

File No. 191310

Committee Item No. \_\_\_\_\_

Board Item No. 44

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: February 4, 2020

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa  
Prepared by: \_\_\_\_\_

Date: January 30, 2020  
Date: \_\_\_\_\_

1 [Affirming the Categorical Exemption Determination - SFMTA Page Street Bikeway  
2 Improvements Pilot Project]

3 **Motion affirming the determination by the Planning Department that the proposed San**  
4 **Francisco Municipal Transportation Agency Page Street Bikeway Improvements Pilot**  
5 **Project is categorically exempt from further environmental review.**

6  
7 WHEREAS, On October 31, 2019, the Planning Department issued a California  
8 Environmental Quality Act ("CEQA") Categorical Exemption Determination for the proposed  
9 San Francisco Municipal Transportation Agency Page Street Bikeway Improvements Pilot  
10 Project ("Project") under CEQA, the CEQA Guidelines, and Administrative Code, Chapter 31;  
11 and

12 WHEREAS, The Project would involve a 12-month pilot to study the effects of several  
13 traffic circulation changes to the area bound by Fell Street to the north; Market, Gough, and  
14 Otis Streets to the south; Fillmore Street to the West; and Gough Street to the East.  
15 Construction associated with the project would primarily include re-striping travel lanes and  
16 the addition of signage; and

17 WHEREAS, The Planning Department, pursuant to Title 14 of the CEQA Guidelines  
18 (California Code of Regulations, Title 14, Division 6, Chapter 3, Sections 15300-15333),  
19 issued a categorical exemption for the Project on October 31, 2019, finding that the Project is  
20 exempt from CEQA under Section 15306 of the CEQA Guidelines, or a Class 6 categorical  
21 exemption; and

22 WHEREAS, A Class 6 Categorical Exemption applies to Information Collection,  
23 consisting of "basic data collection, research, experimental management, and resource  
24  
25

1 evaluation activities which do not result in a serious or major disturbance to an environmental  
2 resource consists of basic data collection;” and

3 WHEREAS, The Guidelines state that these projects “may be strictly for information  
4 gathering purposes, or as part of a study leading to an action which a public agency has not  
5 yet approved, adopted, or funded;” and

6 WHEREAS, On November 19, 2019, the San Francisco Municipal Transportation  
7 Agency held a public hearing and approved Resolution No. 191119-142 for the Project; and

8 WHEREAS, On December 19, 2019, Mary Miles, on behalf of the Coalition for  
9 Adequate Review (“Appellant”) filed an appeal with the Office of the Clerk of the Board of  
10 Supervisors of the categorical exemption determination for the Page Street Bikeway  
11 Improvements Pilot Project; and

12 WHEREAS, By memorandum to the Clerk of the Board dated December 23, 2019, the  
13 Planning Department’s Deputy Environmental Review Officer determined that the appeal was  
14 timely filed; and

15 WHEREAS, On February 4, 2020, this Board held a duly noticed public hearing to  
16 consider the appeal of the exemption determination filed by Appellant; and

17 WHEREAS, In reviewing the appeal of the exemption determination, this Board  
18 reviewed and considered the exemption determination, the appeal letter, the responses to the  
19 appeal documents that the Planning Department and the San Francisco Municipal  
20 Transportation Agency prepared, the other written records before the Board of Supervisors  
21 and all of the public testimony made in support of and opposed to the exemption  
22 determination appeal; and

23 WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors  
24 affirmed the exemption determination for the Project based on the written record before the  
25

1 Board of Supervisors as well as all of the testimony at the public hearing in support of and  
2 opposed to the appeal; and

3 WHEREAS, The written record and oral testimony in support of and opposed to the  
4 appeal and deliberation of the oral and written testimony at the public hearing before the  
5 Board of Supervisors by all parties and the public in support of and opposed to the appeal of  
6 the exemption determination is in the Clerk of the Board of Supervisors File No. 191309 and is  
7 incorporated in this motion as though set forth in its entirety; now, therefore, be it

8 MOVED, That the Board of Supervisors hereby adopts as its own and incorporates by  
9 reference in this motion, as though fully set forth, the October 31, 2019, exemption  
10 determination; and, be it

11 FURTHER MOVED, That the Board of Supervisors finds that based on the whole  
12 record before it there are no substantial project changes, no substantial changes in project  
13 circumstances, and no new information of substantial importance that would change the  
14 conclusions set forth in the exemption determination by the Planning Department that the  
15 Project is exempt from environmental review; and, be it

16 FURTHER MOVED, That after carefully considering the appeal of the exemption  
17 determination, including the written information submitted to the Board of Supervisors and the  
18 public testimony presented to the Board of Supervisors at the hearing on the exemption  
19 determination, this Board concludes that the Project qualifies for an exemption determination  
20 under CEQA.

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23 n:\land\as2019\1900434\01422093.docx  
24  
25

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Affirming the Categorical Exemption Determination - SFMTA Page Street Bikeway Improvements Pilot Project

The text is listed:

Motion affirming the determination by the Planning Department that the proposed San Francisco Municipal Transportation Agency Page Street Bikeway Improvements Pilot Project is categorically exempt from further environmental review.

Signature of Sponsoring Supervisor: *Alisa Gomez*

For Clerk's Use Only

File No. 191310

