

File Nos. 101517 Committee Item Nos. 10  
 Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
 AGENDA PACKET CONTENTS LIST

Committee: Rules Date January 3, 2011

Board of Supervisors Meeting Date \_\_\_\_\_

**Cmte Board**

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

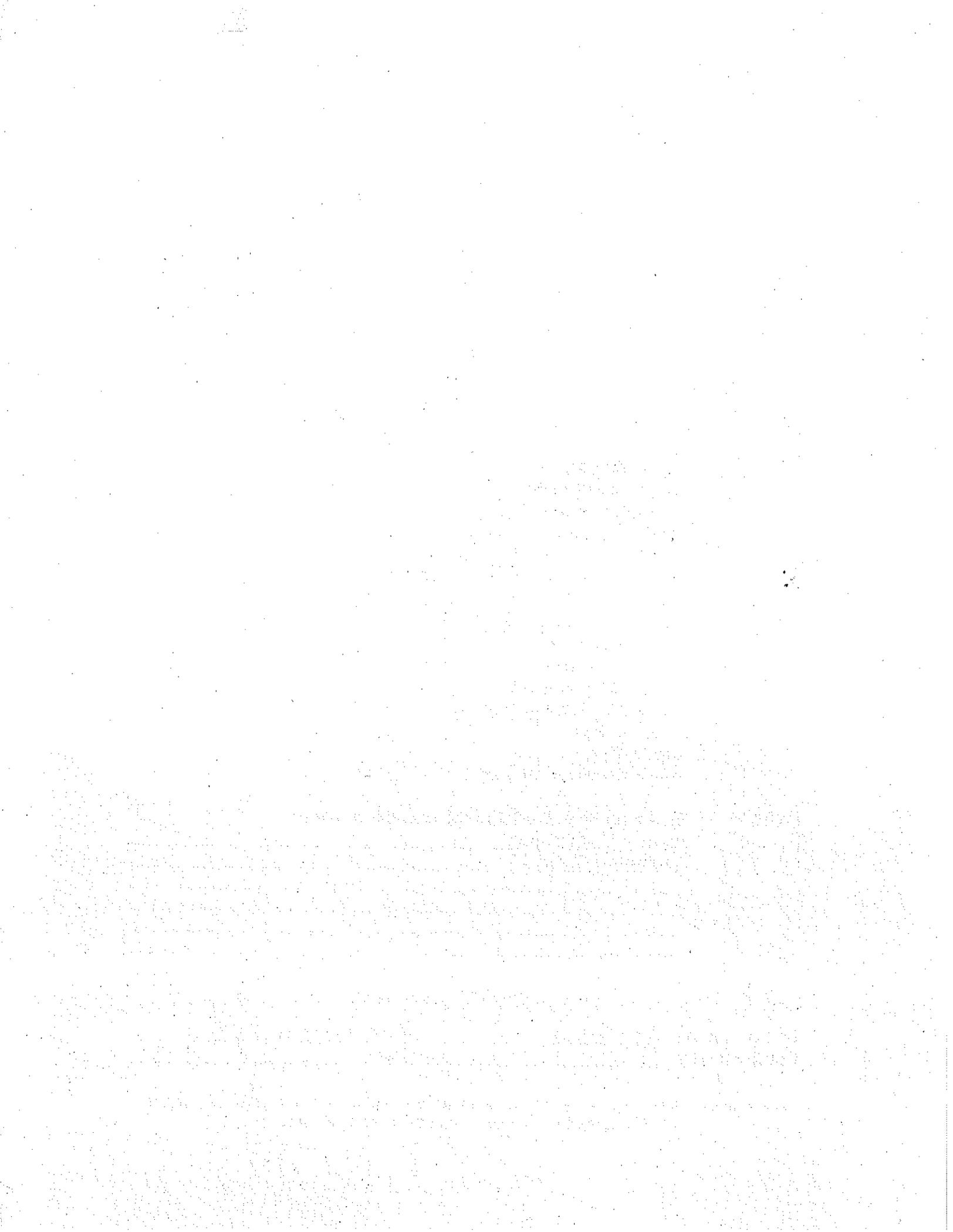
**OTHER**

(Use back side if additional space is needed)

- |                                     |                          |                       |
|-------------------------------------|--------------------------|-----------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Notice of Appointment |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Biography / Resume    |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                 |
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| <input type="checkbox"/>            | <input type="checkbox"/> | _____                 |

Completed by: Alisa Somera Date December 23, 2010  
 Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
 The complete document can be found in the file.



1 [Confirming Appointment, City Hall Preservation Advisory Commission - Florence Kong]

2 **Resolution confirming the appointment of Florence Kong to the City Hall Preservation**  
3 **Advisory Commission, term ending January 13, 2012.**  
4

5  
6 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
7 does hereby confirm the appointment by the Mayor of the following designated person as  
8 member of the San Francisco City Hall Advisory Commission, pursuant to San Francisco  
9 Administrative Code §5.241, for the term specified:

10  
11 Florence Kong for a four-year term ending January 13, 2012.  
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OFFICE OF THE MAYOR  
SAN FRANCISCO



Orig: Joy BOS-11 COB  
Leg. Dep. City Atty  
GAVIN NEWSOM Rules  
Clerk  
CPAGE  
Efile

Notice of Appointment

November 29, 2010

*file 10/17*

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 DEC - 1 PM 3:12  
BY            *KL*

Honorable Board of Supervisors:

Pursuant to Administrative Code §5.241, I nominate Florence Kong for appointment to the City Hall Preservation Advisory Commission.

Florence Kong is appointed to succeed Ann Cervantes for a four-year term ending January 13, 2012.

I am confident that Ms. Kong will serve our community well. Attached are her qualifications to serve, which demonstrate how the appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment.

Gavin Newsom  
Mayor



Notice of Appointment

November 29, 2010

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Dear Ms. Calvillo:

Pursuant to Administrative Code §5.241, I nominate Florence Kong for appointment to the City Hall Preservation Advisory Commission.

Florence Kong is appointed to succeed Ann Cervantes for a four-year term ending January 13, 2012.

Please see the attached biography which will illustrate that Ms. Kong' qualifications allow her to represent the communities of interest, neighborhoods and diverse populations of the City and County.

Should you have any questions, please contact my liaison to commissions, Matthew Goudeau, at 415-554-6674.

Sincerely,

Gavin Newsom  
Mayor

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2010 DEC - 1 PM 3:12  
BY \_\_\_\_\_

# FLORENCE YUEN SHAN KONG

44<sup>th</sup> Avenue  
San Francisco, CA 94116  
Telephone: 415-  
Cell: 415-

## EDUCATION

Graduate of Hong Kong Polytechnic University, Accounting, 1979-82

## EMPLOYMENT

**Founder, owner, operator and President of**  
KWAN WO IRONWORKS INC. [Structural steel fabrication and installation]  
CSLB License No. 643621  
KIN WO CONSTRUCTION, INC. (Certified LBE) [General Contracting]  
CSLB License No. 728925  
Both companies are California corporations in good standing and based in San Francisco.

**Controller**  
MEASUREMENT INC. [ Hi-tech manufacturing in Hong Kong between 1987 – 1990]

**Accounting Manager**  
MEASUREMENT INC. [ Hi-tech manufacturing in Hong Kong between 1986 – 1987]

**Accountant**  
JOHNSON MOTOR [ Motor manufacturing in Hong Kong between 1982 – 1985]

## LICENSES HELD

A (General Engineering Contractor)  
B (General Building Contractor)  
C10 (Electrical)  
C23 (Ornamental Metals)  
C36 (Plumbing)  
C51 (Structural Steel)

## COMMUNITY ACTIVITIES

Commission of Immigrant Right Commission, Commissioner  
Dec 09 – Jun 10

Organization of Chinese Americans (OCA), member,  
National Convention organizing committee,  
2009 to present

Asian Pacific American Democratic Club (APDC), member,  
2009 to present

Chinese American Democratic Club (CADC), member  
Board of Directors,  
2008 to present

San Francisco Chinese Club, member and President  
Board of Directors  
2008 to present

Asian American Contractors Association (AACA), member and President,  
Board of Directors, 1998 to present  
First woman President, 2007 to 2010

## STATEMENT OF INTEREST

My interest in serving San Francisco is to have a positive effect on the lives of San Franciscans. The Preservation of our City Hall will positively impact all San Franciscans. Assuring that the City Hall building is a welcoming place for all people will be important to bring together San Franciscans from all walks of life. An understanding of San Francisco's history and cultural values through the City Hall will help us to move forward to a challenging and promising future.

San Francisco  
BOARD OF SUPERVISORS

Date Printed: December 23, 2010

Date Established: March 20, 2004

Active

**CITY HALL PRESERVATION ADVISORY COMMISSION**

**Contact and Address:**

Eric Nelson  
City Hall, Rm 008  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Phone: (415) 554-6191

Fax: (415) 554-4936

Email: [preserve.cityhall@sfgov.org](mailto:preserve.cityhall@sfgov.org)

**Authority:**

Admin Code Section 5.240; Ordinance 40-04.

**Board Qualifications:**

The City Hall Preservation Advisory Commission shall consist of five members appointed by the Mayor and confirmed by a majority vote of the Board of Supervisors and serving at the pleasure of the Mayor.

At least one member of the Commission shall have documented expertise in the area of building maintenance and repair. At least one member shall have documented expertise in the area of historic building preservation. At least one member shall have documented expertise in the history of City Hall.

The Commission shall (a) conduct meetings as necessary but at least once a month; (b) solicit donations to the City for the benefit of City Hall, both of a financial nature as well as of artworks and historically significant artifacts which would be appropriate for display. Any such gifts shall be subject to the applicable approval and acceptance process as set forth in the Charter; (c) keep records of acquisitions, donations, modifications, major repairs and Commission recommendations; (d) conduct public hearings and advise the Mayor, Board of Supervisors, Planning Commission, the Landmarks Preservation Advisory Board, and the Director of Administrative Services as appropriate on the following matters:

1. Budgetary issues related to the operation, maintenance, repair and preservation of City Hall
2. Requests for use, modification, or alteration of City Hall facilities
3. Maintenance and operation of City Hall consistent with its stature and dignity as a national

San Francisco  
BOARD OF SUPERVISORS

landmark and as the seat of City government

4. Displays of historical significance in the South Light Court and in other areas of City Hall
5. Improvements and acquisitions which would enhance the historical character of City Hall
6. Any other matter affecting the use, operation or maintenance of City Hall

Reports: Compile an annual report to be submitted to the Mayor and Board of Supervisors.

Sunset Date: None

