

BOARD of SUPERVISORS



City Hall
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MEMORANDUM

TO: Allen Nance, Chief Probation Officer, Juvenile Probation Department
George Gascón, District Attorney
Manohar Raju, Public Defender
Dr. Grant Colfax, Director, Department of Public Health
Maria Su, Director, Department of Children, Youth, and Their Families

FROM: John Carroll, Assistant Clerk,
Government Audit and Oversight Committee, Board of Supervisors

DATE: March 13, 2019

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Ronen on March 5, 2019:

File No. 190269

Hearing to examine the Juvenile Probation Department's policies and practices that impact the lives of juvenile justice involved youth, including those who are incarcerated at the Youth Guidance Center and those who are on probation, cost-effectiveness of those services, and what efforts are underway to reduce the over-incarceration of youth of color, and identify opportunities for improvements; and requesting the Juvenile Probation Department, District Attorney, Public Defender, Department of Public Health, and Department of Children, Youth, and Their Families to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Sheryl Cowan, Juvenile Probation Department
Christine Soto DeBerry, Office of the District Attorney
Maxwell Szabo, Office of the District Attorney
Matt Gonzalez, Office of the Public Defender
Greg Wagner, Department of Public Health
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health

Introduction Form

By a Member of the Board of Supervisors or the Mayor

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BOARD OF SUPERVISORS
SAN FRANCISCO

2019 MAR -5 PM 1:03

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Ronen, Walton, Haney

Subject:

Hearing on San Francisco Juvenile Probation Department's policies and practices that impact the lives of juvenile justice involved youth and the cost effectiveness of those services.

The text is listed below or attached:

This hearing will examine San Francisco Juvenile Probation's policies and practices that impact the lives of juvenile justice involved youth, including those who are incarcerated at Youth Guidance Center and those who are on probation, and look at the cost effectiveness of those services.

It will also examine what efforts are underway to reduce the over-incarceration of youth of color, and identify opportunities for improvements in this area.

Requesting San Francisco Juvenile Probation to present. Also requesting that the District Attorney's office, Public Defender's office, Department of Public Health and the Department of Children, Families and Youth be available to answer questions.

I kindly request that this be sent to the Government Oversight and Audit Committee

Signature of Sponsoring Supervisor:

A handwritten signature in cursive script, appearing to read 'Jho', written over a horizontal line.

For Clerk's Use Only: