

File No. 130594

Committee Item No. _____
Board Item No. 42

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 6/11/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: ERICA DAYKIN
Completed by: _____

Date 6/6/2013
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the California State Legislature to Pass Local Control Funding Formula]

2
3 **Resolution urging the California State Legislature to pass the Local Control Funding**
4 **Formula, in the 2013-2014 California State Budget, as proposed by Governor Brown.**
5

6 WHEREAS, After years of budget cuts, California ranks 47th out of 50 among states in
7 per-pupil spending; and

8 WHEREAS, The Local Control Funding Formula, as proposed by Governor Brown, will
9 increase flexibility and accountability at the local level, reduce state bureaucracy, and ensure
10 that student needs drive the allocation of resources; and

11 WHEREAS, Under the Local Control Funding Formula, California's statewide average
12 of \$6,656 in per-pupil spending could grow to as much as \$10,450 within five years, according
13 to the San Francisco Unified School District; and

14 WHEREAS, the Local Control Funding Formula addresses a fundamental civil rights
15 issue by channeling additional dollars to low-income students and English-learners; and

16 WHEREAS, Support for the Local Control Funding Formula includes Mayor Edwin Lee,
17 Superintendent Richard Carranza, the San Francisco Chamber of Commerce, the California
18 Teachers Association, and dozens of civic leaders, Superintendents, and organizations from
19 around the State; now, therefore, be it

20 RESOLVED, That the San Francisco Board of Supervisors urges the California State
21 Legislature to pass the Local Control Funding Formula in the 2013-2014 California State
22 Budget as proposed by Governor Jerry Brown.
23
24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Mar

Subject:

Resolution urging the California State Legislature to pass the Local Control Funding Formula in the 2013-2014 California State Budget as proposed by Governor Brown.

The text is listed below or attached:

[Empty box for text listing]

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

