

1 [Memorandum of Understanding, Amendment No. 3 – Automotive Machinists Union, Local
2 1414]

3 **Ordinance adopting and implementing Amendment No. 3 to the 2006-2011**
4 **Memorandum of Understanding between the City and County of San Francisco and the**
5 **Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190,**
6 **International Association of Machinists and Aerospace Workers by extending the term**
7 **of the parties' Agreement through June 30, 2012, and by implementing specified terms**
8 **and conditions of employment for FYs 2010-2011 and 2011-2012.**

9 NOTE: Additions are *single-underline italics Times New Roman*;
10 deletions are ~~*strike-through italics Times New Roman*~~.
11 Board amendment additions are double-underlined;
12 Board amendment deletions are ~~strikethrough normal~~.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 3
14 amending the 2006-2011 Memorandum of Understanding between the City and County of
15 San Francisco and the Automotive Machinists Union, Local 1414, Machinists Automotive
16 Trades District 190, International Association of Machinists and Aerospace Workers by
17 extending the term of the parties' Agreement through June 30, 2012, and by implementing
18 specified terms and conditions of employment for fiscal years 2010-2011 and 2011-2012.

19 Amendment No. 3 to the Memorandum of Understanding so implemented is on file in
20 the office of the Board of Supervisors in Board File No. 100627.

21 APPROVED AS TO FORM:
22 DENNIS J. HERRERA, City Attorney

23 By: ELIZABETH S. SALVESON
24 Chief Labor Attorney
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