

1 [Ordinance making environmental findings and amending, effective July 1, 2004, Section 9A.7
2 of the San Francisco Administrative Code to increase Farmers' Market vendor fees for
3 certified and non-certified producers.]

4 **Ordinance making environmental findings and amending, effective July 1, 2004,**
5 **Section 9A.7 of the San Francisco Administrative Code to increase Farmers' Market**
6 **vendor fees for certified and non-certified producers.**

7 Note: Additions are *single-underline italics Times New Roman*;
8 deletions are *strikethrough italics Times New Roman*.
9 Board amendment additions are double underlined.
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings.

12 The Planning Department has determined that the actions contemplated in this
13 Ordinance are in compliance with the California Environmental Quality Act (California Public
14 Resources Code sections 21000 et seq.). Said determination is on file with the Clerk of the
15 Board of Supervisors in File No. _____ and is incorporated herein by reference.

16 Section 2. The San Francisco Administrative Code is hereby amended by amending
17 Section 9A.7, to read as follows:

18 **Sec. 9A.7. FEES**

19 Fees currently estimated sufficient to pay the operating and maintenance costs of each
20 market and within a reasonable time to liquidate all capital expenditures made thereof,
21 recommended by the Agricultural Commissioner, shall be charged to the sellers at each
22 market, effective July 1, 2004, as follows:

23 **(a) Certified Producers**

24 Daily stall fee:

25 Summer (June 1 through November 30) ~~\$40.00~~ \$50.00

1 Winter (December 1 through May 31) ~~\$30.00~~ \$40.00

2 **(b) Non-Certified Producers**

3 Daily stall fee:

4 Summer (June 1 through November 30) ~~\$50.00~~ \$60.00

5 Winter (December 1 through May 31) ~~\$40.00~~ \$50.00

6
7 APPROVED AS TO FORM:
8 DENNIS J. HERRERA, City Attorney

9 By: _____
10 THOMAS S. LAKRITZ
11 Deputy City Attorney

12
13
14
15
16
17
18
19
20
21
22
23
24
25