



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, February 24, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Fielder, Sauter, Sherrill

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Mahmood, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website www.sfgov.org/ethics.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit www.sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the January 13, 2026, Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 6

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

1. [251165](#) **[Police Code - Refunds of Police Emergency Alarm Fees]**
Ordinance amending the Police Code to revise the procedures for alarm companies and alarm users to claim refunds or credits of overpaid alarm fees under the Police Emergency Alarm Ordinance. (Treasurer-Tax Collector)

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

2. [251255](#) **[De-Appropriation and Appropriation - District 10 General City Responsibility - District 10 Projects - Department of Children, Youth and Their Families - Participatory Budgeting - \$250,000 - FY2025-2026]**

Sponsor: Walton

Ordinance de-appropriating \$250,000 from General City Responsibility (GEN) and appropriating \$250,000 to Department of Children, Youth and Their Families (CHF) to support the District 10 safety plan, including services at the Hope SF sites, violence prevention events, safe passages, response to schools, and as needed support to the youth and residents most impacted by violence in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

3. [250814](#) **[Planning Code, Zoning Map, Street Vacation - Portions of Moraga and Noriega Avenues and Kensington Way]**

Sponsor: Melgar

Ordinance ordering the summary street vacation of City property on unimproved street areas of Moraga and Noriega Avenues; finding the street vacation area is not necessary for the City's use; reserving easements related to support for the City-owned retaining wall from the street vacation properties and including other conditions to the street vacation; amending the Planning Code and Zoning Map to rezone the City property identified as Assessor's Parcel Block No. 2042, Lot No. 039, from P (Public) and RH-2 (Residential Housing Two-Family)/OS (Open Space) to RH-2/40-X and Assessor's Parcel Block No. 2042, Lot No. 40, from RH-1 (Residential Housing One-Family) and RH-2/OS to RH-2/40-X, and to rezone parcels on Kensington Way adjacent to Vasquez Avenue shown on Assessor's Parcel Block No. 2923, Lot Nos. 010A and 024-027, from RH-1(D) (Residential Housing One-Family Detached Dwellings)/40-X to Public/Open Space; affirming the Planning Commission's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and adopting findings of public necessity, convenience, and welfare under Planning Code, Section 302.

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

4. [251103](#) **[Planning Code - Alcohol Sales in Movie Theaters]****Sponsors: Sherrill; Chan**

Ordinance amending the Planning Code to authorize Movie Theaters that also operate as Bona Fide Eating Places to offer entertainment, cultural, artistic, dramatic, musical, or leisure activities, performances or exhibitions, and permit on-site wine, beer, and/or liquor, and make conforming changes in the Planning Code definitions of Bar and Bona Fide Eating Place uses; permitting certain Movie Theaters in the Upper Fillmore Neighborhood Commercial District to sell wine and/or beer without being subject to non-residential use size limits otherwise applicable in the District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

5. [250391](#) **[Administrative Code - Castro Lesbian, Gay, Bisexual, Transgender, and Queer Cultural District]****Sponsors: Mandelman; Chan**

Ordinance amending the Administrative Code to expand the boundaries of the Castro Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ) Cultural District to include the Duboce Triangle neighborhood; and affirming the Planning Department's determination under the California Environmental Quality Act.

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

6. [251224](#) **[Administrative Code - Restrictions on Use of City Property]****Sponsors: Mahmood; Chen, Melgar, Sauter, Fielder, Walton, Mandelman and Chan**

Ordinance amending the Administrative Code to prohibit the use of City property without the City's authorization, except for uses traditionally available to the public without authorization; prohibit any City official or employee from authorizing the use of City property if that use would disrupt City operations or discourage access to City services, unless the use furthers a City purpose; stating that civil immigration enforcement is not a City purpose; and authorizing the City Attorney to bring a cause of action against anyone that uses City property for an unlawful or unauthorized purpose.

(Meet and Confer requirement fulfilled.)

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Referred Without Recommendation From the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

7. [**251246**](#) **[Hotel Development Incentive Agreement - Bespoke Hospitality, LLC - Hearst Hotel Development Project - 5 Third Street and 17-29 Third Street - Not to Exceed \$40,000,000 in Net Present Value]**

Sponsors: Mayor; Dorsey

Ordinance approving a Hotel Development Incentive Agreement between the City and County of San Francisco and Bespoke Hospitality, LLC for the Hearst Hotel Development Project, to provide financial assistance not to exceed \$40,000,000 in net present value over 20 years calculated for measurement purposes only as a percentage of new Transient Occupancy Taxes the City actually receives from occupancy of guest rooms in a proposed new hotel, related to the development and operation of a project on certain real property known as 5 Third Street and 17-29 Third Street; waiving Chapter 21G of the Administrative Code and certain sections of the Labor and Employment Code; ratifying past actions and authorizing future actions in furtherance of this Ordinance; making findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Fiscal Impact)

(Supervisors Chan and Fielder voted No on First Reading.)

02/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

8. [251248](#) **[Appropriation - Port Harbor Fund - Port - Fund Balance for Stabilization and Removal of Dry Dock - \$18,500,000 - FY2025-2026]**

Sponsor: Mayor

Ordinance appropriating \$18,500,000 of Fund Balance from the Port Harbor Fund to the Port of San Francisco (PRT) for stabilization and disposal of dry docks and other shipyard improvements and safety measures in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

9. [260085](#) **[Appropriation - General Reserve - Municipal Transportation Agency - Portsmouth Square Garage Parking and Transit Fares - \$311,269 - FY2025-2026]**

Sponsors: Chan; Chen, Sauter and Mandelman

Ordinance appropriating \$311,269 from the General Reserve to the Municipal Transportation Agency to support free one-hour parking in the Portsmouth Square Parking Garage from February 8 through March 8, 2026, and transit fares for the Lunar New Year Parade on March 7, 2026, of Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Dorsey, Sauter

10. [251184](#) **[Adopting a Fixed Two-Year Budget in Multiple City Departments, Fiscal Years 2026-2027 and 2027-2028]**

Sponsor: Mayor

Resolution adopting a fixed two-year budgetary cycle for the following City departments: Airport, Port, and Public Utilities Commission for Fiscal Years 2026-2027 and 2027-2028; and defining terms and setting deadlines.

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter

11. [260013](#) **[Real Property Acquisition - Easement - Katy O. Cheng - Lower Alemany Area Stormwater Improvements - Not to Exceed \$2,500]**
Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Katy O. Cheng, for the acquisition of a 9.2-square-foot easement for a subsurface sewer tunnel under and across a portion of Assessor's Parcel Block No. 5861, Lot No. 023, known as 491 Gaven Street, San Francisco, for a total amount not to exceed \$2,500 and effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)
- Question: Shall this Resolution be ADOPTED?**
12. [260014](#) **[Real Property Acquisition - Easement - Robert Tsui and Thuyen Ly Tsui, as Trustees of the Tsui Family Trust - Lower Alemany Area Stormwater Improvements - Not to Exceed \$25,000]**
Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Robert Tsui and Thuyen Ly Tsui, as Trustees of the Tsui Family Trust, for the acquisition of a 298.2-square-foot easement for a subsurface sewer tunnel under and across a portion of Assessor's Parcel Block No. 5861, Lot No. 022, known as 495 Gaven Street, San Francisco, for a total amount not to exceed \$25,000 and effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)
- Question: Shall this Resolution be ADOPTED?**
13. [260015](#) **[Real Property Acquisition - Easement - Waylen Ruiwei Hall, et al - Lower Alemany Area Stormwater Improvements - Not to Exceed \$32,000]**
Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Waylen Ruiwei Hall, et al. for the acquisition of a 693.2-square-foot easement for a subsurface sewer tunnel under and across a portion of Assessor's Parcel Block No. 5861, Lot No. 021, known as 499 Gaven Street, San Francisco, for a total amount not to exceed \$32,000 and effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission)
- Question: Shall this Resolution be ADOPTED?**

14. [260074](#) **[Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]**

Resolution retroactively approving Amendment No. 50 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2025, for a total term of November 19, 1998, through November 30, 2026; and to authorize the Treasure Island Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution. (Treasure Island Development Authority)

Question: Shall this Resolution be ADOPTED?

15. [260075](#) **[Contract Amendment - Vitalant - Blood and Blood Products - Department of Public Health - Not to Exceed \$28,249,000]**

Resolution approving Amendment No. 2 between the City, acting by and through the Office of Contract Administration, and Vitalant for blood and blood products for the Department of Public Health, extending the contract by five years for a total term of 10 years from October 1, 2021, through September 30, 2031, and increasing the contract amount by \$18,259,000 for a total not to exceed amount of \$28,249,000 effective upon approval of this Resolution; and to authorize the Office of Contract Administration to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

16. [260078](#) **[Lease Amendment - Choo Laguna LLC - 258-A Laguna Honda Boulevard - Term Extension - \$57,906 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Office of the Public Defender, to execute a First Amendment to Office Lease for the continued use of office space located at 258-A Laguna Honda Boulevard with Choo Laguna LLC, as Landlord, effective upon approval of the Resolution by the Board of Supervisors and the Mayor and upon execution of the Amendment by the Director of Property, with an estimated commencement date of March 1, 2026, and terminating on February 28, 2029, at the monthly base rent of \$4,825.50 for a total annual base rent of \$57,906 increased by \$145.50 and \$148.50 per month in the second and third years, respectively, with one three-year option to extend; and authorizing the Director of Property to take other actions with respect to the Amendment that the Director of Property deems to be in the best interest of City, do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits to the City, are necessary or advisable to effectuate the purposes of the Amendment or this Resolution, and are in compliance with all applicable laws, including the City's Charter. (Real Estate Department)

Question: Shall this Resolution be ADOPTED?

17. [260086](#) **[Accept and Expend Grant - Retroactive - TECH Clean California Quick Start Scaling Grant - Clean Air and Repair for Family Child Care - \$299,091]**

Sponsors: Mayor; Mandelman

Resolution retroactively authorizing the Department of the Environment ("Environment Department") to accept and expend a grant award from TECH Clean California in the amount of \$299,091 for the period beginning on or about January 20, 2026, through March 31, 2027, to provide heat pump water heaters as part of renovation and repair projects through Low-Income Investment Fund's Child Care Facilities Fund and to expand the reach of electrification training to organizations and contractors working in housing rehabilitation programs; and authorizing the Director of the Environment Department to execute the grant agreement and enter into amendments or modifications to the grant agreement that are necessary to effectuate the purpose of the grant agreement and/or this Resolution. (Environment)

Question: Shall this Resolution be ADOPTED?

18. [260089](#) **[Contract Amendment - Transdev Services, Inc. - Paratransit Services - Not to Exceed \$339,102,572]**

Sponsors: Mayor; Mandelman

Resolution approving the 10th Amendment to Contract No. SFMTA-2016-17, Paratransit Broker and Operating Agreement, between the City and County of San Francisco, acting by and through, the Municipal Transportation Agency (SFMTA) and Transdev Services, Inc., to provide paratransit services, to extend the term by two years from June 30, 2026, for a total term from July 1, 2016, through June 30, 2028, and to increase the amount by \$30,831,549 for a total not to exceed amount of \$339,102,572; and to authorize the SFMTA to enter into any amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Municipal Transportation Agency)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Dorsey, Sauter

19. [260090](#) **[Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 1 and Series 2) - Capital Improvements and Equipment - Not to Exceed \$150,000,000]**

Sponsor: Mayor

Resolution re-authorizing the execution and delivery of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 1 and Series 2, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 1-T and Series 2-T, in an aggregate principal amount not to exceed \$150,000,000 to finance the costs of the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the delivery of an alternate credit facility in the total stated amount of \$163,500,000; and approving and authorizing execution of a third supplement to trust agreement, a third amendment to site lease, a third amendment to sublease, a letter of credit and reimbursement agreement, a fee agreement, an offering memorandum, dealer agreements, and certain other related financing documents, and authorizing other related actions.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

20. [260091](#) **[Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 3 and Series 4) - Capital Improvements and Equipment - Not to Exceed \$100,000,000]**

Sponsor: Mayor

Resolution re-authorizing the execution and delivery of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 3 and Series 4, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 3-T and Series 4-T, in an aggregate principal amount not to exceed \$100,000,000 to finance the costs of the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the maintenance of a liquidity facility in the total stated amount of \$109,000,000; and approving and authorizing execution of a second supplement to trust agreement, a third amendment to site lease, a third amendment to sublease, an amended and restated revolving credit agreement, a revolving bank certificate, an amended and restated fee agreement, an offering memorandum, dealer agreements, and certain other related financing documents; and authorizing other related actions, as defined herein.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Recommendation of the Government Audit and Oversight Committee

Present: Supervisors Fielder, Sauter, Sherrill

21. [260026](#) **[Memorandum of Understanding - Retroactive - Urban Areas Security Initiative]**
Sponsor: Mayor
Resolution retroactively approving a Memorandum of Understanding (MOU) with the Cities of Oakland and San Jose and the Counties of Alameda, Contra Costa, Marin, Monterey, San Mateo, Santa Clara and Sonoma that provides governance structures and procedures for application, allocation and distribution of federal Urban Areas Security Initiative (UASI) grant funds to the Bay Area Urban Area, as well as for other Federal grant funds to the Bay Area Urban Area as permitted under the MOU; and continues San Francisco as the primary grantee and fiscal agent for UASI grant funds to the Bay Area Urban Area, as well as for other Federal grant funds to the Bay Area Urban Area as permitted under the MOU for the period December 1, 2025, through November 30, 2030.

Question: Shall this Resolution be ADOPTED?

Recommendation of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

22. [260096](#) **[Commemorative Street Name Designation - Joice Street from Clay Street to Sacramento Street - "Tien Fuh Wu Way"]**
Sponsors: Sauter; Melgar and Chen
Resolution adding the commemorative street name "Tien Fuh Wu Way" on Joice Street between Clay Street and Sacramento Street, in recognition of Tien Fuh Wu's contributions to the women's rights and anti-trafficking movements in San Francisco's Chinatown.

Question: Shall this Resolution be ADOPTED?

Recommendations of the Public Safety and Neighborhood Services Committee

Present: Supervisors Dorsey, Mahmood, Wong

23. [260030](#) **[Re-Affirming City Support to Acquire PG&E Assets]**
Sponsors: Chan; Dorsey, Sauter, Walton, Chen and Fielder
Resolution re-affirming the City's continued efforts to acquire the Pacific Gas & Electric Company (PG&E) assets necessary to provide clean, green, and affordable electric power delivery and service in San Francisco and ensure system reliability, sustainability, and safety.

Question: Shall this Resolution be ADOPTED?

24. [260031](#) **[Accountability for PG&E's Outages]**
Sponsors: Chan; Dorsey, Sauter, Walton, Chen and Fielder
Resolution urging Governor Gavin Newsom and the California Public Utilities Commission (CPUC) to hold Pacific Gas & Electric Company (PG&E) accountable for its actions.
Question: Shall this Resolution be ADOPTED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

25. [251143](#) **[Administrative Code - Appointments of Deputy Fire Chief and Fire Department Physician]**
Sponsor: Mayor
Ordinance amending the Administrative Code to remove the Fire Commission's authority to appoint the Fire Department physician and to revise the required qualifications for one of the Deputy Fire Chiefs.

(Meet and confer requirement met.)
Question: Shall this Ordinance be PASSED ON FIRST READING?
26. [251253](#) **[Administrative Code - Fisherman's Wharf Entertainment Zone]**
Sponsors: Sauter; Mandelman, Sherrill and Walton
Ordinance amending the Administrative Code to create the Fisherman's Wharf Entertainment Zone, on Powell Street from The Embarcadero to Beach Street; The Embarcadero from Powell to Taylor Streets; Taylor Street from The Embarcadero to Jefferson Street; Jefferson Street from Taylor to Hyde Streets; Beach Street from Hyde to Polk Streets; Polk Street from Beach to North Point Streets; North Point Street from Polk to Larkin Streets; Larkin Street from North Point to Beach Streets; Beach Street from Larkin to Powell Streets; and Al Scoma Way; and affirming the Planning Department's determination under the California Environmental Quality Act.
Question: Shall this Ordinance be PASSED ON FIRST READING?
27. [250481](#) **[Appointment, In-Home Supportive Services Public Authority - Keontae Clark]**
Motion appointing Keontae Clark, term ending March 1, 2028, to the In-Home Supportive Services Public Authority. (Rules Committee)

Applicant considered in committee:
Keontae Clark, Seat 9
Question: Shall this Motion be APPROVED?
28. [260103](#) **[Appointment, California State Association of Counties - Supervisor Chyanne Chen]**
Motion appointing Supervisor Chyanne Chen as an alternate to the California State Association of Counties, term ending December 1, 2026, or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)
Question: Shall this Motion be APPROVED?

29. [260104](#) **[Appointment, Children and Families First Commission - Supervisor Chyanne Chen]**

Motion appointing Supervisor Chyanne Chen as a member to the Children and Families First Commission, term ending October 8, 2026, or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

30. [260105](#) **[Appointment, San Francisco International Airport Community Roundtable - Supervisor Chyanne Chen]**

Motion appointing Supervisor Chyanne Chen to the San Francisco International Airport Community Roundtable for an indefinite term or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

31. [260106](#) **[Appointment, Association of Bay Area Governments, Executive Board - Supervisor Chyanne Chen]**

Motion appointing Supervisor Chyanne Chen as an alternate member to the Association of Bay Area Governments Executive Board, term ending June 30, 2027, or the conclusion of her term as a Member of the Board of Supervisors. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

32. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

33. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 34 through 40 will be taken during Item 33 - General Public Comment.)

Items 34 through 40

34. [260135](#) **[Supporting a Strong, Independent Department of Veterans Affairs]**
Sponsor: Chan
Resolution supporting a strong, independent Department of Veterans Affairs and opposing privatization.

02/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
35. [260139](#) **[Recognizing the Commencement of Ramadan, the Muslim Holy and Blessed Month - Sunset on February 17 through Evening of March 19, 2026]**
Sponsor: Mahmood
Resolution honoring the commencement of Ramadan on the sunset on Tuesday, February 17, and continue until the evening of Thursday, March 19, 2026, and recognizing the contributions of the Muslim community in the City and County of San Francisco.

02/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
36. [260141](#) **[Supporting California State Assembly Bill No. 1265 (Haney) - State Historic Tax Credit Program]**
Sponsor: Mandelman
Resolution supporting California State Assembly Bill No. 1265, introduced by Assembly Member Matt Haney, which will create a new State Housing Tax Credit program to prohibit the maximum credit amount from exceeding \$5,000,000 per taxpayer, no longer allow a 5% credit uplift for specified priority projects, and eliminate the credit set aside for smaller projects.

02/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

37. [260142](#) [Emergency Preparedness - Restoration of Outdoor Public Warning System]**Sponsor: Wong**

Resolution urging the Department of Emergency Management and Department of Technology to prioritize the restoration of San Francisco's outdoor public warning system in tsunami evacuation zones and coastal areas, and to allocate funding for this critical public safety infrastructure.

02/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

38. [260149](#) [Pokémon Day - February 27, 2026]**Sponsors: Chan; Walton**

Resolution declaring February 27, 2026, as Pokémon Day in the City and County of San Francisco; celebrating the 30th Anniversary of Pokémon; and encouraging the public to participate in Pokémon related community activities.

02/11/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

39. [260150](#) [Initiating Landmark Designation Amendment - Sylvester House (1556 Revere Street)]**Sponsor: Walton**

Resolution initiating an amendment to the landmark designation of 1556 Revere Street (aka Sylvester House), Assessor's Parcel Block No. 5340, Lot No. 006, under Article 10 of the Planning Code.

02/11/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

40. [260167](#) [Closed Session - Existing Litigation - Airlines for America - March 3, 2026]**Sponsor: Mandelman**

Motion that the Board of Supervisors convene in closed session on March 3, 2026, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matter in which the City is a party: Airlines for America v. City and County of San Francisco, Case No. 3:21-cv-02341-EMC (N.D. Cal.).

02/18/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

41. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES**260151****[Planning Code - Landmark Designation - Bob Ross House]**

Ordinance amending the Planning Code to designate the Bob Ross House, located at 4200 20th Street, Assessor's Parcel Block No. 2696, Lot No. 14A, on the north side of 20th Street between Collingwood and Castro Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260152**[Planning Code - Landmark Designation - Sha'ar Zahav (Historic Location)]**

Ordinance amending the Planning Code to designate the Sha'ar Zahav (Historic Location), located at 220 Danvers Street, Assessor's Parcel Block No. 2702, Lot No. 019, on the west side of Danvers Street between Caselli Avenue and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260153**[Planning Code - Landmark Designation - American Indian Historical Society / Chautauqua House]**

Ordinance amending the Planning Code to designate the American Indian Historical Society / Chautauqua House, located at 1451 Masonic Avenue, Assessor's Parcel Block No. 1270, Lot No. 002, on the west side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260154**[Planning Code - Landmark Designation - Bank of Italy Branch Building]**

Ordinance amending the Planning Code to designate the Bank of Italy Branch Building, located at 400-410 Castro Street, Assessor's Parcel Block No. 2647, Lot No. 035, on the west side of Castro Street between 18th and Market Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260155**[Planning Code - Landmark Designation - Castro Rock Steam Baths]**

Ordinance amending the Planning Code to designate the Castro Rock Steam Baths, located at 578-582 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 013, on the west side of Castro Street between 19th and 18th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260156**[Planning Code - Landmark Designation - Engine Company No. 13]**

Ordinance amending the Planning Code to designate Engine Company No. 13, located at 1458 Valencia Street, Assessor's Parcel Block No. 6531, Lot No. 011, on the west side of Valencia Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260157**[Planning Code - Landmark Designation - Hose Company #30 Firehouse]**

Ordinance amending the Planning Code to designate the Hose Company #30 Firehouse, located at 1757 Waller Street, Assessor's Parcel Block No. 1250, Lot No. 029, on the south side of Waller Street between Stanyan and Shrader Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260158**[Planning Code - Landmark Designation - Full Moon Coffeehouse]**

Ordinance amending the Planning Code to designate the Full Moon Coffeehouse, located at 4416-18th Street, Assessor's Parcel Block No. 2650, Lot No. 017, on the north side of 18th Street between Eureka and Douglass Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260159**[Planning Code - Landmark Designation - Geilfuss on Guerrero]**

Ordinance amending the Planning Code to designate the Geilfuss on Guerrero, located at 102 Guerrero Street, Assessor's Parcel Block No. 3534, Lot No. 068, on the west side of Guerrero Street between Duboce Avenue and Clinton Park, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260160**[Planning Code - Landmark Designation - Maud's]**

Ordinance amending the Planning Code to designate Maud's, located at 929-941 Cole Street, Assessor's Parcel Block No. 1272, Lot No. 003, on the west side of Cole Street between Parnassus Avenue and Carl Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260161**[Planning Code - Landmark Designation - Mission Folk Victorian Home]**

Ordinance amending the Planning Code to designate the Mission Folk Victorian Home, located at 361 San Jose Avenue, Assessor's Parcel Block No. 6531, Lot No. 21A, on the east side of San Jose Avenue between 25th and 26th Streets, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260162**[Planning Code - Landmark Designation - San Francisco AIDS Foundation]**

Ordinance amending the Planning Code to designate the San Francisco AIDS Foundation building, located at 514-520 Castro Street, Assessor's Parcel Block No. 2695, Lot No. 002, on the west side of Castro Street between 18th and 19th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260163**[Planning Code - Landmark Designation - St. Matthew's Church]**

Ordinance amending the Planning Code to designate St. Matthew's Church, located at 3281 16th Street, Assessor's Parcel Block No. 3567, Lot No. 34, on the south side of 16th Street between Dolores and Guerrero Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

260164**[Planning Code - Landmark Designation - St. Nicholas Cathedral]**

Ordinance amending the Planning Code to designate St. Nicholas Cathedral, located at 2005-15th Street, Assessor's Parcel Block No. 3558, Lot No. 74, on the south side of 15th Street between Sharon and Church Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

02/11/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

PROPOSED RESOLUTION

260165 [Contract Amendment - Universal Protection Service, LP - Unarmed Security Guard Services - San Francisco General Hospital - Not to Exceed \$15,380,000]

Resolution approving Amendment No. 5 between the City, acting by and through the Office of Contract Administration, and Universal Protection Service, LP dba Allied Universal Security Services for unarmed security guard services at San Francisco General Hospital, extending the contract by six-months for a total term of February 15, 2023, through December 14, 2026, and increasing the contract amount by \$3,200,000 for a new total not to exceed amount of \$15,380,000, effective upon approval of this Resolution; and to authorize OCA to enter into amendments or modifications to the contract that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution. (Office of Contract Administration)

02/12/2026; RECEIVED FROM DEPARTMENT.

02/24/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260166 [Petitions and Communications]

Petitions and Communications received from February 5, 2026, through February 19, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on February 24, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making a reappointment to the following body. Copy: Each Supervisor. (1)

- Reappointment to the Small Business Commission, pursuant to Charter, Section 4.134:
 - o Ronald Benitez - term ending January 6, 2030

From the Office of the Mayor (MYR), pursuant to Resolution No. 278-25, submitting a Behested Payment Waiver Report for the period of June 12, 2025 through December 12, 2025. File No. 250430. Copy: Each Supervisor. (2)

From the Office of the Mayor (MYR), pursuant to Ordinance No. 10-25, submitting a Behested Payment Waiver Report for the period of February 12, 2025 - August 12, 2025. Copy: Each Supervisor. (3)

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100, submitting an Acting Mayor Notice designating Board President Rafael Mandelman as Acting Mayor effective Tuesday, February 17, 2026, at 12:45 PM until 11:59 PM; Supervisor Chyanne Chen as Acting Mayor effective Thursday, February 19, 2026, at 12:00 AM until 11:59 PM; and Supervisor Alan Wong as Acting Mayor effective Friday, February 20, 2026, at 12:00 AM until 5:00 PM. Copy: Each Supervisor. (4)

From the Office of the City Administrator (ADM) Capital Planning Committee (CPC), pursuant to Administrative Code, Section 3.21, submitting approval of San Francisco Port (PRT) Supplemental Appropriation of \$18,500,000 to Stabilize Dry Dock No. 2. File No. 260009. Copy: Each Supervisor. (5)

From the San Francisco Public Utilities Commission (SFPUC), submitting a response to a Letter of Inquiry issued by Supervisor Alan Wong at the January 6, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (6)

From the Office of Economic and Workforce Development (OEWD), pursuant to Resolution No. 278-25, submitting a Behested Payment Waiver Report. File No. 250430. Copy: Each Supervisor. (7)

From the San Francisco Health Service System (HSS), submitting a response to a Letter of Inquiry issued by Supervisors Matt Dorsey and Connie Chan at the January 27, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (8)

From the Department of Elections (REG), submitting certification for the initiative measure, entitled "Changes to Business Taxes." Copy: Each Supervisor. (9)

From the San Francisco Arts Commission (ART), submitting a cancellation notice for the Community Investments Committee meeting on February 24, 2026; an agenda for the Visual Arts Committee meeting on February 18, 2026; and an agenda for Executive Committee meeting on February 25, 2026. Copy: Each Supervisor. (10)

From the Mayor's Office of Housing and Community Development (MOHCD), pursuant to Administrative Code, Article VIII, Section 10.100-78(c), submitting a Housing Stability Fund: Program Implementation Report. Copy: Each Supervisor. (11)

From the San Francisco Police Commission (SFPD), submitting SFPD Resolution No. 26-14, Decision to move the SFPD's Fiscal Year (FY) 2027-2028 Budget forward. Copy: Each Supervisor. (12)

From the Office of the Controller (CON), pursuant to Charter, Section 3.105, and Administrative Code, Chapter 2A.19, submitting a Fiscal Year (FY) 2025-2026 Six-Month Budget Status Report. Copy: Each Supervisor. (13)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 1.24, submitting a Hold Harmless Agreements Quarterly Report for the period of October 1, 2025, through December 31, 2025. Copy: Each Supervisor. (14)

From the Department of Public Health (DPH), submitting a response to a Letter of Inquiry issued by Supervisor Connie Chan at the January 13, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (15)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to California State Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of January 2026. Copy: Each Supervisor. (16)

From the Department of Public Health (DPH), pursuant to Administrative Code, Section 10.170-1(H), submitting notification of a grant line-item budget revision in excess of 15%. Copy: Each Supervisor. (17)

From the Department of Elections (REG), submitting the certification for the initiative measure, entitled "Changes to Business Tax Based on Comparison of Top Executive's Pay to Employee's Pay." Copy: Each Supervisor. (18)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the February 26, 2026, ISCOTT meeting. Copy: Each Supervisor. (19)

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 3 Forms. Copy: Each Supervisor. (20)

From the California Fish and Game Commission, submitting a notice of the proposed 90-day extension of emergency regulations related to the recreational take of rockfish, cabezon, greenling and lingcod; and a notice regarding California Endangered Species Act (CESA) protections. Copy: Each Supervisor. (21)

From Laura Swaminathan, regarding the proposed Ordinance ordering the summary street vacation of City property on unimproved street areas of Moraga and Noriega Avenues. File No. 250814. Copy: Each Supervisor. (22)

From members of the public, regarding the proposed Ordinance approving a Hotel Development Incentive Agreement between the City and County of San Francisco and Bespoke Hospitality, LLC for the Hearst Hotel Development Project, to provide financial assistance not to exceed \$40,000,000 in net present value over 20 years calculated for measurement purposes only as a percentage of new Transient Occupancy Taxes the City actually receives from occupancy of guest rooms in a proposed new hotel, related to the

development and operation of a project on certain real property known as 5 Third Street and 17-29 Third Street. File No. 251246. 4 Letters. Copy: Each Supervisor. (23)

From members of the public, regarding the Hearing of persons interested in or objecting to the de facto denial of a Conditional Use Authorization pursuant to Planning Code, Sections 303 and 317, for a proposed project at 524-526 Vallejo Street and 4-4A San Antonio Place (Assessor's Parcel Block No. 0132, Lot No. 009) identified in Planning Case No. 2024-011561CUA, to legalize the merger of three dwelling units on second and third floors into one dwelling unit and to reinstate one dwelling unit on the ground floor within an existing four-unit residential building located within RM-1 (Residential Mixed, Low Density) Zoning District, Telegraph Hill-North Beach Residential SUD (Special Use District), Priority Equity Geographies SUD, and 40-X Height and Bulk District. (District 3) (Appellants: Katelin Holloway and Ben Ramirez) (Filed January 5, 2026). File No. 260021. 5 Letters. Copy: Each Supervisor. (24)

From Mary Torres Volken, regarding San Francisco Police Department (SFPD) recruitment. Copy: Each Supervisor. (25)

From Erika F., regarding 845 California Street. Copy: Each Supervisor. (26)

From members of the public and various organizations, regarding the Commission Streamlining Task Force. 3 Letters. Copy: Each Supervisor. (27)

From Vandana Di Scala, regarding the proposed Resolution re-affirming the City's continued efforts to acquire the Pacific Gas & Electric Company (PG&E) assets necessary to provide clean, green, and affordable electric power delivery and service in San Francisco and ensure system reliability, sustainability, and safety. File No. 260030. Copy: Each Supervisor. (28)

From Uniqua Mackey, regarding youth gun violence. Copy: Each Supervisor. (29)

From Sidney Hough, regarding the Potrero Hill Community Garden. Copy: Each Supervisor. (30)

From members of the public, regarding reform of the City Charter. 2 Letters. Copy: Each Supervisor. (31)

From Megan Paguia, regarding public drug use. Copy: Each Supervisor. (32)

From Denise M. Dickerman, regarding the Ordinance amending the Environment and Health Codes to implement state regulations issued under Senate Bill (SB) 1383 (2016), the Short-Lived Climate Pollutant Reduction Law. File No. 220607; Ordinance No. 90-22. Copy: Each Supervisor. (33)

From Sophia de Anda, regarding National Alliance on Mental Illness (NAMI) San Francisco. Copy: Each Supervisor. (34)

From Sally Davies, regarding La Casa de las Madres. Copy: Each Supervisor. (35)

From Jacob Hunter, regarding parking enforcement in the Sunset. Copy: Each Supervisor. (36)

From Nadia Elkarra, regarding Ramadan. Copy: Each Supervisor. (37)

From members of the public, regarding the Hearing of persons interested in or objecting to the determination of exemption from environmental review under the California Environmental Quality Act issued as a Categorical Exemption by the Planning Department

on May 29, 2025, for the proposed project at 350 Amber Drive, Assessor's Parcel Block No. 7521, Lot No. 005, which proposes to install a new AT&T Macro Wireless Telecommunications Facility on an approximately 104 foot tall monopole, consisting of 12 new antennas, and nine new remote radio units and ancillary equipment within the P (Public) Zoning District and OS (Open Space) Height and Bulk District. (District 8) (Appellant: Mitchell M. Tsai of Mitchell M. Tsai Law Firm on behalf of the Diamond Heights Community Association) (Filed October 27, 2025), File No. 251094; and the Hearing of persons interested in or objecting to the approval of a Conditional Use Authorization pursuant to Planning Code, Sections 209.2, 303, and 304 for a proposed project at 350 Amber Drive (Assessor's Parcel Block No. 7521, Lot No. 005) identified in Planning Case No. 2024-004318CUA, issued by the Planning Commission by Motion No. 21825, dated September 25, 2025, to install a new AT&T Macro Wireless Telecommunications Facility on an approximately 104 foot tall monopole, consisting of 12 new antennas, and nine new remote radio units and ancillary equipment within the P (Public) Zoning District and OS (Open Space) Height and Bulk District. (District 8) (Appellant: Mitchell M. Tsai of Mitchell M. Tsai Law Firm on behalf of the Diamond Heights Community Association) (Filed October 27, 2025). File No. 251098. 11 Letters. Copy: Each Supervisor. (38)

From Gapilan Sivasithamparam, regarding the Resolution urging the Treasurer and Tax Collector to design and establish a non-depository municipal finance corporation, to be known as the San Francisco Green Bank, subject to the appropriation of funds for such work. File No. 251059; Resolution No. 533-25. Copy: Each Supervisor. (39)

From Akshay Joshi, regarding the Motion affirming the determination by the Planning Department that the proposed project at the Embarcadero Fountain by Armand Vaillancourt (Vaillancourt Fountain) is statutorily exempt from environmental review. File No. 251203; Motion No. M26-003. Copy: Each Supervisor. (40)

From members of the public, regarding the proposed Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026. File No. 251247. 589 Letters. Copy: Each Supervisor. (41)

From Antonio Vaz, regarding various subjects. 2 Letters. Copy: Each Supervisor. (42)

From John Nulty, regarding bike lanes on Arguello Boulevard. Copy: Each Supervisor. (43)

From members of the public, regarding the Balboa Skate Park. 22 Letters. Copy: Each Supervisor. (44)

From members of the public, regarding the San Francisco budget. 8 Letters. Copy: Each Supervisor. (45)

From members of the public, regarding banning plastic cigarette filters. 10 Letters. Copy: Each Supervisor. (46)

From members of the public, regarding transfer tax reform. 69 Letters. Copy: Each Supervisor. (47)

From members of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) Judah and La Playa intersection pilot. 19 Letters. Copy: Each Supervisor. (48)

From Julien DeFrance, regarding various subjects. 7 Letters. Copy: Each Supervisor. (49)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 32 Letters. Copy: Each Supervisor. (50)

From members of the public, regarding private vehicles on Market Street. 26 Letters. Copy: Each Supervisor. (51)

From members of the public, regarding Mary Fong Lau. 3 Letters. Copy: Each Supervisor. (52)

From members of the public, regarding the Resolution urging the Municipal Transportation Agency (SFMTA) to develop and implement a plan for No Turn On Red (NTOR) at every signalized intersection in San Francisco and approve a citywide NTOR policy. File No. 231016; Resolution No. 481-23. 2 Letters. Copy: Each Supervisor. (53)

From Emma Arnesty-Good, regarding protected bike lanes. Copy: Each Supervisor. (54)

From members of the public, regarding the San Francisco Unified School District (SFUSD) educator strike. 4 Letters. Copy: Each Supervisor. (55)

From members of the public, regarding a San Francisco Municipal Transportation Agency (SFMTA) quick-build project on Sloat Boulevard. 2 Letters. Copy: Each Supervisor. (56)

From members of the public, regarding the Great Highway/Sunset Dunes. 2 Letters. Copy: Each Supervisor. (57)

From members of the public, regarding artificial turf on sport and soccer fields. 2 Letters. Copy: Each Supervisor. (58)

ADJOURNMENT