

File No. 131072

Committee Item No. \_\_\_\_\_  
Board Item No. 36

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 5, 2013

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date October 31, 2013  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the Director of the Mayor's Office of Housing and Community Development to  
2 Convene a Nonprofit Displacement Work Group]

3 **Resolution urging the Director of the Mayor's Office of Housing and Community**  
4 **Development to convene a work group to develop a series of recommendations on how**  
5 **the City can address the issue of nonprofit displacement.**

6  
7 WHEREAS, On October 9, 2013 the Budget and Finance Committee of the Board of  
8 Supervisors conducted a hearing on the impact of the rapid rise of commercial rents and early  
9 termination of leases on non-profit organizations; and

10 WHEREAS, The hearing included a presentation from the Budget and Legislative  
11 Analyst's Office to provide research on rental rates from 2011 to 2013 during which period the  
12 rental rates increased from \$39.67 per square foot per year to \$52.69 per square foot per  
13 year, a 32.8 percent increase over a two year period; and

14 WHEREAS, Within the same period, the Budget and Legislative Analyst also reported  
15 a decrease in commercial vacancy from 12.4 percent to 9.3 percent in 2013; and

16 WHEREAS, Representatives from over 50 nonprofit organizations and their clients  
17 testified during public comment on the impact of rising rents on their organizations and spoke  
18 about the importance of developing solutions to stabilize operations of the nonprofit  
19 organizations during this economic boom; and

20 WHEREAS, The discussion spurred by the hearing requires deeper analysis and  
21 participation with a broad range of stakeholders from City departments, the philanthropic  
22 community, private sector, nonprofit organizations and clients; and

23 WHEREAS, A work group should begin working immediately and include staff from the  
24 Mayor's Office of Housing and Community Development, Mayor's Budget Office, Arts  
25 Commission, Office of Economic and Workforce Development, the Human Service Agency,

1 the Department of Public Health, Department of Children, Youth and their Families,  
2 Department of Real Estate and the Planning Department; and

3 WHEREAS, The work group should also include a broad representation of nonprofit  
4 organizations, neighborhood advocates and impacted clients; now, therefore, be it

5 RESOLVED, That the Director of the Mayor's Office of Housing and Community  
6 Development convene the work group within 30 days; and be it

7 FURTHER RESOLVED, That the work group will present a report that includes a series  
8 of recommendations and action items to the Board of Supervisor within 120 days from its first  
9 meeting.

10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

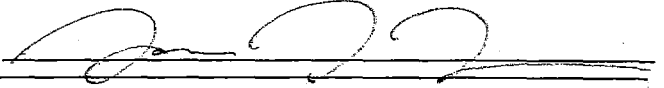
Supervisor Kim

**Subject:**

Urging the Director of the Mayor's Office of Housing and Community Development to Convene a Nonprofit Displacement Work Group

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

131072