

City and County of San Francisco

San Francisco Public Works



GENERAL - DIRECTOR'S OFFICE

City Hall, Room 348
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(415) 554-6920 ■ www.SFPublicWorks.org



London N. Breed, Mayor
Mohammed Nuru, Director

Public Works Order No: 201099

CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS

APPROVING FINAL MAP 9664, 345 6TH STREET, A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 081 IN ASSESSORS BLOCK NO. 3753 (OR ASSESSORS PARCEL NUMBER 3753-081). [SEE MAP]

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

The City Planning Department in its letter dated JULY, 18, 2018 stated that the subdivision is consistent with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the “Final Map 9664”, comprising 3 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated JULY, 18, 2018, from the City Planning Department stating the subdivision is consistent with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:



X DocuSigned by:
Bruce Storrs

Storrs, Bruce^{97ABC41507B0494...}
County Surveyor

X DocuSigned by:
Mohammed Nuru

Nuru, Mohammed^{8145AB17F474FA...}
Director