

File No. 250207

Committee Item No. 2

Board Item No. 2

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: Government Audit and Oversight

Date: April 17, 2025

Board of Supervisors Meeting:

Date: May 6, 2025

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton

Date: April 25, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Chau Nancy Xiong - \$285,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Chau Nancy Xiong against the**  
4 **City and County of San Francisco for \$285,000; the lawsuit was filed on September 6,**  
5 **2023, in San Francisco Superior Court, Case No. CGC-23-608883; entitled Chau Nancy**  
6 **Xiong v. The City and County of San Francisco dba Zuckerberg San Francisco General**  
7 **Hospital and Trauma Center, et al.; the lawsuit involves an employment dispute.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Chau Nancy Xiong v. The City and  
12 County of San Francisco dba Zuckerberg San Francisco General Hospital and Trauma  
13 Center, et al., San Francisco Superior Court, Case No. CGC-23-608883, by the payment of  
14 \$285,000. The lawsuit involves an employment dispute.

15 Section 2. The above-named action was filed in San Francisco Superior Court on  
16 September 6, 2023, and the following parties were named in the lawsuit: Plaintiff Chau Nancy  
17 Xiong, Defendant City and County of San Francisco dba Zuckerberg San Francisco General  
18 Hospital and Trauma Center, Defendant Dan Schwager.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/  
6 ROSE DARLING  
7 Chief Labor Attorney

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

RECOMMENDED:

San Francisco Department of Public Health

/s/  
DR. GRANT COLFAX  
Director of Health

RECOMMENDED:

/s/  
MARK MOREWITZ  
Executive Secretary, San Francisco Health  
Commission

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