

File No. 091488

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 01/12/10

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 01/07/10

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

85

1 [Findings related to Board's disapproval of the decision of the Department of Public Works to
2 revoke Encroachment Permit for 77 O'Farrell and 48 Stockton Streets.]

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**
4 **Supervisors' decision to disapprove the decision of the Department of Public Works to**
5 **revoke a Minor Sidewalk Encroachment Permit for 77 O'Farrell and 48 Stockton Streets,**
6 **Assessor Block No. 328, Lot No. 003, in connection with the Central Subway Project,**
7 **and uphold the appeal of Martin H. Orlick.**

8
9 MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to
10 prepare findings relating to its decision to disapprove the Department of Public Works
11 revocation of Minor Sidewalk Encroachment Permit No. 06MSE-0181 related to occupancy of
12 the public right-of-way for a subsidewalk basement at 77 O'Farrell and 48 Stockton Streets,
13 Assessor Block No. 328, Lot No. 003, and uphold the appeal of Martin H. Orlick, for
14 consideration by the Board at its next meeting.