

File No. 150702

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: July 7, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: July 2, 2015

Completed by: _____

Date: _____

1 [Committee of the Whole - Final Mitigated Negative Declaration - Hall of Justice - 850 Bryant
2 Street - Proposed Project to Replace County Jail No. 3 and County Jail No. 4 - July 21, 2015]

3 Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on July
4 21, 2015, at 3:00 p.m., to hold a public hearing to consider the Final Mitigated Negative
5 Declaration issued by the Planning Commission upon its determination on June 25,
6 2015, for the proposed project to replace County Jail No. 3 and County Jail No. 4
7 located at the Hall of Justice at 850 Bryant Street; and making a determination and/or
8 findings.

9
10 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on
11 July 21, 2015, at 3:00 p.m., to hold a public hearing to consider the Final Mitigated Negative
12 Declaration issued by the Planning Commission upon its determination on June 25, 2015, for
13 the proposed project to replace County Jail No. 3 and County Jail No. 4 located at the Hall of
14 Justice at 850 Bryant Street; and making a determination and/or findings.

