

1 [Contract Amendment - San Francisco Public Health Foundation - Sugary Drinks Distributor
2 Project - Not to Exceed \$20,993,039]

3 **Resolution approving an amendment to an agreement between the Department of**
4 **Public Health and the San Francisco Public Health Foundation for program**
5 **administration and support services for the San Francisco Sugary Drinks Distributor**
6 **Project; to increase the contract amount by \$11,003,367 for a total amount not to**
7 **exceed \$20,993,039; and to extend the contract term by four years for a total agreement**
8 **term of April 1, 2019, through June 30, 2026.**

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10 WHEREAS, The Department of Public Health (DPH) selected the San Francisco Public
11 Health Foundation (SFPHF) through a Request For Qualifications to provide program
12 administration and support services for the San Francisco Sugary Drinks Distributor Project
13 (SDDP) under an agreement with an initial term of three years, April 1, 2019, through June 30,
14 2022, and a not to exceed amount of \$9,989,672; and

15 WHEREAS, Under this agreement, the SFPHF provides program administration and
16 support services for the SDDT, and is responsible for the performance of community-based
17 subcontractors' implementation of the goals of the SDDP, to prevent diet-sensitive chronic
18 diseases in San Francisco by decreasing sugary drink consumption, increasing access to
19 healthy food, tap water, and physical activity, and implementing media campaigns; and

20 WHEREAS, DPH wishes to increase the contract amount by \$11,003,367 for a total
21 amount not to exceed \$20,993,039; and to extend the contract term by four years for a total
22 agreement term of April 1, 2019, through June 30, 2026; now, therefore, be it

23 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
24 Health and the Purchaser, on behalf of the City and County of San Francisco, to amend the
25 contract with the San Francisco Public Health Foundation to increase the contract amount by

1 \$11,003,367 for a total amount not to exceed \$20,993,039, and to extend the contract term by
2 four years for a total agreement term of April 1, 2019, through June 30, 2026; and be it

3 FURTHER RESOLVED, That the Board of Supervisors authorizes the
4 Department of Public Health to enter into any amendments or modifications to the
5 contract, prior to its final execution by all parties, that the Department determines, in
6 consultation with the City Attorney, are in the best interest of the City, do not otherwise
7 materially increase the obligations or liabilities of the City, are necessary or advisable to
8 effectuate the purposes of the contract, and are in compliance with all applicable laws;
9 and, be it

10 FURTHER RESOLVED, That within thirty (30) days of the contract amendment being
11 fully executed by all parties, the Director of Health and/or the Director of Office of Contract
12 Administration/Purchased shall provide the final contract to the Clerk of the Board for inclusion
13 in the official file (File No. 200395).

14 RECOMMENDED:

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16 _____ /s/ _____

17 Grant Colfax, M.D.

18 Director of Health

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