would serve as a teaching tool for patient assessment, loading and treatment and City College would benefit from an actual ambulance on which to train its students; and,

WHEREAS, Chapter 21 of the Municipal Code allows for commodities that have been declared as surplus to be disposed of in a manner that will best serve the interests of the City and will maximize the City's economic return on the surplus commodities by donating to public entities, non-profit organizations and schools; and,

WHEREAS, Among the first criteria on the priority list for donation of surplus commodities are schools that are physically located in San Francisco; and,

WHEREAS, City College is an institution of learning (school) and is physically located in San Francisco, now, therefore, be it

RESOLVED, that the San Francisco Fire Department wishes to donate Ambulance 45-761 to the Emergency Medical Services Academy of City College of San Francisco. In the event City College of San Francisco should close or the program is no longer in existence, the Fire Department would like the ambulance to be donated to another institution for educational purposes or to be disposed of in an appropriate manner.

Adopted at the Regular Meeting of the San Francisco Fire Commission on August 8, 2013.

Ayes: 4 (Hardeman, Nakajo, Evans, Covington)

Nays 0



Monica Quattrin  
Monica Quattrin, Commission Secretary

**Corso, Mark**

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**From:** Corso, Mark  
**Sent:** Monday, June 09, 2014 10:50 AM  
**To:** BOS Legislation (BOS).  
**Cc:** 'Andy Zanooff (andy.zanooff@sfgov.org)'  
**Subject:** SFFD Resolution - Donation of obsolete ambulance  
**Attachments:** BOS resolution Ambulance\_2014.doc; Clerk Memo Ambulance.doc; SFFD - Ambulance donation.pdf

Good morning. Attached is legislation proposed by the Fire Department to authorize the Department to donate one obsolete ambulance to City College of San Francisco. Also included is the Fire Commission resolution supporting this action and requesting the Board grant authorization to the Department. Hard copies will be delivered to the Clerk's Office later today.

If there are further questions about these documents, please contact to following individuals:

Mark Corso – Fire Department – 558-3417  
Andy Zanooff – Fire Department – 558-3646

Thank you.

Mark Corso  
Finance Division  
San Francisco Fire Department  
Tel (415) 558-3417  
Fax (415) 558-3455

# SAN FRANCISCO



# FIRE DEPARTMENT

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2014 JUN 10 PM 4:14

**TO:** Angela Calvillo, Clerk of the Board of Supervisors Ak

**FROM:** Mark Corso, Finance, San Francisco Fire Department ml

**DATE:** June 4, 2014

**SUBJECT:** Resolution authorizing the donation of an obsolete ambulance to City College of San Francisco

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Attached please find the original and four copies of a proposed resolution for the authorization of the San Francisco Fire Department to donate an obsolete ambulance to City College of San Francisco.

The following is a list of accompanying documents (five sets):

- Resolution for approval signed by the Chief of Department (one original and four copies)
- Fire Commission resolution 2013-02, recommending approval by the San Francisco Fire Commission

The following individuals may be contracted regarding this matter:

Andy Zanoff – 558-3646  
Mark Corso – 558-3417

**Special Timeline Requirements: N/A**

**Departmental representative to receive a copy of the adopted ordinance:**

Name: Andy Zanoff Phone: 558-3646

Interoffice Mail Address: 698 Second Street, San Francisco 94107

Certified copy required Yes  No

