FILE NO. 021543

RESOLUTION NO.

| 1 | [Contract funds for SFHIV Vaccine Clinical Trials Unit.] | | |
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| 3 | Resolution authorizing the San Francisco Department of Public Health (SFDPH) to | | |
| 4 | enter retroactively into an agreement in the amount of \$325,345 with Public Health | | |
| 5 | Foundation Enterprises Inc. [PHFE), the primary contractor, to fund the third year of the | | |
| 6 | SFDPH portion for "San Francisco HIV Vaccine Clinical Trials", a unit of the HIV | | |
| 7 | Vaccine Trials Network (HVTN); for the period of June 1, 2002 to May 31, 2003. | | |
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| 9 | WHEREAS, PHFE has received third year funding from the National Institutes of | | |
| 10 | Health to continue participation by the SFDPH in the San Francisco HIV Vaccine Clinical | | |
| 11 | Trials project; and, | | |
| 12 | WHEREAS, PHFE has requested that the SFDPH enter into a subcontract agreement | | |
| 13 | to participate in this project by continuing to provide scientific expertise; development of | | |
| 14 | community outreach; conducting Phases I, II, IIB, and III HIV vaccine trials in San Francisco; | | |
| 15 | and maximizing enrollment of high-risk participants; and, | | |
| 16 | WHEREAS, PHFE has agreed to reimburse the SFDPH in the amount of \$325,345 | | |
| 17 | under the terms of this subcontract; and, | | |
| 18 | WHEREAS, As a condition of receiving the funds PHFE requires the SFDPH to enter | | |
| 19 | into an agreement (The "Agreement"), a copy of which is on file with the Clerk of the Board of | | |
| 20 | Supervisors in File No, which is hereby declared to be a part of this resolution as | | |
| 21 | if set forth fully herein; and, | | |
| 22 | WHEREAS, The subcontract budget includes provision for indirect costs of \$44,282; | | |
| 23 | now, therefore, be it | | |
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| 1 | RESOLVED, That the SFDPH is hereby authorized to enter retroactively into a | | |
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| 2 | subcontract agreement in the amount of \$325,345 with PHFE, the primary contractor; and, be | | |
| 3 | it | | |
| 4 | FURTHER RESOLVED, That the Director of Health is authorized to enter into the | | |
| 5 | Agreement on behalf of the City; and, be it | | |
| 6 | FURTHER RESOLVED, That the Controller is directed to designate all positions | | |
| 7 | funded under this agreement as "G" or grant-funded positions which would terminate when | | |
| 8 | the agreement expires. | | |
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| 13 | Recommended: | Approved: | |
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| 15 | Mitchell Kotz, M.D. | Haalth Commission | |
| 16 | Mitchell Katz, M.D. Director of Health | Health Commission | |
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