

File No. 221213

Committee Item No. \_\_\_\_\_

Board Item No. 32

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 6, 2022

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: December 1, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

[Commemorating World Expo 2025 in Osaka, Kansai, Japan]

**Resolution commemorating the World Expo Event “Expo 2025 Osaka, Kansai Japan” held in Osaka, Japan.**

WHEREAS, The City of Osaka and broader Kansai region of Japan will be hosting a World Expo event titled “Expo 2025 Osaka, Kansai, Japan” from April 13 to October 13, 2025; and

WHEREAS, One of the Expo’s stated goals is to contribute to the achievement of the United Nations’ Sustainable Development Goals (SDGs), including Goal 13: Take urgent action to combat climate change and its impacts; and

WHEREAS, San Francisco is the birthplace of the United Nations Charter; and

WHEREAS, The City and County of San Francisco is taking strong leadership on the issue of climate action by working to achieve net-zero emissions by 2040, among other initiatives; and

WHEREAS, The San Francisco Board of Supervisors in 2004 passed a resolution supporting the United Nations Millennium Development Goals, the precursor to the current SDGs; and

WHEREAS, San Francisco is fully aware of the tangible benefits World Fair and Expo events can bring to a city, such as the Japanese Tea Garden, which originated from structures built during the California Midwinter International Exposition of 1894; and

WHEREAS, San Francisco has deep historical ties to the country of Japan and its people, such as the San Francisco-Osaka sister city relationship, which was established in 1957 and is one of the first sister city relationships between the United States and Japan; now, therefore, be it

1           RESOLVED, That the Board of Supervisors hereby supports and congratulates the City  
2 of Osaka, Japan, on the Expo 2025 Osaka, Kansai, Japan and offers its sincerest hope for a  
3 successful event.  
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## Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☒ 2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor  inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Stefani

Subject:

Commemorating Expo 2025 Osaka, Kansai, Japan

The text is listed

Resolution Commemorating Expo 2025 Osaka, Kansai, Japan

Signature of Sponsoring Supervisor:  /s/Catherine Stefani

For Clerk's Use Only