

1 [Grant Agreement - Conard House, Inc. - Support Services, Property Management, and  
2 Master Lease Stewardship - Allen, Aranda and McAllister Hotels - Not to Exceed  
3 \$15,173,623]

4 **Resolution approving a grant agreement between Conard House, Inc. and the**  
5 **Department of Homelessness and Supportive Housing (“HSH”), for support services,**  
6 **property management and master lease stewardship at the Allen, Aranda, and**  
7 **McAllister Hotels for permanent supportive housing for formerly homeless adults, for a**  
8 **term of 24 months from July 1, 2025, through June 30, 2027, and a total not to exceed**  
9 **amount of \$15,173,623; and authorizing HSH to enter into any amendments or other**  
10 **modifications to the agreement that do not materially increase the obligations or**  
11 **liabilities, or materially decrease the benefits to the City and are necessary or advisable**  
12 **to effectuate the purposes of the agreement.**

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14 WHEREAS, The mission of the Department of Homelessness and Supportive Housing  
15 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness  
16 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the  
17 provision of coordinated, compassionate, and high-quality services; and

18 WHEREAS, Permanent supportive housing (“PSH”) is the most effective evidence-  
19 based solution to chronic homelessness; and

20 WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 8,323  
21 people experiencing homelessness in San Francisco on any given night, 52% of whom were  
22 unsheltered; and

23 WHEREAS, Conard House, Inc. (“Conard”) has operated the Allen and Aranda Hotels  
24 as PSH since 2012, and the McAllister Hotel as PSH since 2004; and

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1           WHEREAS, In Fiscal Year 2023-2024 Conard served 296 total adult tenants across the  
2 Allen, Aranda and McAllister PSH sites; and

3           WHEREAS, HSH awarded the agreement to Conard through the Department's  
4 streamlined contracting authority for homeless services under Administrative Code, Chapter  
5 21.B; and

6           WHEREAS, HSH intends to enter into an Agreement with Conard for support services,  
7 property management and master lease stewardship at the Allen, Aranda, and McAllister  
8 Hotels, for a term of 24 months, from July 1, 2025, through June 30, 2027, and a total not to  
9 exceed amount of \$15,173,623 (the "Agreement"); and

10          WHEREAS, The Agreement continues services at the three PSH sites and  
11 consolidates previously separate agreements to support with grant agreement management  
12 and oversight by HSH; and

13          WHEREAS, The Amendment requires Board of Supervisors approval under Section  
14 9.118 of the Charter; now, therefore, be it

15          RESOLVED, The proposed Agreement contained in File No. 250229, is substantially in  
16 final form, with all materials terms and conditions included, and only remains to be executed  
17 by the parties upon approval of this Resolution; and, be it

18          FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any  
19 modifications to the Agreement, prior to its final execution by all parties, that HSH determines,  
20 in consultation with the City Attorney, are consistent with this Resolution, in the best interest of  
21 the City, do not materially increase the obligations or liabilities of the City, are necessary or  
22 advisable to effectuate the purposes of the Agreement, and are in compliance with all  
23 applicable laws, including City's Charter; and, be it

24          FURTHER RESOLVED, That within 30 days of the Agreement being fully executed by  
25 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File

1 No. 250229; this requirement and obligation resides with the Department, and is for purposes  
2 of having a complete file only, and in no manner affects the validity of approved Agreement.

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9 Recommended:

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11 /s/\_\_\_\_\_

12 Shireen McSpadden

13 Executive Director

14 Department of Homelessness and Supportive Housing

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