

1 [Accept and Expend Grant - San Francisco Covered California Initiative - \$568,800]

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3 **Resolution authorizing the Department of Public Health to accept and expend a grant in**
4 **the amount of \$568,800 from the State of California to participate in a program entitled**
5 **San Francisco Covered California Initiative for the period of May 1, 2013, through**
6 **December 31, 2014.**

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8 WHEREAS, The State of California has agreed to fund Department of Public Health
9 (DPH) in the amount of \$568,800 for the period of May 1, 2013, through December 31, 2014;
10 and

11 WHEREAS, As a condition of receiving the grant funds, the State of California requires
12 the City to enter into an agreement (Agreement), a copy of which is on file with the Clerk of
13 the Board of Supervisors in File No. 130343; which is hereby declared to be a part of this
14 Resolution as if set forth fully herein; and

15 WHEREAS, The purpose of this project is to increase through outreach and education
16 public awareness of Covered California programs among San Francisco's uninsured
17 population; and

18 WHEREAS, DPH will subcontract with San Francisco Public Health Foundation in the
19 total amount of \$436,737; for the period of May 1, 2013, through, December 31, 2014; and

20 WHEREAS, The budget includes a provision for indirect costs in the amount of
21 \$17,193; now, therefore, be it

22 RESOLVED, That DPH is hereby authorized to accept and expend a grant in the
23 amount of \$568,800 from the State of California; and

24 FURTHER RESOLVED, That DPH is hereby authorized to enter into a subcontract
25 agreement in the amount of \$436,737 with San Francisco Public Health Foundation for

1 services under the grant entitled San Francisco Covered California Initiative; for the period of
2 May 1, 2013 through, December 31, 2014; and, be it

3 FURTHER RESOLVED, That DPH is hereby authorized to accept and expend the
4 grant funds pursuant to San Francisco Administrative Code section 10.170-1; and, be it

5 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
6 Agreement on behalf of the City.

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8 RECOMMENDED:

APPROVED:

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11 Barbara A. Garcia, MPA
12 Director of Health

Office of the Mayor

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Office of the Controller

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