

File No. 190107

Committee Item No. _____

Board Item No. 51

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: February 5, 2019

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
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- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Public Works Order No. 200543
- Planning Department Tentative Map Decision
- Tax Certificates
- Final Maps
- _____
- _____
- _____
- _____
- _____

Prepared by: Lisa Lew

Date: February 1, 2019

Prepared by: _____

Date: _____

1 [Final Transfer Map 9597 - Portions of Pier 70]
2

3 **Motion approving Final Transfer Map 9597, a 52 lot merger and subdivision of**
4 **Assessor's Parcel Block No. 4052, Lot No. 001, Assessor's Parcel Block No. 3941, Lot**
5 **No. 001, Assessor's Parcel Block No. 4046, Lot Nos. 001 and 002, Assessor's Parcel**
6 **Block No. 4111, Lot Nos. 003 and 004; and adopting findings pursuant to the General**
7 **Plan, and the priority policies of Planning Code, Section 101.1.**
8

9 MOVED, That the certain map entitled "Final Transfer Map 9597", a 52 lot subdivision,
10 located 400-587 20th Street, 550-590 20th Street, 8 22nd Street, 555-699 Illinois Street, 14
11 Louisiana Street, being a merger and subdivision of Assessor's Parcel Block No. 4052, Lot
12 No. 001, Assessor's Parcel Block No. 3941, Lot No. 001, Assessor's Parcel Block No. 4046,
13 Lot Nos. 001 and 002, Assessor's Parcel Block No. 4111, Lot Nos. 003 and 004, comprising
14 ten sheets, approved January 24, 2019, by Public Works Order No. 200543 is hereby
15 approved and said map is adopted as an Official Final Transfer Map 9597; and, be it

16 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
17 and incorporates by reference herein as though fully set forth the findings made by the
18 Planning Department, by its letter dated August 15, 2018, that the proposed subdivision is
19 consistent with the General Plan, and the priority policies of Planning Code, Section 101.1;
20 and, be it

21 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
22 the Director of the Department of Public Works to enter all necessary recording information on
23 Final Transfer Map 9597 and authorizes the Clerk of the Board of Supervisors to execute the
24 Clerk's Statement as set forth herein; and, be it
25

1 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
2 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
3 amendments thereto.

4
5 RECOMMENDED:



6
7 _____
8 Mohammed Nuru
9 Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS
City and County Surveyor

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25

City and County of San Francisco

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

San Francisco Public Works

2019 JAN 24 PM 3: 33

GENERAL - DIRECTOR'S OFFICE

City Hall, Room 348

1 Dr. Carlton B. Goodlett Place, S.F., CA 94102

(415) 554-6920 ■ www.SFPublicWorks.org

BY JV



London N. Breed, Mayor
Mohammed Nuru, Director

Public Works Order No: 200543

APPROVING FINAL TRANSFER MAP 9597, A 52 LOT SUBDIVISION OF ASSESSOR'S PARCEL BLOCK NO. 4052, LOT NO. 001, ASSESSOR'S PARCEL BLOCK NO. 3941, LOT NO. 001, ASSESSOR'S PARCEL BLOCK NO. 4046, LOT NOS. 001 AND 002, ASSESSOR'S PARCEL BLOCK NO. 4111, LOT NOS. 003 AND 004, IN THE AREA GENERALLY DESCRIBED AS PIER 70.

"FINAL TRANSFER MAP 9597, FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY, A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, 'STATE OF CALIFORNIA, TRUST TERMINATION PATENT', RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO," COMPRISING TEN SHEETS.

FINDINGS

1. On January 2, 2018 on behalf of the Port of San Francisco ("Subdivider"), Martin M. Ron Associates, Inc., submitted an application for a tentative transfer map (hereafter "Tentative Transfer Map") for the 28-acre Pier 70 mixed-use project ("Pier 70 Project") and was assigned Project Identification No. 9597. On May 4, 2018, the application was deemed complete.
2. On November 14, 2018, the Public Works Director held a public hearing to receive comments regarding the application of Subdivider for approval of Tentative Transfer Map, Assessor's Parcel Numbers 3941-020 through 032 ("Application"), in an area generally described as Pier 70. The public hearing was noticed by an announcement in a newspaper of general circulation, the San Francisco Examiner. No public comment was received and the hearing officer recommended that Public Works approve the Application.
3. The entire Pier 70 Project is subject to that certain Disposition and Development Agreement between the Port and FC Pier 70, LLC (the "Master Developer"), recorded in the Official Records of the City and County of San Francisco on May 25, 2018 as Document No. 2018-K619435 (the "DDA") approved by the Board of Supervisors through the passage of Resolution 401-17, and that certain Development Agreement between the City and County of San Francisco and FC Pier 70, LLC which the Board of Supervisors approved through Ordinance No. 224-17 ("Development Agreement"), for which the Board of Supervisors adopted the environmental findings set forth in Resolution No. 402-17, on file with the Clerk of the Board of Supervisors in File No. 170987, and incorporated herein by reference.
4. The Planning Commission, by Motion No. 19980, and the Port Commission, in Port Resolution No. 17-45, have approved the Pier 70 Special Use District ("SUD") and



San Francisco Public Works

Making San Francisco a beautiful, livable, vibrant, and sustainable city.

Design for Development (“D4D”), which provides land use controls, detailed development standards, and guidelines for buildings, open space, and streetscape improvements for the Pier 70 project area.

5. The City, acting by and through its Port Commission, and the State Lands Commission entered into that certain Compromise Title Settlement and Land Exchange Agreement for Pier 70, dated as of September 14, 2018 (Port Commission Resolution 17-44; Board of Supervisors Resolution No. 402-17; State Lands Commission item No. 77 (11/29/17) (the “Exchange Agreement”). Pursuant to the Exchange Agreement, upon implementation of the trust exchange, all Trust Termination Lands (as defined therein) may be sold or leased free of the public trust and free of any use or alienation restrictions of the public trust or the Burton Act.

6. The Subdivider and the Master Developer have entered into a Master Lease, dated as of May 2, 2018 (the “Master Lease”), pursuant to which Master Developer has leased the Premises as described therein. A Memorandum of Master Lease was recorded on May 25, 2018 as Doc. No. 2018-K619436 in the Official Records of the City and County of San Francisco. The Master Lease identifies certain parcels that are not currently included in the Master Lease, but that will be effectively annexed to the Master Lease Premises upon delivery by the Port of an Annexation Notice thereunder, which parcels include the Pump Station site (Lots D and E), the Building 21 Site (Lots 13 and R), and the Building 11 Site (Lots 13, 15, 16, and Lots P, Q, and R), as those parcels are defined in the Master Lease.

7. In a letter dated August 15, 2018, the Planning Department determined that the subdivision is, on balance, consistent with the General Plan and Section 101.1 of the Planning Code pursuant to the Planning Commission's Finding of Consistency for the Pier 70 Project.

8. In Public Works Order No. 200230, the Director approved Tentative Transfer Map 9597, subject to certain conditions set forth in section C of that decision. The approval became effective as of November 21, 2018. As permitted under Section 66452.6(a)(1) of the Subdivision Map Act, Subdivider intends to file multiple, phased final subdivision maps.

9. In Public Works Order No. 200230, the Director found that Tentative Transfer Map 9597 was within the scope of the Final Environmental Impact Report (“FEIR”) for the Pier 70 Project, prepared pursuant to the California Environmental Quality Act (Cal. Pub. Resources Code §§ 21000 et seq.) and certified by the Planning Commission on August 24, 2017 by Motion No. 19976, and is subject to the Mitigation Monitoring and Reporting Program adopted by the City in Planning Commission Motion No. 19976.

10. Since the FEIR was adopted and the Pier 70 Project was approved, there have been: i) no substantial changes to the Project; ii) no substantial changes with respect to the surrounding circumstances; and iii) no new information of substantial importance, that would result in new or more severe significant impacts than were addressed in the FEIR. Accordingly, no supplemental or subsequent EIR or other environmental review is required.

11. All governmental and utility agencies affected by the proposed development or expected to provide or approve water, sewage, streets, roads, or other essential facilities or services within the development, whose ability to provide those facilities

and services may be significantly affected by the development, have been notified and given the opportunity to respond to the Application.

12. The subdivisions reflected on Final Transfer Map 9597 are consistent with the requirements and conditions imposed by the Subdivision Map Act, the San Francisco Subdivision Code, Tentative Transfer Map 9597, and the conditions of approval in Public Works Order No. 200230.

13. The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Transfer Map 9597 complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Transfer Map.

B. ATTACHMENTS & TRANSMITTALS:

1. ATTACHMENT 1, Enlarged Copy of Map Notes Included on Final Transfer Map 9597.
2. Transmitted herewith are the following:
 - i. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
 - ii. One (1) mylar signature sheet and one (1) paper set of the “Final Transfer Map 9597”, comprising 10 sheets.
 - iii. One (1) copy of each of the following Tax Certificates from the Office of the Treasurer and Tax Collector: “Certificate of Redemptions Officer Showing Taxes and Assessments Paid” and the “Certificate Showing Taxes as a Lien, But Not Yet Paid.”
 - iv. One (1) copy of the letter dated August 15, 2018, from the City Planning Department stating the subdivision is consistent with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

X DocuSigned by:
Bruce Storrs

Storrs, Bruce 97ABC41507B0494...
County Surveyor

X DocuSigned by:
Mohammed Nuru

Nuru, Mohammed 45AB17F474FA...
Director

DOCUMENT REFERENCES

1. "COMPROMISE TITLE SETTLEMENT AND LAND EXCHANGE AGREEMENT FOR PIER 70", (TRUST EXCHANGE), RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672968, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
2. THAT CERTAIN "QUITCLAIM DEED", FROM THE CITY & COUNTY OF SAN FRANCISCO, BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, TO THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672969, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
3. THAT CERTAIN PATENT ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", FROM THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, TO THE CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
4. THAT CERTAIN PATENT ENTITLED, "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", FROM THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, TO THE CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
5. "COVENANT AND ENVIRONMENTAL RESTRICTION ON PROPERTY", RECORDED AUGUST 19, 2016, IN DOCUMENT NO. 2016-K308328, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
6. "DEVELOPMENT AGREEMENT", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-K619432, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
7. "DISPOSITION AND DEVELOPMENT AGREEMENT", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-K619435, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
8. "MEMORANDUM OF MASTER LEASE", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-K619436, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
9. "NOTICE OF PENDING ACTION UNDER DESTROYED LAND RECORDS RELIEF LAW", RECORDED SEPTEMBER 13, 2018 IN DOCUMENT NO. 2018-K672682, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
10. "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR BUILDING 11 LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718818, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
11. "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR BUILDING 21 LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718820, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
12. "DECLARATION OF RESTRICTIONS AND LOT TIE AGREEMENT FOR PUMP STATION LOTS, PIER 70 TRANSFER MAP NO. 9597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718819, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
13. "MEMORANDUM OF MOU", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718824, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
14. "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718821, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
15. "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718822, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
16. "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-K718823, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

DOCUMENT REFERENCES

17. "ORDER NO. 76214", RECORDED JUNE 13, 1967, BOOK B162, PAGE 939, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
18. "ORDER NO 77055", RECORDED OCTOBER 26, 1967, BOOK B187, PAGE 998, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
19. "STREET ENCROACHMENT AGREEMENT", RECORDED JULY 6, 1976, BOOK C196, PAGE 780, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
20. "SEWER EASEMENT", RECORDED NOVEMBER 26, 1940, BOOK 3689, PAGE 185, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

MAP REFERENCES

- R1. RECORD OF SURVEY, RECORDED APRIL 23, 2002 IN BOOK AA OF MAPS, PAGES 13-14, IN THE OFFICE OF THE CITY & COUNTY RECORDER. A SUBSEQUENT CORNER RECORD WAS FILED ON JUNE 12, 2012.
- R2. RECORD OF SURVEY No. 6938, RECORDED FEBRUARY 27, 2012 IN BOOK DD OF SURVEY MAPS, PAGES 198-199, IN THE OFFICE OF THE CITY & COUNTY RECORDER.
- R3. "RECORD OF SURVEY #8080, OF THE SAN FRANCISCO HIGH PRECISION GNSS NETWORK SURVEY...", RECORDED APRIL 4, 2014 IN BOOK EE OF SURVEY MAPS, PAGES 147-157, IN THE OFFICE OF THE CITY AND COUNTY RECORDER.
- R4. THE CITY OF SAN FRANCISCO MONUMENT MAP NO. 324, ON FILE IN THE OFFICE OF THE CITY & COUNTY SURVEYOR.
- R5. THE CITY OF SAN FRANCISCO MONUMENT MAP NO. 326, ON FILE IN THE OFFICE OF THE CITY & COUNTY SURVEYOR.
- R6. "RECORD OF SURVEY 9584", RECORDED SEPTEMBER 17, 2018, BOOK HH OF SURVEY MAPS, PAGES 46-53, IN THE OFFICE OF THE CITY & COUNTY RECORDER.

PROJECT DATUMS, REFERENCE SYSTEMS & PROJECTION

GEOMETRIC DATUM: NORTH AMERICAN DATUM OF 1983: NAD83(2011) 2010.00 EPOCH

REFERENCE NETWORK: "CCSF-2013 HPN" (HIGH PRECISION NETWORK PER RECORD OF SURVEY #8080)

PROJECTION: THE PLANE COORDINATES ARE BASED ON A LOCAL GRID COORDINATE SYSTEM KNOWN AS THE CITY & COUNTY OF SAN FRANCISCO 2013 COORDINATE SYSTEM (CCSF-CS13). SEE RECORD OF SURVEY #8080 RECORDED IN BOOK EE OF SURVEY MAPS, PAGE 147-157, S.F.C.R. AND THE CCSF DPW WEB SITE FOR PROJECTION PARAMETERS.

HORIZONTAL CONTROL: THE HORIZONTAL DATUM WAS RECOVERED BASED ON HPND POINTS 375 AND 376 SHOWN HEREON.

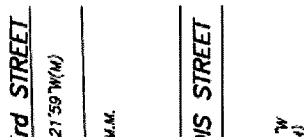
VERTICAL DATUM: "CCSF 2013 NAVD88 VERTICAL DATUM" (CCSF-VD13)

REFERENCE NETWORK: CCSF 2013 HIGH PRECISION LEVELING NETWORK

VERTICAL CONTROL: THE VERTICAL DATUM WAS RECOVERED BASED ON BENCHMARKS 10279 AND 10274, SHOWN HEREON AND DESCRIBED ON THE CCSF DPW WEB SITE.

NOTES:

- 1.) ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
- 2.) ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 3.) DISTANCES SHOWN HEREON ARE GROUND DISTANCES. TO CONVERT TO GRID DISTANCES (SFCS13), MULTIPLE GROUND DISTANCES BY 1.00001193.
- 4.) THE MEAN HIGH WATER (MHW) LINE SHOWN HEREON WAS DETERMINED TO BE AT AN ELEVATION OF 5.8 FEET (NAVD88 DATUM) AS SHOWN ON THAT "RECORD OF SURVEY 9584", RECORDED SEPTEMBER 17, 2018, BOOK HH OF SURVEY MAPS, PAGES 46-53, IN THE OFFICE OF THE CITY & COUNTY RECORDER.
5. THE LINE OF THE PUEBLO LANDS OF SAN FRANCISCO (PUEBLO LINE OF 1883) WAS PLOTTED FROM THE ORIGINAL FIELD NOTES OF THE PUEBLO LANDS SURVEY, BY F. VON LEICHT, DEPUTY SURVEYOR, DATED DECEMBER 1883.



FI

Certificate Of Completion

| | |
|---|--------------------------------|
| Envelope Id: 9DDE8876219642E08BF1A66DB994BDAD | Status: Completed |
| Subject: Order 200543 - PID 9597 PIER 70 Final Transfer Map | |
| Source Envelope: | |
| Document Pages: 4 | Signatures: 2 |
| Certificate Pages: 2 | Initials: 0 |
| AutoNav: Enabled | Envelope Originator: |
| Envelope Stamping: Enabled | DPW DocuSign |
| Time Zone: (UTC-08:00) Pacific Time (US & Canada) | 30 Van Ness Ave. Suite 4400 |
| | San Francisco, CA 94102 |
| | dpw-docusign.service@sfdpw.org |
| | IP Address: 208.121.64.13 |

Record Tracking

| | | |
|--|--|--------------------|
| Status: Original 1/23/2019 5:19:53 PM | Holder: DPW DocuSign dpw-docusign.service@sfdpw.org | Location: DocuSign |
|--|--|--------------------|

Signer Events

Bruce Storrs
Bruce.Storrs@sfdpw.org
Public Works
Security Level: Email, Account Authentication (None)

Signature

DocuSigned by:

97ABC41507B0494...
Signature Adoption: Pre-selected Style
Using IP Address: 208.121.64.13

Timestamp

Sent: 1/23/2019 5:19:54 PM
Viewed: 1/23/2019 5:21:43 PM
Signed: 1/23/2019 5:21:59 PM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Mohammed Nuru
Mohammed.Nuru@sfdpw.org
Director
Public Works
Security Level: Email, Account Authentication (None)

DocuSigned by:

81145AB17F474FA...
Signature Adoption: Pre-selected Style
Using IP Address: 208.121.64.7

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Viewed: 1/24/2019 9:45:37 AM
Signed: 1/24/2019 9:45:44 AM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

In Person Signer Events

Signature

Timestamp

Editor Delivery Events

Status

Timestamp

Agent Delivery Events

Status

Timestamp

Intermediary Delivery Events

Status

Timestamp

Certified Delivery Events

Status

Timestamp

Carbon Copy Events

Status

Timestamp

Poett, Gordon
Gordon.Poett@sfdpw.org
Public Works
Security Level: Email, Account Authentication (None)

COPIED

Sent: 1/23/2019 5:19:54 PM
Viewed: 1/24/2019 7:15:02 AM

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Carbon Copy Events**Status****Timestamp**

Ryan, James
james.ryan@sfdpw.org
Public Works

COPIED

Sent: 1/23/2019 5:22:00 PM

Security Level: Email, Account Authentication
(None)

Electronic Record and Signature Disclosure:
Not Offered via DocuSign

Notary Events**Signature****Timestamp****Envelope Summary Events****Status****Timestamps**

| | | |
|---------------------|------------------|----------------------|
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| Certified Delivered | Security Checked | 1/24/2019 9:45:38 AM |
| Signing Complete | Security Checked | 1/24/2019 9:45:44 AM |
| Completed | Security Checked | 1/24/2019 9:45:44 AM |

Payment Events**Status****Timestamps**



City and County of San Francisco
 San Francisco Public Works · Bureau of Street-Use and Mapping
 1155 Market Street, 3rd Floor · San Francisco, CA 94103
 sfpublicworks.org · tel 415-554-5810 · fax 415-554-6161



TENTATIVE MAP DECISION

Date: May 4, 2018

Department of City Planning
 1650 Mission Street, Suite 400
 San Francisco, CA 94103

| | | | |
|--|-------------------|--------------|------------|
| Project ID: 9597 | | | |
| Project Type: Transfer Tentative Map 53 Lot Subdivision | | | |
| Address# | StreetName | Block | Lot |
| 8 | 22ND ST | 4052 | 001 |
| Tentative Map Referral | | | |

Attention: Mr. Scott F. Sanchez

Attention: Mr. Scott F. Sanchez

Please review and respond to this referral within 30 days in accordance with the Subdivision Map Act.

Sincerely,

 James Ryan
 2018.05.04 15:32:56 -08'00'

for, Bruce R. Storrs, P.L.S.
 City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from California Environmental Quality Act (CEQA) environmental review as categorically exempt Class , CEQA Determination Date , based on the attached checklist.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the attached conditions.

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code due to the following reason(s):

PLANNING DEPARTMENT

Signed Digitally signed by Esmeralda Jardines
 Date: 2018.08.15 15:26:42 -07'00'

Date

Planner's Name
 for, Scott F. Sanchez, Zoning Administrator



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 3941 Lot No. 001

Address: 835 Terry A Francois Blvd

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 4052 Lot No. 001

Address: Historic Pier 70

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No. 4052 Lot No. 001

Address: Historic Pier 70

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: 0

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$0.00

Amount of Assessments not yet due: \$0.00

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 4110 Lot No. 001

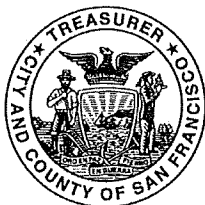
Address: 901 Illinois St

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No. 4110 Lot No. 001

Address: 901 Illinois St

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: 0

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$0.00

Amount of Assessments not yet due: \$0.00

These estimated taxes and special assessments have been paid.

A handwritten signature in black ink, appearing to read "David Augustine".

David Augustine, Tax Collector

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 4111 Lot No. 003

Address: 14 Louisiana Street

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



CERTIFICATE SHOWING TAXES A LIEN, BUT NOT YET DUE

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that the subdivision designated on the map entitled is subject to the following City & County property taxes and Special Assessments which are a lien on the property but which taxes are not yet due:

Block No. 4111 Lot No. 003

Address: 14 Louisiana Street

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: 0

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$0.00

Amount of Assessments not yet due: \$0.00

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 4111 Lot No. 004

Address: 525 - 587 20Th Street / 14 Louisiana Street

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

A handwritten signature in black ink, appearing to read "David Augustine".

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.



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Block No. 4111 Lot No. 004

Address: 525 - 587 20Th Street / 14 Louisiana Street

Estimated probable assessed value of property within the proposed Subdivision/Parcel

Map: 0

Established or estimated tax rate: 1.2000%

Estimated taxes liened but not yet due: \$0.00

Amount of Assessments not yet due: \$0.00

These estimated taxes and special assessments have been paid.

David Augustine, Tax Collector

Dated this 16th day of January. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.

OWNER'S STATEMENT:
I HEREBY STATE THAT WE ARE THE ONLY OWNERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDEMENT OF SAID MAP.

OWNER, CITY AND COUNTY OF SAN FRANCISCO, ACTING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, AS TRUSTEE, PURSUANT TO THE BURTON ACT AND CHAPTER 477, STATUTES OF 2011, (AB418)

BY: Elaine Forbes
ELAINE FORBES
EXECUTIVE DIRECTOR

OWNER, CITY AND COUNTY OF SAN FRANCISCO, OPERATING BY AND THROUGH THE SAN FRANCISCO PORT COMMISSION, PURSUANT TO CHAPTER 477, STATUTES OF 2011 (AB418)

BY: Claudia J. Gordon
CLAUDIA J. GORDON
ASSISTANT DIRECTOR OF PROPERTY

OWNER'S ACKNOWLEDGMENT:
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON January 4 2019 BEFORE ME, Santa Escherich, Notary Public
PERSONALLY APPEARED Elaine Forbes
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY ARE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Elaine Forbes
NOTARY PUBLIC, STATE OF CA COMMISSION NO. 2161557
MY COMMISSION EXPIRES: July 30, 2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON January 7 2019 BEFORE ME, Santa Escherich, Notary Public
PERSONALLY APPEARED Claudia Gordon
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY ARE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: Claudia Gordon
NOTARY PUBLIC, STATE OF CA COMMISSION NO. 2161557
MY COMMISSION EXPIRES: July 30, 2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

TAX STATEMENT:
I, ANGELA CALVALLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, IN WHICH THE OFFICE THEREOF HAS NO LENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATE: _____ DAY OF _____ 2019.
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:
I, ANGELA CALVALLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, DATED _____, 2019, APPROVED THIS MAP ENTITLED FINAL TRANSFER MAP 9597.
IN TESTIMONY WHEREOF, I HAVE HERETO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:
THIS MAP IS APPROVED THIS _____ DAY OF _____ 2019
BY ORDER NO. _____

BY: _____ DATE: _____
MOHAMMED NURU
PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:
DENNIS J. HERRERA - CITY ATTORNEY
BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS' APPROVAL:
ON _____, 2019, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

CITY AND COUNTY SURVEYOR'S STATEMENT:
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BY: Bruce R. Storrs
BRUCE R. STORRS, L.S. 8914
DATE: JANUARY 23, 2019
CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO



SURVEYOR'S STATEMENT:
ON _____ UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF _____, L.L.C. ON JULY 11, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.
DATE: JANUARY 3, 2019

BY: Bruce R. Storrs
BRUCE A. COMDY
P.L.S. No. 9725



RECORDER'S STATEMENT:
FILED THIS _____ DAY OF _____, 2019,
AT _____ M. IN BOOK _____ OF MAPS, AT PAGES _____ AT THE
REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
A MERGER AND S2 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED "STATE OF CALIFORNIA TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970 OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK 111 OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 HARRISON STREET, SUITE 200
San Francisco, California 94107
JANUARY 2019
SHEET 1 OF 10

DOCUMENT REFERENCES

1. COMPROMISE TITLE SETTLEMENT AND LAND EXCHANGE AGREEMENT FOR PIER 70, (TRUST EXCHANGE), RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672986, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
2. SA. CERTAIN OUTLINE DEED, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
3. THAT CERTAIN PATENT ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", FROM THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, TO THE CITY AND SAN FRANCISCO PORT COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672971, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
4. THAT CERTAIN PATENT ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", FROM THE STATE OF CALIFORNIA, BY AND THROUGH THE STATE LANDS COMMISSION, TO THE CITY AND SAN FRANCISCO PORT COMMISSION, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
5. "COVENANT AND ENVIRONMENTAL RESTRICTION ON PROPERTY", OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
6. "DECLARATION OF RESTRICTIONS", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-4619432, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
7. "DISPOSITION AND DEVELOPMENT AGREEMENT", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-4619433, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
8. "DECLARATION OF MASTER LEASE", RECORDED MAY 25, 2018, IN DOCUMENT NO. 2018-4619436, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
9. "NOTICE OF PENDING ACTION UNDER DESTROYED LAND RECORDS RELIEF LAW", RECORDED SEPTEMBER 13, 2018, IN DOCUMENT NO. 2018-4619432, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
10. "DECLARATION OF RESTRICTIONS AND LOT AGREEMENT FOR BUILDING 11, LOTS PIER 70 TRANSFER MAP NO. 5597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718819, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
11. "DECLARATION OF RESTRICTIONS AND LOT AGREEMENT FOR BUILDING 21, LOTS PIER 70 TRANSFER MAP NO. 5597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718820, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
12. "DECLARATION OF RESTRICTIONS AND LOT AGREEMENT FOR BUILDING 31, LOTS PIER 70 TRANSFER MAP NO. 5597", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718818, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
13. "MEMORANDUM OF MOT", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718884, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
14. "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718822, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
15. "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718822, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
16. "DECLARATION OF RESTRICTIONS", RECORDED JANUARY 4, 2019, IN DOCUMENT NO. 2019-4718822, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

MAP REFERENCES

1. "SEWER EASEMENT", RECORDED NOVEMBER 26, 1940, BOOK 16162, PAGE 939, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
2. "OWNER NO. 770557", RECORDED OCTOBER 26, 1967, BOOK 16162, PAGE 939, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
3. "STREET ENCROACHMENT AGREEMENT", RECORDED JULY 6, 1976, BOOK C196, PAGE 780, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
4. "SEWER EASEMENT", RECORDED NOVEMBER 26, 1940, BOOK 16162, PAGE 939, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

LEGEND

- APN 0787-028 ASSESSOR'S PARCEL NUMBER (BLOCK-LOT)
B.L. BLOCK MARK
E.L. ELEVATION
O.R. OFFICIAL RECORDS
DOC. DOCUMENT
(2097)
MIN. MEASURED DIMENSION
M.M. MONUMENT MAP
PL. PROPERTY LINE
P.O.B. POINT OF BEGINNING-LEGAL DESCRIPTION
NOT A PART OF THIS SUBDIVISION
RECORD OF SURVEY MAP
STANDARD MONUMENT WELL PER CITY MONUMENT MAP
FOUND HIGH PRECISION NETWORK DESCRIPTION (STEPS 13) MONUMENT, ANCHOR STONE & WASHER, STAMPED "CSF CONTROL 375"
FOUND HIGH PRECISION NETWORK DESCRIPTION (STEPS 13) MONUMENT WELL PER CITY MONUMENT MAP
148 (UNLESS OTHERWISE NOTED)-NOT FOUND
17-157, S.F.A.R. AND THE CSF DRAW WEB SITE FOR PROJECTION PARAMETERS.
HORIZONTAL CONTROL: THE HORIZONTAL DATUM WAS REDUCED BASED ON BOUND POINTS 375 AND 376 SHOWN HEREON.
VERTICAL DATUM: "CGS2011 MCGS88 VERTICAL DATUM" (CGS2-1013)
REFERENCE NETWORK: CGS2 2013 MCGS88 VERTICAL DATUM" RECORDED ON THE CSF DRAW WEB SITE.
NOTES:
1) ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.
2) ALL ANGLES ARE 80 DEGREES UNLESS OTHERWISE NOTED.
3) DISTANCES SHOWN HEREON ARE GROUND DISTANCES, TO CONVERT TO GRID DISTANCES (STEPS 13), MULTIPLY GROUND DISTANCES BY 1.0000191.
4) THE MEAN HIGH WATER (MHW) LINE SHOWN HEREON WAS DETERMINED TO BE AT AN ELEVATION OF 5.8 FEET (MADSB 1976, BOOK C196, PAGE 780, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO).

MAP REFERENCES

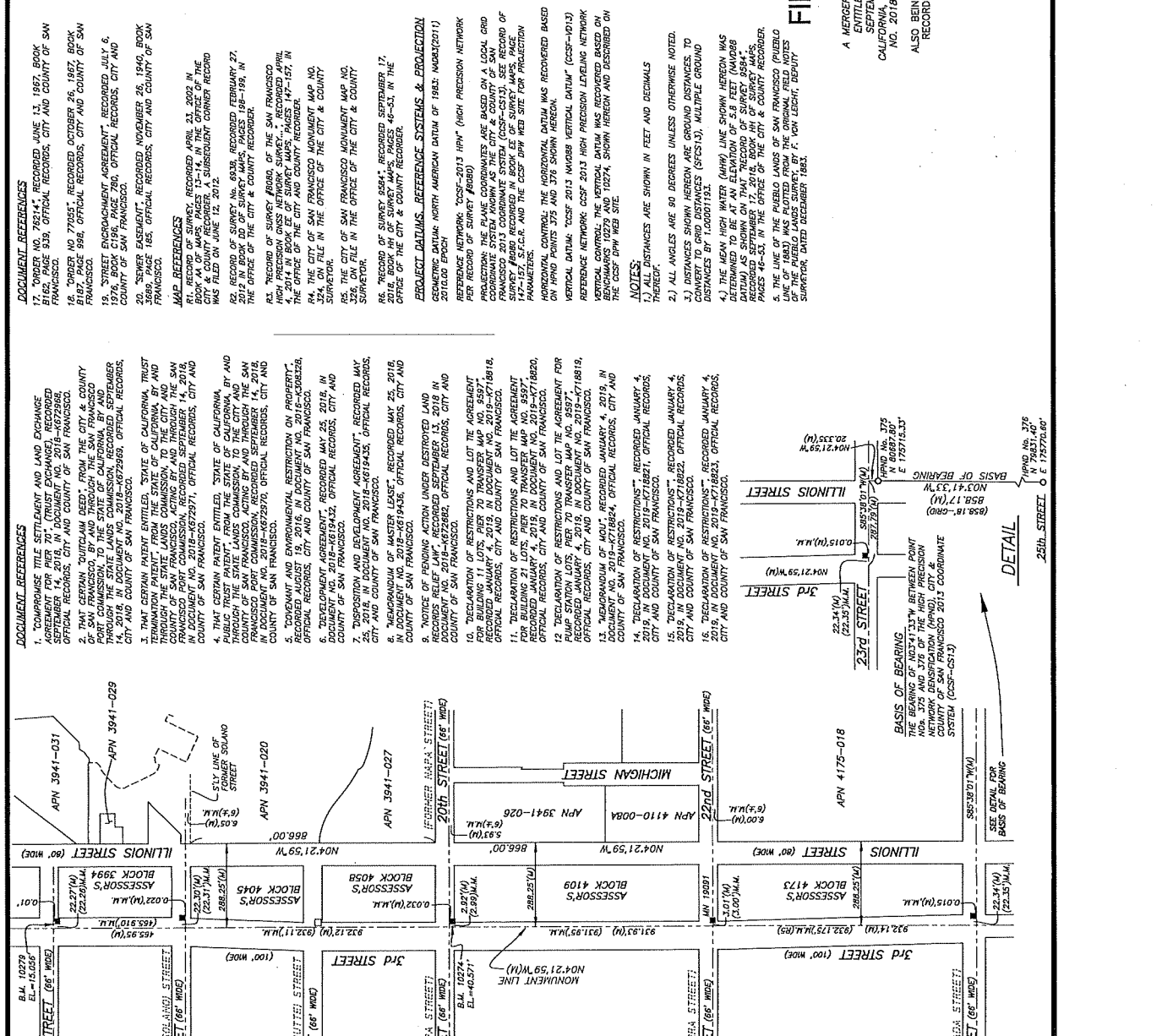
1. "SEWER EASEMENT", RECORDED NOVEMBER 26, 1940, BOOK 16162, PAGE 939, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
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LEGEND

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DOC. DOCUMENT
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O.R. OFFICIAL RECORDS
DOC. DOCUMENT
(2097)
MIN. MEASURED DIMENSION
M.M. MONUMENT MAP
PL. PROPERTY LINE
P.O.B. POINT OF BEGINNING-LEGAL DESCRIPTION
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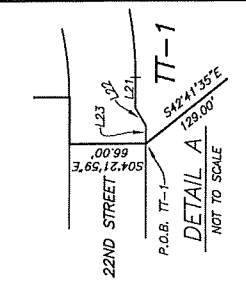
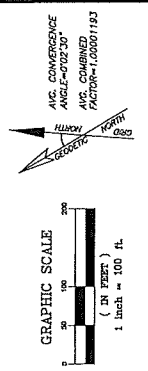
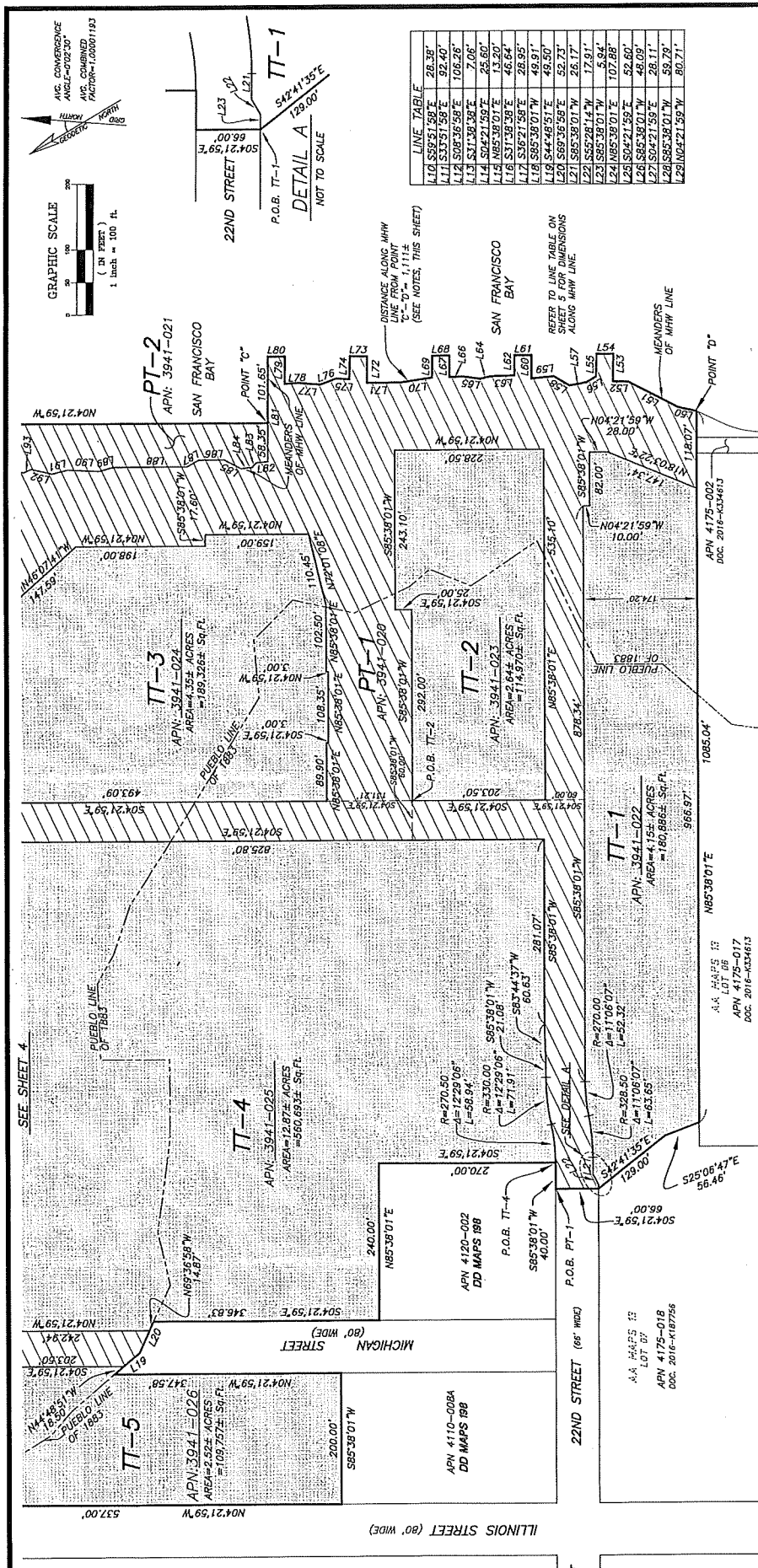
FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672971 AND "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO. ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 48 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 HARRISON STREET, SUITE 200
San Francisco, California 94107
JANUARY 2019
SHEET 2 OF 10

APN: 3941-020, 022, 023, 024, 025, 026



LINE TABLE

| | | |
|-----|-------------|---------|
| L10 | S85°38'01"W | 28.38' |
| L11 | S85°38'01"W | 69.20' |
| L12 | S85°38'01"W | 106.36' |
| L13 | S85°38'01"W | 27.60' |
| L14 | N85°38'01"W | 13.20' |
| L15 | S85°38'01"W | 46.64' |
| L16 | S85°38'01"W | 28.95' |
| L17 | S85°38'01"W | 49.91' |
| L18 | S44°48'51"E | 49.50' |
| L19 | S69°35'59"E | 52.73' |
| L20 | S69°35'59"E | 26.17' |
| L21 | S65°28'01"W | 17.91' |
| L22 | S65°28'01"W | 5.94' |
| L23 | N85°38'01"W | 107.88' |
| L24 | N85°38'01"W | 52.80' |
| L25 | S85°38'01"W | 48.09' |
| L26 | S85°38'01"W | 28.11' |
| L27 | S85°38'01"W | 59.79' |
| L28 | S85°38'01"W | 80.71' |

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
 A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK 11 OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107
 JANUARY 2019
 SHEET 3 OF 10

| PARCEL | A.P.N.* | ACREAGE | DOC. NUMBER |
|--------|----------|---------|-----------------|
| PT-1 | 3941-020 | 23.56± | 2018-4672971 |
| PT-2 | 3941-021 | 10.65± | 2018-4672971 |
| TT-1 | 3941-022 | 4.15± | 2018-4672970 |
| TT-2 | 3941-023 | 2.95± | 2018-4672970 |
| TT-3 | 3941-024 | 1.95± | 2018-4672970 |
| TT-4 | 3941-025 | 2.62± | 2018-4672970 |
| TT-5 | 3941-026 | 1.54± | 2018-4672970 |
| TT-6 | 3941-027 | 3.42± | 2018-4672970 |
| TT-7 | 3941-028 | 1.54± | 2018-4672970 |
| TT-8 | 3941-029 | 0.17± | 2018-4672970 |
| R1 | 3941-030 | 7.66± | REMANDER PARCEL |
| R2 | 3941-031 | 3.11± | REMANDER PARCEL |
| R3 | 3941-032 | 2.65± | REMANDER PARCEL |

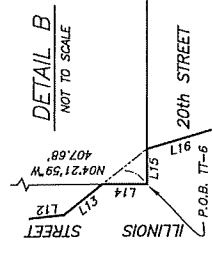
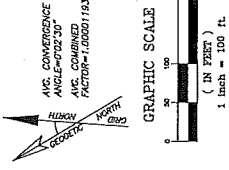
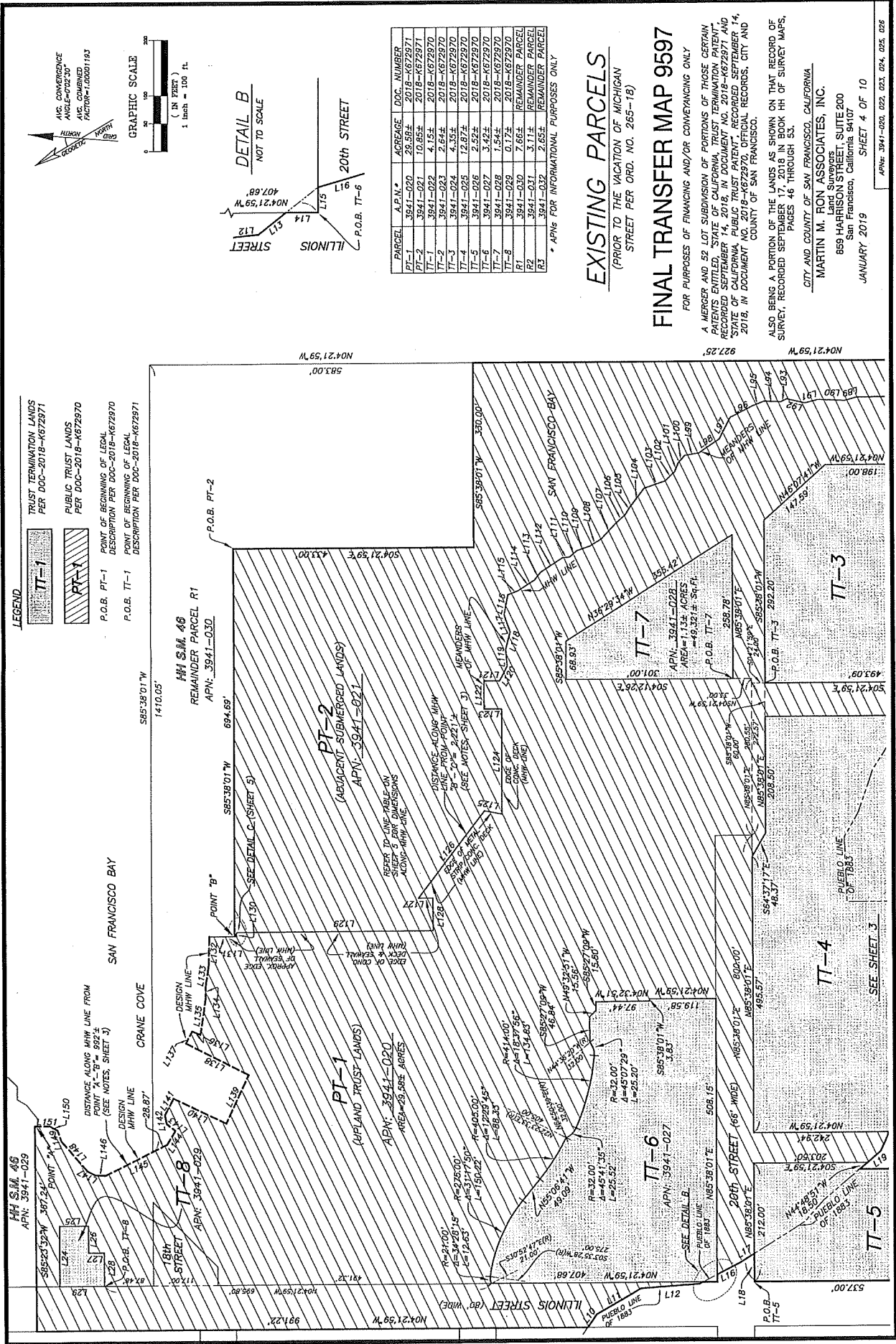
* APNs FOR INFORMATIONAL PURPOSES ONLY

EXISTING PARCELS

(PRIOR TO THE VACATION OF MICHIGAN STREET PER ORD. NO. 265-18)

- A.A. 44, 45, 13 LOT 108
APN 4175-017
DOC. 2016-4334613
- A.A. 44, 45, 13 LOT 87
APN 4175-018
DOC. 2016-4672966
- TRUST TERMINATION LANDS PER DOC-2018-4672971
- PUBLIC TRUST LANDS PER DOC-2018-4672970
- POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-4672970
- POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-4672971

NOTES:
 1. DIMENSIONS LARGER THAN 1" THROUGH TRUNK TO AS SHOWN ON SHEETS AND MARKED POINTS IDENTIFIED IN THE LEGAL DESCRIPTION OF THE DOCUMENT ENTITLED "STATE OF CALIFORNIA PUBLIC TRUST PATENT, DOC-2018-4672971, FOR THE PURPOSES OF DEFINING THE LENGTHS OF PARCEL LINES ALONG THE MHW LINE REFERENCED THEREIN.
 2. THE MEAN HIGH WATER (MHW) LINE SHOWN HEREON IS AT AN ELEVATION OF 5.8 FEET, NAVD83 DATUM (SEE NOTE 4, SHEET 2).



| PARCEL | A.P.N.* | ACREAGE | DOC. NUMBER |
|--------|----------|---------|------------------|
| TT-1 | 3941-020 | 28.98± | 2018-K672971 |
| TT-2 | 3941-021 | 0.88± | 2018-K672971 |
| TT-3 | 3941-022 | 2.64± | 2018-K672970 |
| TT-4 | 3941-023 | 4.35± | 2018-K672970 |
| TT-5 | 3941-024 | 12.87± | 2018-K672970 |
| TT-6 | 3941-025 | 3.42± | 2018-K672970 |
| TT-7 | 3941-026 | 1.54± | 2018-K672970 |
| TT-8 | 3941-027 | 0.17± | 2018-K672970 |
| R1 | 3941-030 | 7.66± | REMAINDER PARCEL |
| R2 | 3941-031 | 3.11± | REMAINDER PARCEL |
| R3 | 3941-032 | 2.65± | REMAINDER PARCEL |

EXISTING PARCELS
 (PRIOR TO THE VACATION OF MICHIGAN STREET PER ORD. NO. 265-18)

FINAL TRANSFER MAP 9597
 FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
 A MERGER AND SO LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.
 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 MARTIN M. RON ASSOCIATES, INC.
 Land Surveys
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107
 JANUARY 2019
 SHEET 4 OF 10

- LEGEND**
- TT-1 TRUST TERMINATION LANDS PER DOC-2018-K672971
 - PT-1 PUBLIC TRUST LANDS PER DOC-2018-K672970
 - P.O.B. PT-1 POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-K672970
 - P.O.B. TT-1 POINT OF BEGINNING OF LEGAL DESCRIPTION PER DOC-2018-K672971

APN: 3941-020
 REMAINDER PARCEL R1
 APN: 3941-030

PT-2
 (ADJACENT-SUBMERGED LANDS)
 APN: 3941-021

PT-1
 (AUPLAND TRUST LANDS)
 APN: 3941-020
 AREA=25.89± ACRES

TT-7
 APN: 3941-028
 ACRES=49.32± (5.4±)

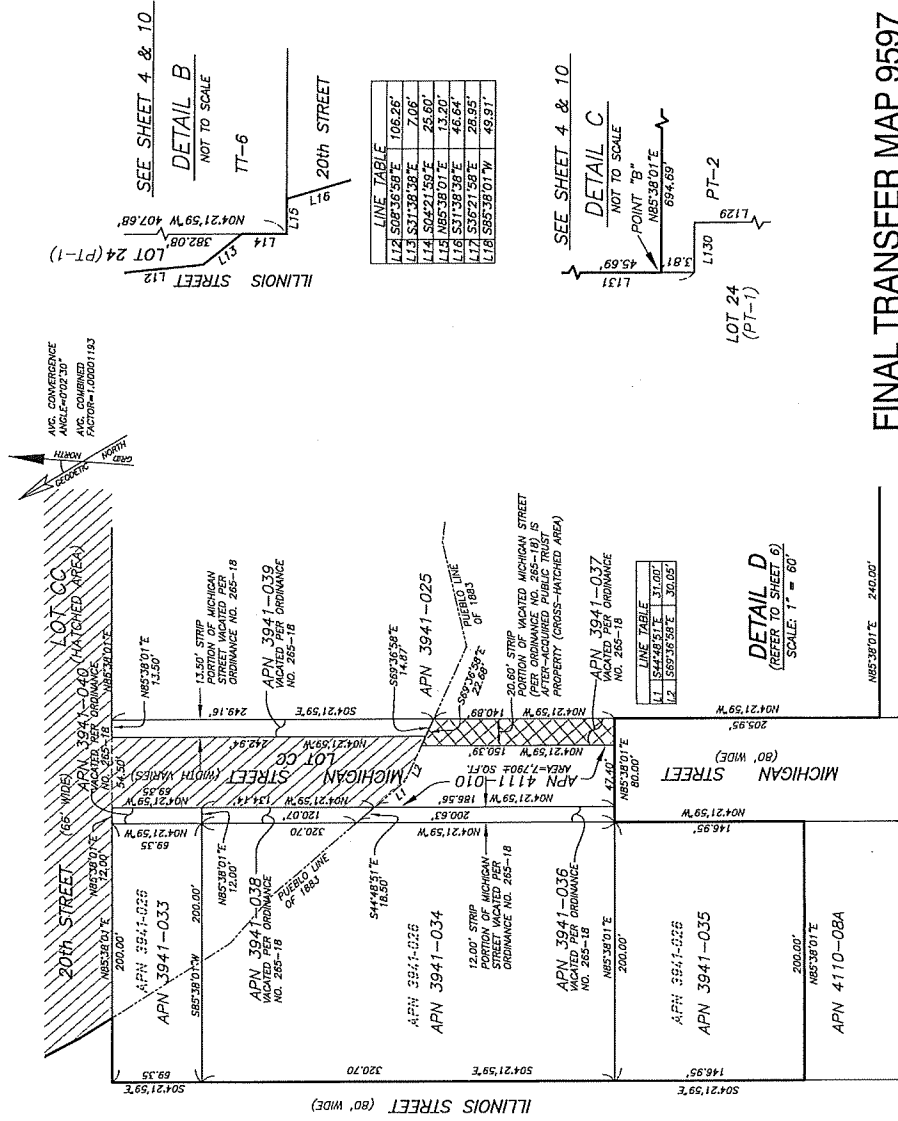
TT-4
 SEE SHEET 3

TT-5
 SEE SHEET 3

MEANDER LINE OF MHW

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|-------------|--------|------|-------------|--------|
| L100 | N54.34.08"W | 18.0 | L100 | N07.39.00"E | 29.0 |
| L101 | N72.30.05"W | 16.0 | L101 | N72.30.05"W | 86.0 |
| L102 | N47.44.59"W | 24.0 | L102 | N47.44.59"W | 23.0 |
| L103 | N23.21.39"W | 40.0 | L103 | N23.21.39"W | 42.0 |
| L104 | N56.24.11"W | 42.0 | L104 | N56.24.11"W | 26.0 |
| L105 | N67.01.55"W | 17.0 | L105 | N67.01.55"W | 24.0 |
| L106 | N48.22.50"W | 24.0 | L106 | N48.22.50"W | 27.0 |
| L107 | N59.43.11"W | 27.0 | L107 | N59.43.11"W | 24.0 |
| L108 | N25.49.23"W | 25.0 | L108 | N25.49.23"W | 34.5 |
| L109 | N22.58.48"W | 24.0 | L109 | N22.58.48"W | 35.5 |
| L110 | N45.04.01"W | 17.0 | L110 | N45.04.01"W | 26.5 |
| L111 | N27.01.21"W | 46.0 | L111 | N27.01.21"W | 37.0 |
| L112 | N56.06.18"W | 35.0 | L112 | N56.06.18"W | 45.0 |
| L113 | N42.16.57"W | 20.0 | L113 | N42.16.57"W | 21.0 |
| L114 | N42.05.56"W | 36.0 | L114 | N42.05.56"W | 32.5 |
| L115 | N63.33.19"W | 33.0 | L115 | N63.33.19"W | 31.0 |
| L116 | N78.36.28"W | 31.0 | L116 | N78.36.28"W | 48.0 |
| L117 | S01.19.12"W | 30.0 | L117 | S01.19.12"W | 52.0 |
| L118 | N04.17.16"W | 27.5 | L118 | N04.17.16"W | 40.5 |
| L119 | S05.35.19"W | 50.3 | L119 | S05.35.19"W | 26.0 |
| L120 | S04.17.16"E | 31.3 | L120 | S04.17.16"E | 21.0 |
| L121 | S05.19.28"W | 188.0 | L121 | S05.19.28"W | 25.0 |
| L122 | S05.02.41"E | 196.5 | L122 | S05.02.41"E | 34.0 |
| L123 | S05.02.41"E | 58.5 | L123 | S05.02.41"E | 41.5 |
| L124 | N04.30.47"W | 353.0 | L124 | N04.30.47"W | 160.0 |
| L125 | S04.30.47"E | 7.3 | L125 | S04.30.47"E | 18.0 |
| L126 | S04.30.37"E | 49.5 | L126 | S04.30.37"E | 9.0 |
| L127 | N07.30.37"E | 54.0 | L127 | N07.30.37"E | 17.0 |
| L128 | N05.07.45"W | 22.0 | L128 | N05.07.45"W | 36.0 |
| L129 | S05.30.43"E | 67.0 | L129 | S05.30.43"E | 20.0 |
| L130 | N18.39.58"E | 16.5 | L130 | N18.39.58"E | 71.5 |
| L131 | N05.43.22"W | 24.5 | L131 | N05.43.22"W | 45.0 |
| L132 | S72.29.33"W | 127.5 | L132 | S72.29.33"W | 24.0 |
| L133 | N09.14.08"W | 96.0 | L133 | N09.14.08"W | 31.0 |
| L134 | N02.51.00"E | 108.0 | L134 | N02.51.00"E | 31.0 |
| L135 | N05.35.24"W | 13.5 | L135 | N05.35.24"W | 30.0 |
| L136 | S73.48.42"W | 20.0 | L136 | S73.48.42"W | 29.0 |
| L137 | S33.35.28"W | 29.0 | L137 | S33.35.28"W | 124.0 |
| L138 | N01.52.42"W | 29.0 | L138 | N01.52.42"W | 18.0 |
| L139 | N01.52.42"W | 29.0 | L139 | N01.52.42"W | 43.0 |
| L140 | N01.52.42"W | 29.0 | L140 | N01.52.42"W | 43.0 |
| L141 | N01.52.42"W | 29.0 | L141 | N01.52.42"W | 43.0 |
| L142 | N01.52.42"W | 29.0 | L142 | N01.52.42"W | 43.0 |
| L143 | N01.52.42"W | 29.0 | L143 | N01.52.42"W | 43.0 |
| L144 | N01.52.42"W | 29.0 | L144 | N01.52.42"W | 43.0 |
| L145 | N01.52.42"W | 29.0 | L145 | N01.52.42"W | 43.0 |
| L146 | N01.52.42"W | 29.0 | L146 | N01.52.42"W | 43.0 |
| L147 | N01.52.42"W | 29.0 | L147 | N01.52.42"W | 43.0 |
| L148 | N01.52.42"W | 29.0 | L148 | N01.52.42"W | 43.0 |
| L149 | N01.52.42"W | 29.0 | L149 | N01.52.42"W | 43.0 |
| L150 | N01.52.42"W | 29.0 | L150 | N01.52.42"W | 28.0 |
| L151 | N03.42.09"W | 15.0 | L151 | N03.42.09"W | 27.0 |

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|-------------|--------|------|-------------|--------|
| L100 | N54.34.08"W | 18.0 | L100 | N07.39.00"E | 29.0 |
| L101 | N72.30.05"W | 16.0 | L101 | N72.30.05"W | 86.0 |
| L102 | N47.44.59"W | 24.0 | L102 | N47.44.59"W | 23.0 |
| L103 | N23.21.39"W | 40.0 | L103 | N23.21.39"W | 42.0 |
| L104 | N56.24.11"W | 42.0 | L104 | N56.24.11"W | 26.0 |
| L105 | N67.01.55"W | 17.0 | L105 | N67.01.55"W | 24.0 |
| L106 | N48.22.50"W | 24.0 | L106 | N48.22.50"W | 27.0 |
| L107 | N59.43.11"W | 27.0 | L107 | N59.43.11"W | 24.0 |
| L108 | N25.49.23"W | 25.0 | L108 | N25.49.23"W | 34.5 |
| L109 | N22.58.48"W | 24.0 | L109 | N22.58.48"W | 35.5 |
| L110 | N45.04.01"W | 17.0 | L110 | N45.04.01"W | 26.5 |
| L111 | N27.01.21"W | 46.0 | L111 | N27.01.21"W | 37.0 |
| L112 | N56.06.18"W | 35.0 | L112 | N56.06.18"W | 45.0 |
| L113 | N42.16.57"W | 20.0 | L113 | N42.16.57"W | 21.0 |
| L114 | N42.05.56"W | 36.0 | L114 | N42.05.56"W | 32.5 |
| L115 | N63.33.19"W | 33.0 | L115 | N63.33.19"W | 31.0 |
| L116 | N78.36.28"W | 31.0 | L116 | N78.36.28"W | 48.0 |
| L117 | S01.19.12"W | 30.0 | L117 | S01.19.12"W | 52.0 |
| L118 | N04.17.16"W | 27.5 | L118 | N04.17.16"W | 40.5 |
| L119 | S05.35.19"W | 50.3 | L119 | S05.35.19"W | 26.0 |
| L120 | S04.17.16"E | 31.3 | L120 | S04.17.16"E | 21.0 |
| L121 | S05.19.28"W | 188.0 | L121 | S05.19.28"W | 25.0 |
| L122 | S05.02.41"E | 196.5 | L122 | S05.02.41"E | 34.0 |
| L123 | S05.02.41"E | 58.5 | L123 | S05.02.41"E | 41.5 |
| L124 | N04.30.47"W | 353.0 | L124 | N04.30.47"W | 160.0 |
| L125 | S04.30.47"E | 7.3 | L125 | S04.30.47"E | 18.0 |
| L126 | S04.30.37"E | 49.5 | L126 | S04.30.37"E | 9.0 |
| L127 | N07.30.37"E | 54.0 | L127 | N07.30.37"E | 17.0 |
| L128 | N05.07.45"W | 22.0 | L128 | N05.07.45"W | 36.0 |
| L129 | S05.30.43"E | 67.0 | L129 | S05.30.43"E | 20.0 |
| L130 | N18.39.58"E | 16.5 | L130 | N18.39.58"E | 71.5 |
| L131 | N05.43.22"W | 24.5 | L131 | N05.43.22"W | 45.0 |
| L132 | S72.29.33"W | 127.5 | L132 | S72.29.33"W | 24.0 |
| L133 | N09.14.08"W | 96.0 | L133 | N09.14.08"W | 31.0 |
| L134 | N02.51.00"E | 108.0 | L134 | N02.51.00"E | 31.0 |
| L135 | N05.35.24"W | 13.5 | L135 | N05.35.24"W | 30.0 |
| L136 | S73.48.42"W | 20.0 | L136 | S73.48.42"W | 29.0 |
| L137 | S33.35.28"W | 29.0 | L137 | S33.35.28"W | 124.0 |
| L138 | N01.52.42"W | 29.0 | L138 | N01.52.42"W | 18.0 |
| L139 | N01.52.42"W | 29.0 | L139 | N01.52.42"W | 43.0 |
| L140 | N01.52.42"W | 29.0 | L140 | N01.52.42"W | 43.0 |
| L141 | N01.52.42"W | 29.0 | L141 | N01.52.42"W | 43.0 |
| L142 | N01.52.42"W | 29.0 | L142 | N01.52.42"W | 43.0 |
| L143 | N01.52.42"W | 29.0 | L143 | N01.52.42"W | 43.0 |
| L144 | N01.52.42"W | 29.0 | L144 | N01.52.42"W | 43.0 |
| L145 | N01.52.42"W | 29.0 | L145 | N01.52.42"W | 43.0 |
| L146 | N01.52.42"W | 29.0 | L146 | N01.52.42"W | 43.0 |
| L147 | N01.52.42"W | 29.0 | L147 | N01.52.42"W | 43.0 |
| L148 | N01.52.42"W | 29.0 | L148 | N01.52.42"W | 43.0 |
| L149 | N01.52.42"W | 29.0 | L149 | N01.52.42"W | 43.0 |
| L150 | N01.52.42"W | 29.0 | L150 | N01.52.42"W | 28.0 |
| L151 | N03.42.09"W | 15.0 | L151 | N03.42.09"W | 27.0 |



| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L12 | S08.36.59"E | 106.26' |
| L13 | S31.28.38"E | 7.06' |
| L14 | S04.21.59"E | 25.60' |
| L15 | N65.38.01"E | 13.20' |
| L16 | S31.28.38"E | 46.64' |
| L17 | S36.21.59"E | 28.95' |
| L18 | S85.38.01"W | 49.91' |

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| 1 | S44.48.51"E | 31.00' |
| 2 | S69.26.56"E | 30.05' |

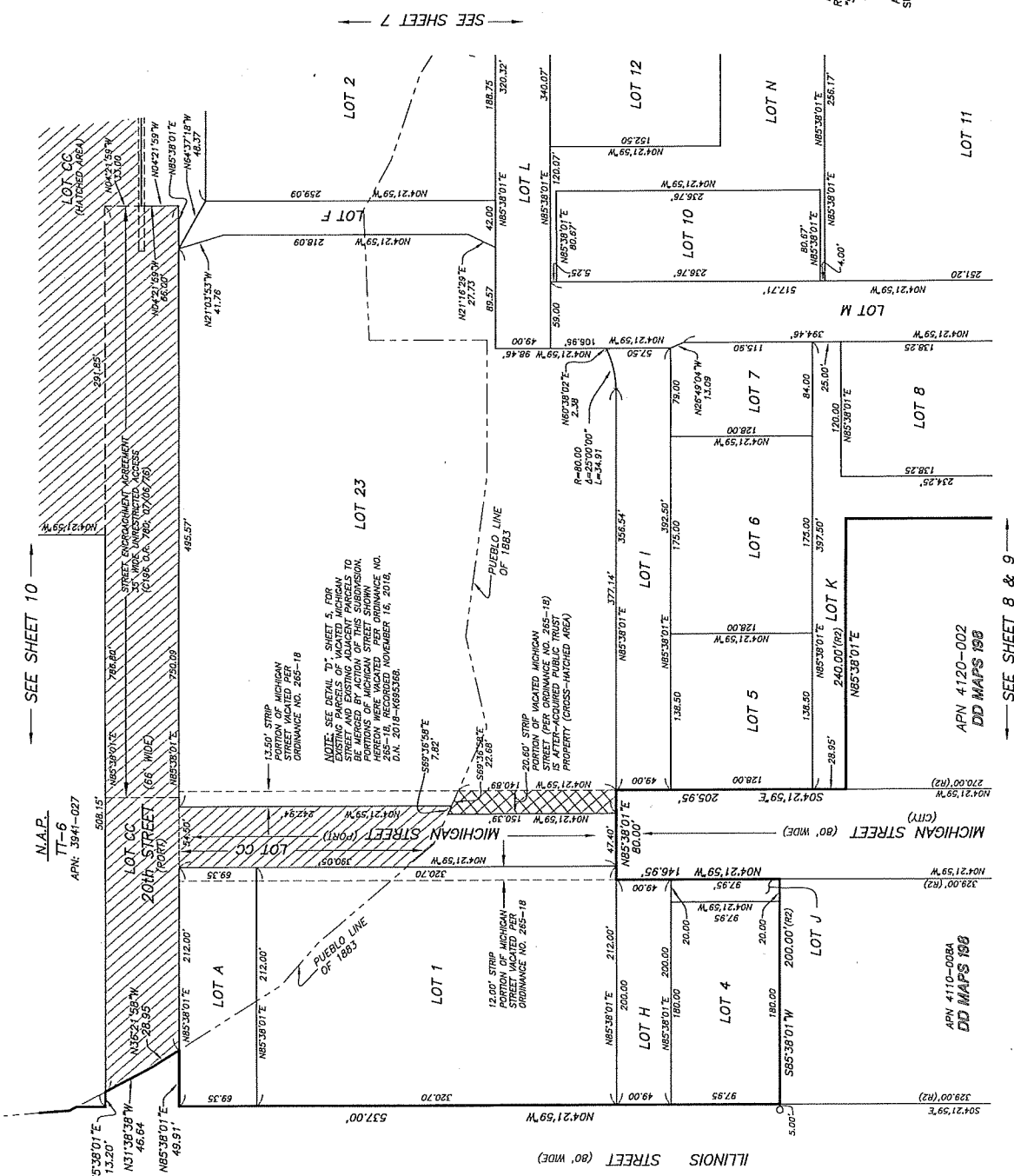
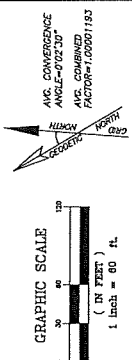
FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY

A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-4672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107
 JANUARY 2019
 SHEET 5 OF 10



SEE SHEET 10

SEE SHEET 7

M.A.P. TT-6 APN: 3941-027

APN 4120-002 DD MAPS 198

APN 4110-008A DD MAPS 198

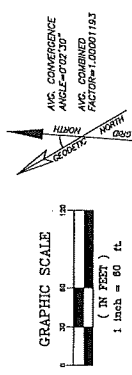
FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
 A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA TRUST TERMINATION PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-0672977 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-0672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK 111 OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107
 JANUARY 2019 SHEET 6 OF 10

APN: 3941-027, 022, 023, 024, 025, 026



- NOTES:
1. FOR DIMENSIONS ALONG THE MHW LINE, SEE LINE TABLE ON SHEET 5.
 2. BUILDING 11 AND LOTS 13, 15, 16, P, O AND R, ARE SUBJECT TO THAT CERTAIN DOCUMENT ENTITLED, "DECLARATION OF RESTRICTIONS AND LOT AGREEMENT FOR BUILDING 11 AND LOTS 13, 15, 16, P, O AND R, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 3. BUILDING 21 AND LOTS 13, AND R, ARE SUBJECT TO THAT CERTAIN DOCUMENT ENTITLED, "DECLARATION OF RESTRICTIONS AND LOT AGREEMENT FOR BUILDING 21 AND LOTS 13, 15, 16, P, O AND R, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.
 4. PUMP STATION SITE AND LOTS D AND E, ARE SUBJECT TO THAT CERTAIN DOCUMENT ENTITLED, "DECLARATION OF RESTRICTIONS AND LOT AGREEMENT FOR PUMP STATION AND LOTS D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

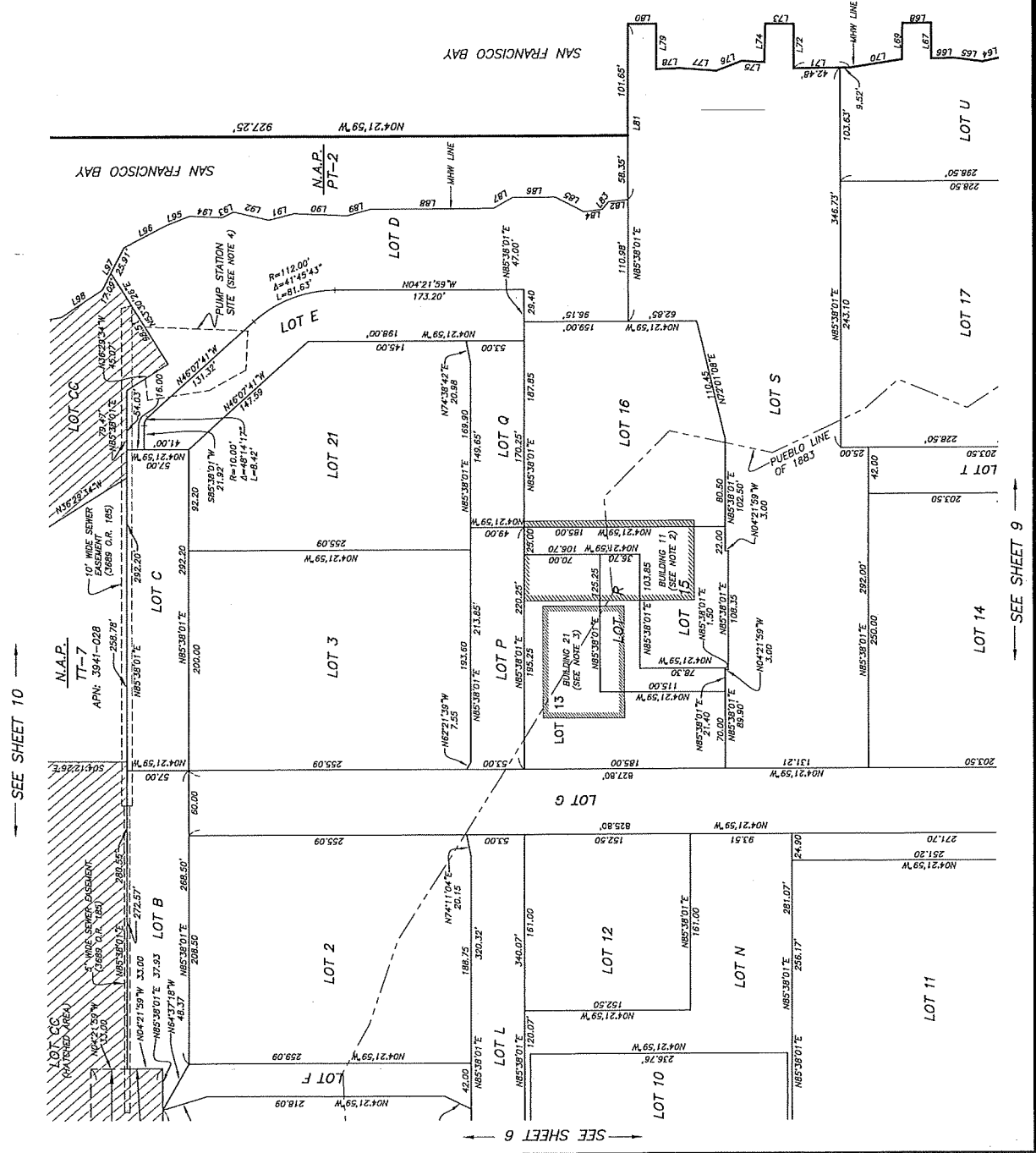
FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
 A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA TRUST TERMINATION PATENT" RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672971 AND "STATE OF CALIFORNIA PUBLIC TRUST PATENT", RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-K672970, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK HH OF SURVEY MAPS, PAGES 46 THROUGH 53.

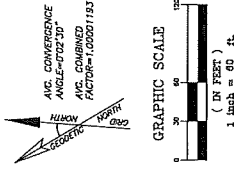
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 HARRISON STREET, SUITE 200
 San Francisco, California 94107
 JANUARY 2019
 SHEET 7 OF 10

APN: 3941-028, 022, 023, 024, 025, 026



SEE SHEET 10

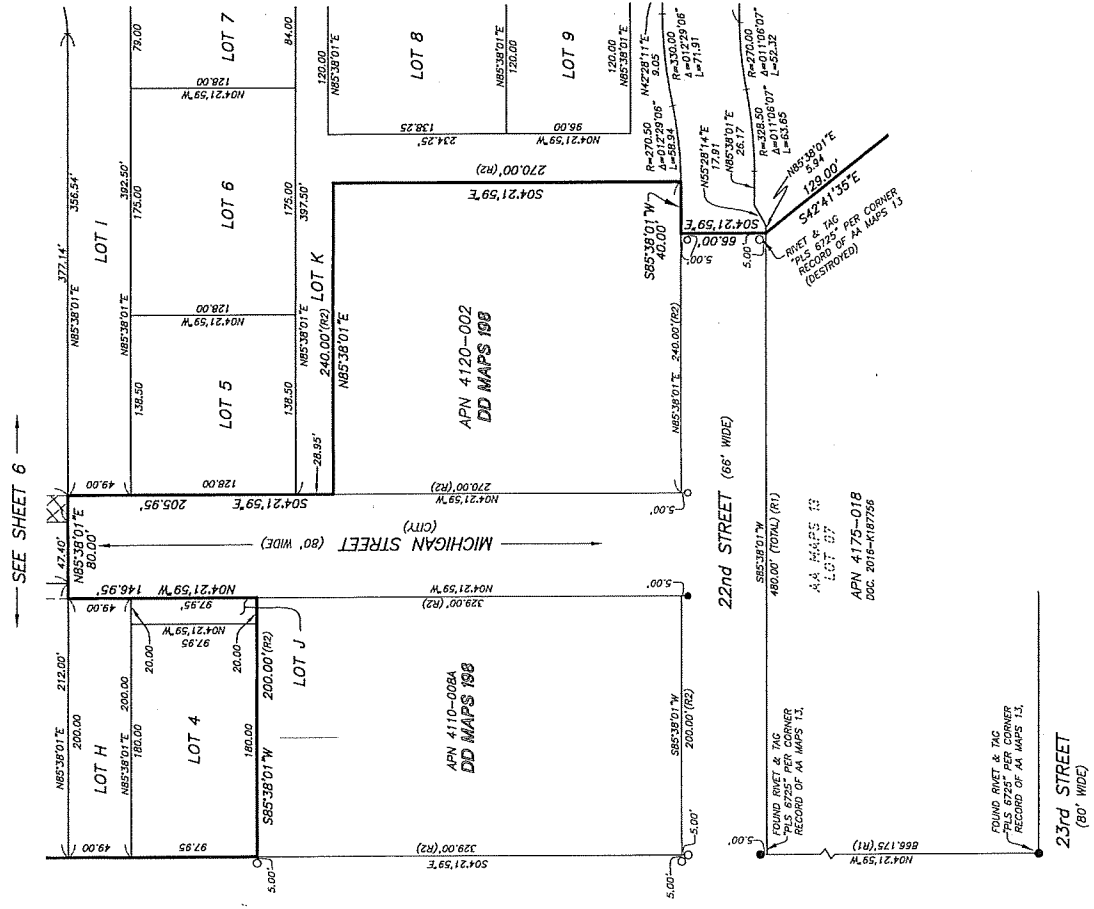
SEE SHEET 9



| LOT | A.P.N. | ACREAGE | PROPOSED USE (NOT A PUBLIC TRUST SUBJECT) | LOT | A.P.N. | ACREAGE | PROPOSED USE | PUBLIC TRUST STATUS |
|-----|----------|---------|---|-----|----------|---------|----------------------|---------------------|
| 1 | 4110-012 | 1.56 | OPEN SPACE | A | 4110-009 | 0.34 | OPEN SPACE | NO |
| 2 | 4111-009 | 1.24 | DEVELOPMENT | B | 3941-042 | 0.37 | FUTURE PUBLIC STREET | YES |
| 3 | 4052-008 | 1.19 | DEVELOPMENT | C | 4052-002 | 0.38 | FUTURE PUBLIC STREET | YES |
| 4 | 4110-013 | 0.40 | DEVELOPMENT | D | 4052-003 | 1.03 | OPEN SPACE | YES |
| 5 | 4112-001 | 0.41 | DEVELOPMENT | E | 4052-004 | 0.41 | OPEN SPACE | YES |
| 6 | 4112-002 | 0.51 | DEVELOPMENT | F | 4111-005 | 0.29 | PORT STREET | NO |
| 7 | 4112-003 | 0.25 | DEVELOPMENT | G | 4114-001 | 1.14 | FUTURE PUBLIC STREET | YES |
| 8 | 4113-002 | 0.38 | DEVELOPMENT | H | 4110-010 | 0.22 | FUTURE PUBLIC STREET | YES |
| 9 | 4113-003 | 0.26 | DEVELOPMENT | I | 4111-006 | 0.44 | FUTURE PUBLIC STREET | NO |
| 10 | 4114-005 | 0.44 | DEVELOPMENT | J | 4110-011 | 0.04 | OPEN SPACE | NO |
| 11 | 4114-006 | 1.48 | DEVELOPMENT | K | 4113-001 | 0.56 | OPEN SPACE | NO |
| 12 | 4114-007 | 0.56 | DEVELOPMENT | L | 4111-007 | 0.38 | FUTURE PUBLIC STREET | NO |
| 13 | 4052-009 | 0.50 | DEVELOPMENT | M | 4114-002 | 0.66 | FUTURE PUBLIC STREET | NO |
| 14 | 4116-008 | 1.17 | DEVELOPMENT | N | 4114-003 | 0.59 | OPEN SPACE | NO |
| 15 | 4052-010 | 0.30 | DEVELOPMENT | O | 4114-004 | 0.28 | OPEN SPACE | NO |
| 16 | 4052-011 | 0.77 | DEVELOPMENT | P | 4052-005 | 0.25 | FUTURE PUBLIC STREET | NO |
| 17 | 4116-009 | 1.28 | DEVELOPMENT | Q | 4052-006 | 0.19 | FUTURE PUBLIC STREET | NO |
| 18 | 4115-003 | 0.93 | DEVELOPMENT | R | 4052-007 | 0.14 | OPEN SPACE | NO |
| 19 | 4117-002 | 1.00 | DEVELOPMENT | S | 4116-001 | 2.27 | OPEN SPACE | YES |
| 20 | 4117-003 | 0.85 | DEVELOPMENT | T | 4116-002 | 0.20 | OPEN SPACE | NO |
| 21 | 4052-012 | 1.01 | DEVELOPMENT | U | 4116-003 | 0.78 | OPEN SPACE | YES |
| 22 | 4115-004 | 0.80 | DEVELOPMENT | V | 4116-004 | 1.23 | FUTURE PUBLIC STREET | YES |
| 23 | 4111-008 | 4.31 | DEVELOPMENT | W | 4116-005 | 0.22 | FUTURE PUBLIC STREET | YES |
| | | | | X | 4116-006 | 0.14 | FUTURE PUBLIC STREET | YES |
| | | | | Y | 4115-001 | 0.16 | OPEN SPACE | NO |
| | | | | Z | 4115-002 | 0.25 | FUTURE PUBLIC STREET | NO |
| | | | | AA | 4117-001 | 0.16 | OPEN SPACE | NO |
| | | | | BB | 4116-007 | 0.46 | OPEN SPACE | YES |
| | | | | CC | 3941-041 | 121.34 | PORT RETAINED PARCEL | YES |

NOTES:
 APN'S FOR INFORMATIONAL PURPOSES ONLY
 1. A PORTION OF LOT 23 LIES WITHIN THE PUBLIC TRUST, FOLLOWING THE PARTIAL VACATION OF MICHIGAN STREET AND SUBSEQUENT TRANSFER FROM THE CITY TO THE PORT (SEE SHEET 6).
 2. LOT 23C LIES WITHIN THE PUBLIC TRUST AND IS NOT A PART OF THE FUTURE SUBDIVISION KNOWN AS "MICHIGAN STREET" AS PER THE SPECIAL USE PERMIT.

SEE SHEET 6 & 9



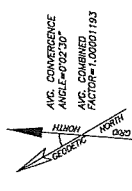
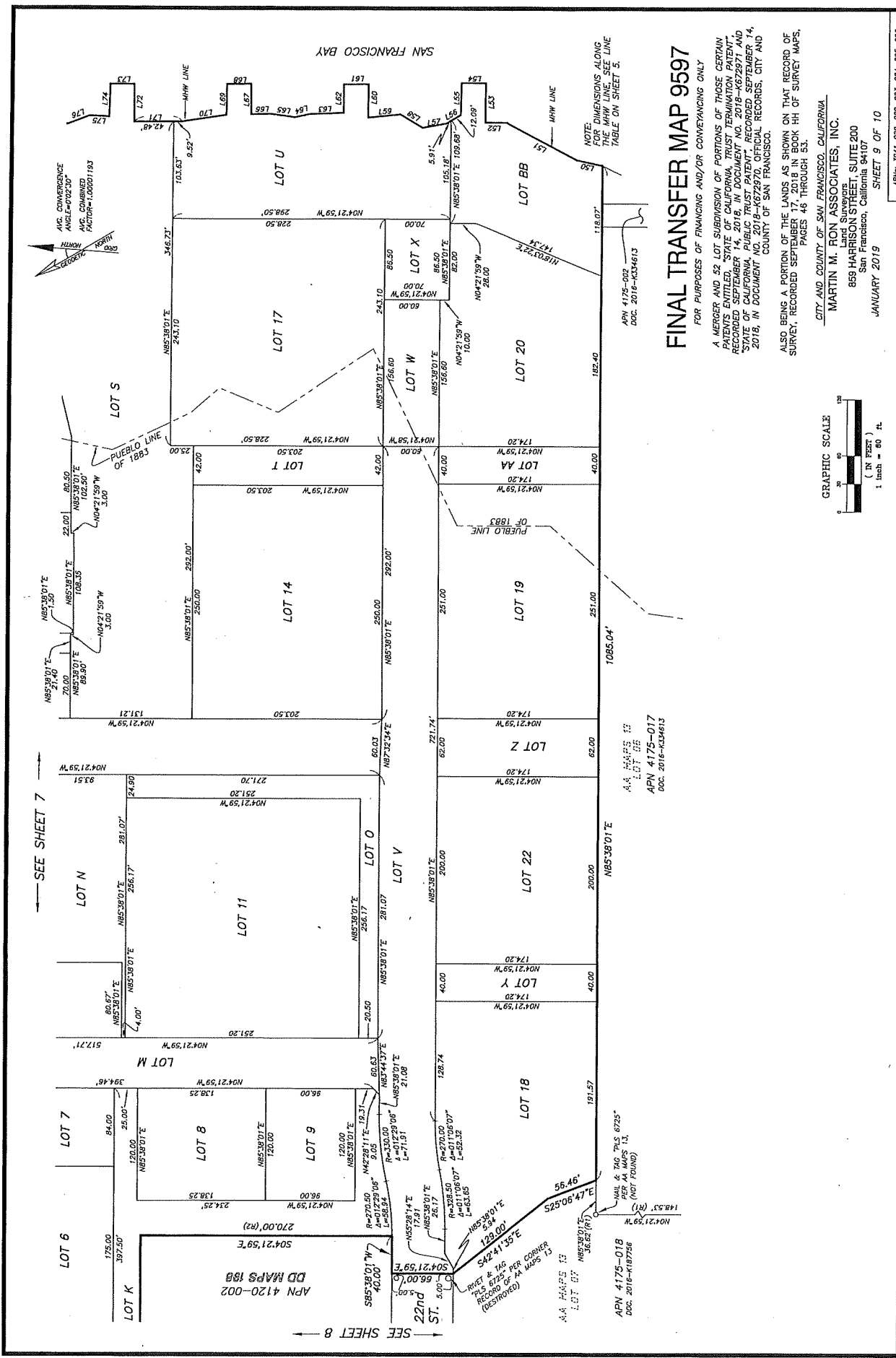
FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
 A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN PATENTS ENTITLED, "STATE OF CALIFORNIA, TRUST TERMINATION PATENT," RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-KG2971 AND "STATE OF CALIFORNIA, PUBLIC TRUST PATENT," RECORDED SEPTEMBER 14, 2018, IN DOCUMENT NO. 2018-KG2972, SITS, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK 111 OF SURVEY MAPS, PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
 MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 895 HARRISON STREET, SUITE 200
 San Francisco, California 94107
 JANUARY 2019
 SHEET 8 OF 10

APNs: 3941-020, 022, 023, 024, 025, 028



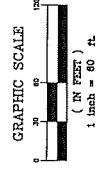
NOTE:
FOR DIMENSIONS ALONG
THE MHW LINE, SEE LINE
TABLE ON SHEET 5.

FINAL TRANSFER MAP 9597

FOR PURPOSES OF FINANCING AND/OR CONVEYANCING ONLY
A MERGER AND 52 LOT SUBDIVISION OF PORTIONS OF THOSE CERTAIN
PARCELS OF STATE LAND, CALIFORNIA, TRUST TERMINATION PATENT
RECORDED SEPTEMBER 20, 2018 IN BOOK 11 OF SURVEY MAPS,
STATE OF CALIFORNIA, PUBLIC TRUST PATENT, RECORDED SEPTEMBER 24,
2018, IN DOCUMENT NO. 2018-KG2970, OFFICIAL RECORDS, CITY AND
COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF THE LANDS AS SHOWN ON THAT RECORD OF
SURVEY, RECORDED SEPTEMBER 17, 2018 IN BOOK 11 OF SURVEY MAPS,
PAGES 46 THROUGH 53.

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
858 HARRISON STREET, SUITE 200
San Francisco, California 94107
JANUARY 2019



APN 4175-002
DOC. 2016-K334613

A.A. MAPS 13
LOT 18
APN 4175-017
DOC. 2016-K334613

APN 4175-018
DOC. 2016-K18756

HH S.M. 46
APN: 3941-029

HH S.M. 46
REMAINDER PARCEL R1
APN: 3941-030

SEE DETAIL C. SHEET 5.

SEE DETAIL B. SHEET 5.

SEE SHEETS 6 & 7

SEE SHEETS 6 & 7

SEE SHEETS 6 & 7

SEE SHEETS 6 & 7

SEE SHEETS 6 & 7

| LINE | BEARING | LENGTH |
|------|-------------|--------|
| L97 | N67°27'16"W | 43.0 |
| L98 | N35°09'05"W | 45.0 |
| L99 | N1°34'16"W | 26.0 |
| L100 | N54°34'08"W | 18.0 |
| L101 | N72°30'05"W | 16.0 |
| L102 | N47°44'59"W | 24.0 |
| L103 | N23°21'39"W | 42.0 |
| L104 | N56°24'11"W | 42.0 |
| L105 | N61°01'58"W | 17.0 |
| L106 | N46°27'50"W | 24.0 |
| L107 | N50°43'11"W | 37.0 |
| L108 | N35°49'23"W | 25.0 |
| L109 | N22°56'48"W | 24.0 |
| L110 | N45°04'01"W | 17.0 |
| L111 | N11°26'59"W | 14.0 |
| L112 | N37°01'21"W | 46.0 |
| L113 | N56°00'54"W | 18.0 |
| L114 | N35°56'18"W | 35.0 |
| L115 | N25°18'57"W | 20.0 |
| L116 | N62°50'56"W | 36.0 |
| L117 | S65°33'19"W | 33.0 |
| L118 | N79°36'28"W | 32.0 |
| L119 | N87°19'12"W | 31.0 |
| L120 | N05°37'59"W | 27.5 |
| L121 | N05°51'39"W | 27.5 |
| L122 | S65°45'19"W | 50.3 |
| L123 | S04°17'16"E | 31.3 |
| L124 | S65°38'16"W | 188.0 |
| L125 | S06°19'28"W | 31.5 |
| L126 | N56°42'18"W | 196.5 |
| L127 | S05°02'41"E | 26.0 |
| L128 | S65°14'09"W | 58.5 |
| L129 | N04°30'47"W | 353.0 |
| L130 | S65°38'01"W | 7.3 |
| L131 | S04°21'59"E | 49.5 |
| L132 | N61°30'37"E | 54.0 |
| L133 | N65°07'46"W | 34.0 |
| L134 | S65°30'43"W | 22.0 |
| L135 | N65°03'57"W | 67.0 |
| L136 | N18°39'58"E | 16.5 |
| L137 | N65°43'32"W | 24.5 |
| L138 | S22°29'33"W | 127.5 |
| L139 | N69°14'05"W | 96.0 |
| L140 | N02°51'00"E | 106.0 |
| L141 | N66°35'24"W | 33.5 |
| L142 | S73°48'42"W | 20.0 |
| L143 | S33°35'28"W | 29.0 |
| L144 | N62°49'01"W | 29.0 |
| L145 | N02°43'54"W | 124.0 |
| L146 | N01°16'31"W | 18.0 |
| L147 | N23°26'05"E | 15.0 |
| L148 | N44°07'25"E | 21.0 |
| L149 | N65°21'08"E | 21.0 |
| L150 | N25°43'07"E | 15.0 |
| L151 | N03°42'08"W | 27.0 |

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

AVG. CONVERGENCE
ANGLE=0°02'30"
AVG. COMBINED
FACTOR=1.00001183

| LINE | BEARING | LENGTH |
|------|-------------|---------|
| L10 | S89°51'58"E | 28.38' |
| L11 | S53°57'58"E | 62.00' |
| L12 | S89°56'58"E | 106.26' |
| L13 | S31°38'58"E | 72.68' |
| L14 | N65°59'01"E | 21.80' |
| L15 | S31°38'58"E | 46.64' |
| L16 | S36°21'58"E | 28.95' |
| L17 | S85°38'01"W | 49.91' |

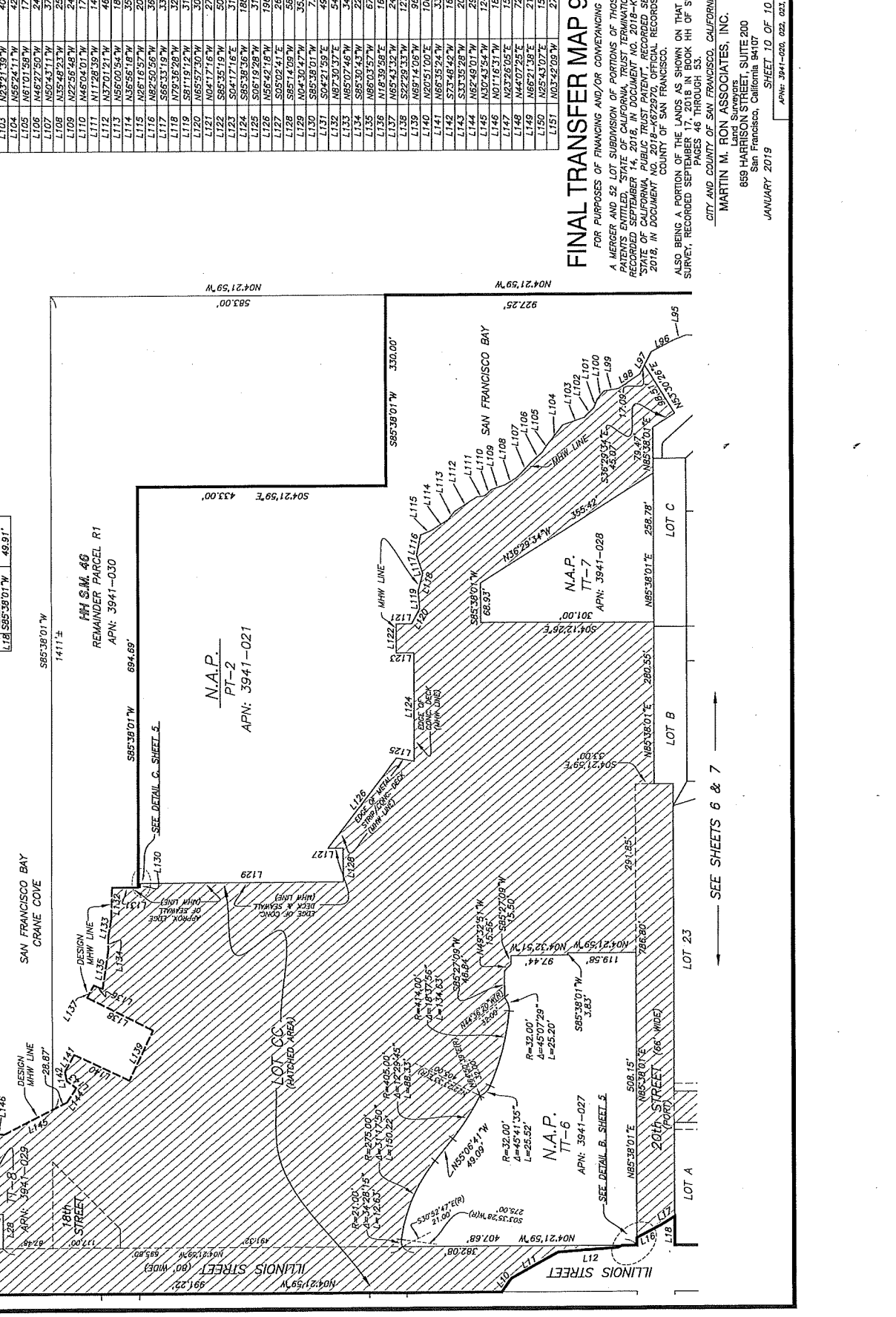
HH S.M. 46
REMAINDER PARCEL R1
APN: 3941-030

SEE DETAIL C. SHEET 5.

SEE DETAIL B. SHEET 5.

SEE SHEETS 6 & 7

SEE SHEETS 6 & 7



FINAL TRANSFER MAP 9597

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CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
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Land Surveyors
850 HARRISON STREET, SUITE 200
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JANUARY 2019
SHEET 1.0 OF 10
APN: 3941-029, 022, 024, 025, 026