



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Aaron Peskin, Ahsha Safai, Dean Preston

Clerk: Erica Major (415) 554-4441

Monday, April 6, 2020

1:30 PM

Regular Meeting

Present: 3 - Aaron Peskin, Ahsha Safai, and Dean Preston

The Land Use and Transportation Committee met in remote regular session on Monday, April 6, 2020, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:32 p.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Peskin, Vice Chair Safai, and Member Preston were noted present. A quorum was present.

AGENDA CHANGES

There were no changes.

REGULAR AGENDA

191285 [Planning Code - Lot Mergers, Neighborhood Notice, and Zoning Controls]**Sponsor: Yee**

Ordinance amending the Planning Code to require consideration of smaller commercial spaces when creating large lots, limiting lot frontages to 50 feet on Ocean Avenue, creating an exception from neighborhood notices for certain uses in the Ocean Avenue Neighborhood Commercial Transit District, and adding Arts Activity as a use to the Ocean Avenue Neighborhood Commercial Transit District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

12/17/19; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/16/2020.

12/23/19; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b).

03/06/20; RESPONSE RECEIVED. On February 20, 2020, the Planning Commission met and held a duly noticed hearing and recommended approval with modification for the proposed legislation.

Heard in Committee. Speakers: Jen Low (Office of Supervisor Norman Yee); Diego Sanchez (Planning Department); Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Tom Radulovich (Livable City); spoke on various concerns relating to the hearing matter.

Chair Peskin moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Preston

200147 [Urging the Municipal Transportation Agency to Refrain from Any Muni Fare Increases]**Sponsor: Preston**

Resolution urging the Municipal Transportation Agency to refrain from any Muni fare increases for the FY2021-2022 budget cycle.

02/11/20; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

02/18/20; REFERRED TO DEPARTMENT. Referred to the Municipal Transportation Authority for informational purposes.

Heard in Committee. Speakers: Jonathan Rewers (Municipal Transportation Agency); Anne Pearson (Office of City Attorney); presented information and answered questions raised throughout the discussion. Speaker; spoke on various concerns relating to the hearing matter.

Member Preston moved that this Resolution be AMENDED, AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 1, Line 1, by adding 'the' after 'Urging'; on Page 1, Line 4, by striking 'cycle' after 'budget'; on Page 2, Lines 1-5, by adding 'WHEREAS, On January 28, at an SFMTA Board of Directors Special Meeting, MTA presented and discussed fare increases under MTA's AIIP indexing formula to raise fares from \$2.50 for the Adult Single Ride (Clipper and Mobile) to \$2.75 in FY2021 and FY2022, the Adult "M" Monthly Pass from \$81.00 to \$85.00 in FY2021 to \$87.00 in FY2022, and the Adult Lifeline Monthly Pass from \$40.00 to \$42.00 FY2021 to \$43.00 in FY2022; and'; and adding other clarifying and conforming changes. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Preston

Resolution urging the Municipal Transportation Agency to refrain from any Muni fare increases for the FY2021-2022 budget.

Member Preston moved that this Resolution be RECOMMENDED AS AMENDED. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Preston

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:47 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.