



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Malia Cohen, Scott Wiener, Aaron Peskin*

*Clerk: Andrea Ausberry (415) 554-4442*

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**Monday, May 9, 2016**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

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**Present:** 3 - Malia Cohen, Scott Wiener, and Aaron Peskin

*The Land Use and Transportation Committee met in regular session on Monday, May 9, 2016, with Chair Malia Cohen presiding.*

**ROLL CALL AND ANNOUNCEMENTS**

*Chair Cohen called the meeting to order at 1:36 p.m. On the call of the roll, Chair Cohen and Vice Chair Wiener were noted present. Member Peskin was noted not present. There was a quorum.*

*Member Peskin was noted present at 1:38 p.m..*

**AGENDA CHANGES**

*There were no agenda changes.*

**REGULAR AGENDA**

*Chair Malia Cohen was noted absent at 2:43 p.m. and for the remainder of the meeting.*

**160431 [Commemorative Street Name Designation - "Gene Compton's Cafeteria Way" - 100 Block of Taylor Street]****Sponsors: Kim; Campos, Wiener and Peskin**

Resolution approving the addition of the commemorative street name "Gene Compton's Cafeteria Way" to the 100 Block of Taylor Street in recognition of the Fiftieth Anniversary of the turning point for the civil rights movement for Gay, Lesbian, Bisexual, Transgender, Queer, Questioning, and Intersex people, and in specific the contributions of Transgender Women.

04/26/16; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

05/03/16; REFERRED TO DEPARTMENT. Referred to Public Works; Municipal Transportation Agency; Fire Department; and Police Department for informational purposes.

*Heard in Committee. Speakers: Supervisor Jane Kim (Board of Supervisors); provided an overview and responded to questions raised throughout the discussion. Benicia Alizando; Joshlian Jordan; Gwendolyn David; Austin Video; Ray Ritchie; spoke in support of the matter.*

*Supervisor Peskin requested to be added as a co-sponsor.*

**Supervisor Peskin moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 2 - Wiener, Peskin

Absent: 1 - Cohen

**160263 [Hearing - Surplus Property Report]****Sponsor: Kim**

Hearing on the first annual Surplus Property Report to determine if any property should be transferred to the Mayor's Office of Housing and Community Development, to review the process for identifying property as surplus and underutilized for submission to the Department of Real Estate under the Property Reporting Requirements of Administrative Code, Section 23A; and requesting the Port, San Francisco Municipal Transportation Agency, San Francisco Public Utilities Commission, and San Francisco Unified School District to report.

03/15/16; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

03/23/16; REFERRED TO DEPARTMENT. Referred to Mayor's Office of Housing and Community Development; Office of Community Investment and Infrastructure; Department of Real Estate; Municipal Transportation Agency; Public Utilities Commission; and San Francisco Unified School District for informational purposes.

*Heard in Committee. Speakers: Naomi Kelly, City Administrator (Office of the City Administrator); John Updike, Director (Real Estate); Supervisor Jane Kim (Board of Supervisors); Teresa Yanga (Mayor's Office of Housing and Community Development); Michael Carlin (Public Utilities Commission); Rathe Robulay (Municipal Transportation Agency); David Goldman (Unified School District); provided an overview and responded to questions raised throughout the discussion. Former Mayor Art Agnos; John Warner; David Blober; Katherine Doumani; Angelica Cabande; Jared Doumani; Charlie Sliammas; Jessie Fernandez; Henando Mandia; Male Speaker; Tim Hass; Peter Cohen; provided information on the hearing matter.*

**Vice Chair Wiener, seconded by Supervisor Peskin, moved that this Hearing be FILED. The motion carried by the following vote:**

Ayes: 2 - Wiener, Peskin

Absent: 1 - Cohen

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 3:12 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*