

File No. 240240

Committee Item No. _____

Board Item No. 22

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 19, 2024

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: March 15, 2024

Prepared by: _____

Date: _____

1 [Commemorating the 30th Anniversary of the Sister-State Relationship Between California
and Osaka]

2
3 **Resolution commemorating the 30th anniversary of the sister-state relationship**
4 **between the State of California and the Osaka Prefecture.**

5
6 WHEREAS, 2024 marks the 30th anniversary of the sister-state relationship between
7 the State of California and Osaka Prefecture, a bond that has fostered mutual understanding,
8 economic growth, and cultural exchange; and

9 WHEREAS, California and Osaka have engaged in numerous cooperative efforts since
10 the establishment of this relationship, contributing significantly to the prosperity and well-being
11 of their respective citizens; and

12 WHEREAS, In 1860, San Francisco underscored its significance as a gateway to the
13 Pacific and Japan by hosting the nation's inaugural diplomatic mission aboard the ship Kanrin
14 Maru; and

15 WHEREAS, San Francisco's Japantown, one of just three historic Japantowns
16 remaining in the United States, was founded by Japanese immigrants in the late 19th century,
17 their enduring contributions, along with those of their descendants, have significantly enriched
18 the diverse cultural, communal, and identity landscape of the city; and

19 WHEREAS, San Francisco shares profound historical connections with Osaka and its
20 residents, exemplified by the Peace Pagoda, gifted to San Francisco by Osaka in 1968, this
21 five-tiered concrete stupa has become an enduring symbol of San Francisco's historic
22 Japantown, additionally, Osaka Way serves as the neighborhood's central hub, embodying its
23 geographic and cultural essence; and

24
25

1 WHEREAS, The City of Osaka and the broader Kansai region of Japan will host "Expo
2 2025 Osaka, Kansai, Japan" from April 13th through October 13, 2025, underscoring a
3 commitment to innovation, sustainability, and global collaboration; and

4 WHEREAS, The San Francisco Board of Supervisors unanimously adopted a
5 Resolution commemorating the 2025 World Expo on December 6, 2022; now, therefore, be it

6 RESOLVED, That the San Francisco Board of Supervisors celebrates the 30th
7 anniversary of the sister-state relationship between the State of California and Osaka
8 Prefecture, honoring decades of friendship, cooperation, and mutual growth; and, be it

9 FURTHER RESOLVED, That the Board of Supervisors commends the historic ties
10 between the State of California and Osaka Prefecture, and San Francisco and the City of
11 Osaka.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only