

File No. 101425

Committee Item No. _____

Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 7, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Andrea Ausberry Date 12/1/10

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Protecting and Preserving the Palace of Fine Arts Swans.]
2

3 **Resolution endorsing the presence of swans at the Palace of Fine Arts lagoon, and**
4 **urging the Recreation and Park Department, Animal Care and Control and the San**
5 **Francisco Police Department to develop a plan for the protection and preservation of**
6 **swans in the Palace of Fine Arts lagoon.**
7

8 WHEREAS, The Palace of Fine Arts is one of San Francisco's most recognized
9 landmarks, and recently underwent an amazing renovation that ensures its viability for years
10 to come; and

11 WHEREAS, The Palace of Fine Arts was designed by renowned architect Bernard
12 Maybeck and built in 1915 as part of the Panama-Pacific Exposition with swans incorporated
13 into the design at that time; and,

14 WHEREAS, Community volunteers such as Gayle Hagerty and Judy Whilt have
15 continued this important tradition with minimal assistance from City departments; and,

16 WHEREAS, Sometime between November 12 and November 13, a horrific act of
17 cruelty resulted in the death of one of the swans, leaving the remaining swan, Blanche, in the
18 lagoon; and,

19 WHEREAS, This senseless crime could have been prevented, and other safety issues,
20 could be addressed with appropriate public and private coordination to ensure that the swans
21 at the Palace of Fine Arts are protected for years to come; and,

22 WHEREAS, The Board of Supervisors recognizes and appreciates the hard work of the
23 various City agencies and departments in the wake of these events, and desires to solicit their
24 input into an amendment to the San Francisco Park Code that will ensure the viability of these
25 swans and their descendents; and,

1 WHEREAS, Any such plan will need to be implemented must be transparent and
2 reflect the input of concerned members of the public; now, therefore, be it

3 RESOLVED, That the Board of Supervisors endorses the presence of swans at the
4 Palace of Fine Arts lagoon; and, be it

5 FURTHER RESOLVED, That the Board of Supervisors urges the Recreation and Park
6 Department, Animal Care and Control and the San Francisco Police Department develop a
7 plan to ensure the safety and long term viability of the swans in the Palace of Fine Arts
8 lagoon; and, be it

9 FURTHER RESOLVED, That the Board of Supervisors urges the Recreation and Park
10 Department to inspect and replace burned out lighting at the Palace of Fine Arts; and, be it

11 FURTHER RESOLVED, That the Board of Supervisors requests departments provide
12 written recommendations to the Board by January 1, 2011.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment.
- x 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

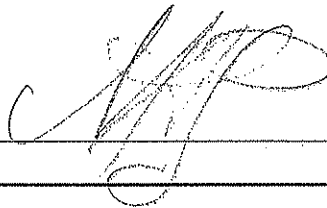
Sponsor(s): Supervisor Michela Alioto-Pier

SUBJECT: Protecting the Palace of Fine Arts Swans

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

