File Number:(Provided by Clerk of Board of Sup-	ervisors)					
	Grant Resolution I (Effective J		<u>Form</u>			
Purpose: Accompanies proposed Board funds.	of Supervisors resolu	tions authori	rizing a Department to accept and expend grant			
The following describes the grant referr	ed to in the accompan	ying resoluti	ion:			
1. Grant Title: Molly Fleischner Donation						
2. Department: Department of Public Health, Laguna Honda Hospital						
3. Contact Person: ChiaYu Ma	Telephone: 759-332	5				
4. Grant Approval Status (check one):						
[X] Approved by funding agenc	У	[] Not y	vet approved			
5. Amount of Grant Funding Approved or Applied for: \$100,000						
6a. Matching Funds Required: \$0 b. Source(s) of matching funds (if app	licable):					
7a. Grant Source Agency: Private Citi z b. Grant Pass-Through Agency (if app						
8. Proposed Grant Project Summary: be used to purchase assistive techn			onda Hospital's resident gift fund, this gift will or Laguna Honda residents.			
9. Grant Project Schedule, as allowed	in approval documents	s, or as prop	posed:			
Start-Date: April 1, 2016	E	End-Date: M a	arch 31, 2026			
10a. Amount budgeted for contractual	services: N/A					
b. Will contractual services be put or	ut to bid? No					
c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? N/A						
d. Is this likely to be a one-time or ongoing request for contracting out? N/A						
11a. Does the budget include indirect of	costs? []Y	'es	[X] No			
b1. If yes, how much? N/A b2. How was the amount calculated	? N/A					
c1. If no, why are indirect costs not i [] Not allowed by granting age [] Other (please explain):		To maximize	e use of grant funds on direct services			
c2. If no indirect costs are included, what would have been the indirect costs? In operating cost						

12. Any other significant grant requirements or comments: Services and equipment funded through this donation are to be of direct benefit to Laguna Honda residents. Equipment provided to a resident become the property of the resident and retained by the resident upon discharge from Laguna Honda Hospital. If the resident expires while at Laguna Honda, the equipment will be reallocated to another resident.

GRANT CODE (Please include Grant Code and Detail in FAMIS): <u>HLTECH</u>

Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)						
13. This Grant is intended for activities at (check all that apply):						
	ng Site(s) illitated Site(s) iite(s)	[X] Existing Structure(s)[] Rehabilitated Structure(s)[] New Structure(s)	[X] Existing Program(s) or Service(s)[] New Program(s) or Service(s)			
14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:						
1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;						
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;						
 Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers. 						
If such access would be technically infeasible, this is described in the comments section below:						
Comme	nts:					
Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:						
VRon Weigelt						
(Name)	igon					
Director of Human Resources and Interim Director, EEO, and Cultural Competency Programs (Title) Date Reviewed: 2-18-16 Date Reviewed: 2-18-16						
			(Signature Required)			
Department Head or Designee Approval of Grant Information Form:						
<u>Barbara</u> (Name)	A. Garcia, MPA					
	of Health		<i>A</i> . • •			
(Title)	eviewed: 2/22/1	b	Gut			
Date Re	vieweu.		(Signature Required)			