

File No. 170412

Committee Item No. \_\_\_\_\_

Board Item No. 32.

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: April 18, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa  
Prepared by: \_\_\_\_\_

Date: April 13, 2017  
Date: \_\_\_\_\_

1 [Committee of the Whole - Amendments to the Hunters Point Shipyard Redevelopment Plan  
2 and the Bayview Hunters Point Redevelopment Plan - June 6, 2017]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **June 6, 2017, at 3 p.m., to hold a public hearing to consider the conforming**  
5 **amendments to the Bayview Hunters Point Redevelopment Project Area (File No.**  
6 **170414), and the Hunters Point Shipyard Redevelopment Project Area (File No. 170415),**  
7 **to implement Proposition O, enacted by voters on November 8, 2016.**

8  
9 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on  
10 June 6, 2017, at 3 p.m., to hold a public hearing to consider the proposed conforming  
11 amendments to the Redevelopment Plan for the Hunters Point Shipyard Redevelopment  
12 Project Area and the Redevelopment Plan for the Bayview Hunters Point Redevelopment  
13 Project Area, consistent with the provisions of the California Health and Safety Code, Section  
14 33454 and Government Code 6063.

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BOARD OF SUPERVISORS  
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Time stamp  
or meeting date *[Signature]*

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: *Melissa Cohen*

**For Clerk's Use Only:**