

File No. 120976

Committee Item No. 6

Board Item No. 4

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/1/12

Board of Supervisors Meeting

Date 12/4/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 10/29/12

Completed by: L.W.

Date 11/7/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Rehab Financial Corporation - City to Receive \$164,099]

2  
3 Ordinance authorizing settlement of the lawsuit filed by City and County of San  
4 Francisco against Rehab Financial Corporation, Gayle Bloomingdale, and Barbara  
5 Wood for payment to the City of \$164,099; the lawsuit was filed on March 30, 2010, and  
6 is pending in San Mateo County Superior Court, Case No. CIV506113; entitled City and  
7 County of San Francisco, et al., v. Rehab Financial Corporation, et al.

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "City and  
11 County of San Francisco, et al. v. Rehab Financial Corporation, et al., San Mateo County  
12 Superior Court No. CIV506113, by the receipt of \$164,099.

13 Section 2. The above-named action was filed in San Francisco County Superior Court  
14 on March 30, 2010, and thereafter transferred to the San Mateo County Superior Court, and  
15 the following parties were named in the lawsuit: City and County of San Francisco, People of  
16 the State of California by and through Dennis J. Herrera, San Francisco City Attorney, as  
17 plaintiffs; Rehab Financial Corporation, Belinda Exon, Gayle Bloomingdale, and Barbara  
18 Wood, as defendants.

19 APPROVED AS TO FORM AND  
20 RECOMMENDED:

RECOMMENDED:

21 DENNIS J. HERRERA  
City Attorney

MAYOR'S OFFICE

22 See File for Signature \_\_\_\_\_  
23 CHERYL ADAMS  
Chief Trial Deputy

See File for Signature \_\_\_\_\_  
OLSON LEE  
Director, Mayor's Office of Housing