

File No. 260699

Committee Item No. 13

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: July 16, 2026

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |                                              |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

- |                                     |                          |                                  |
|-------------------------------------|--------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Comm Rpt Rqst Memo 070926</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                            |

Prepared by: Monique Crayton

Date: July 10, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Samuel Rosas - \$200,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Samuel Rosas against the City**  
4 **and County of San Francisco for \$200,000; the lawsuit was filed on December 19, 2023,**  
5 **in U.S. District Court, Northern District of California, Case No. 23-CV-04913; entitled**  
6 **Samuel Rosas v. Robert Glenn, et al.; the lawsuit involves alleged civil rights**  
7 **violations.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Samuel Rosas v. Robert Glenn, et al.,  
12 U.S. District Court, Northern District of California, Case No. 23-CV-04913 by the payment of  
13 \$200,000. The lawsuit involves alleged civil rights violations.

14 Section 2. The above-named action was filed in U.S. District Court Northern District of  
15 California on December 19, 2023, and the following parties were named in the lawsuit:  
16 Plaintiff Samuel Rosas; Defendants: Robert Glenn, Jacqueline Hernandez, and Kaylin  
17 Stewart.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/ Jennifer E. Choi  
6 JENNIFER E. CHOI  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

12 4920-8976-7066, v. 1

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

/s/  
DERRICK LEW  
Chief of Police

APPROVED:

/s/  
STACY YOUNGBLOOD  
Secretary, Police Commission

Member, Board of Supervisors  
District 2



City and County of San Francisco

**STEPHEN SHERRILL**

|       |                                                                              |
|-------|------------------------------------------------------------------------------|
| DATE: | Thursday, July 9, 2026                                                       |
| TO:   | Angela Calvillo<br>Clerk of the Board of Supervisors                         |
| FROM: | Supervisor Stephen Sherrill, Chair, Government Audit and Oversight Committee |
| RE:   | Government Audit and Oversight Committee COMMITTEE REPORT                    |

Pursuant to Board Rule 4.20, as Chair of Government Audit and Oversight Committee, I have deemed the following matter is of an urgent nature and request that it be considered by the full Board on Tuesday, July 21, 2026, as a Committee Report:

1. File No. 260699 - [Settlement of Lawsuit - Samuel Rosas - \$200,000]

This matter will be heard in the Government Audit and Oversight Committee at a Regular Meeting on Thursday, July 16, 2026, at 10:00 a.m.

Sincerely,

A handwritten signature in black ink, appearing to be "S. Sherrill", written in a cursive style.