[Final Map 7780 - 1010-16 Street and 1400-7 Street]

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3 Motion approving Final Map 7780, a merger and subdivision of Assessor's Block No.

4 3833 into a ten-lot airspace subdivision: Lot No. 1 being 388 residential condominium

units, and Lot Nos. 2 through 10 being 32 commercial condominium units, and

Assessor's Block No. 3834 into a two lot airspace subdivision: Lot No. 11 being 65

residential condominium units, and Lot No. 12 being six commercial condominium

units, a mixed-use Condominium Project, located at 1010-16 Street and 1400-7 Street,

and also approving the Public Improvement Agreement related to this map; and

adopting findings pursuant to the General Plan, and the eight priority policies of

11 Planning Code, Section 101.1.

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MOVED, That the certain map entitled "FINAL MAP 7780", a merger and subdivision of Assessor's Block No. 3833 into a ten lot airspace subdivision: Lot No. 1 being 388 residential condominium units, and Lot Nos. 2 through 10 being 32 commercial condominium units, and Assessor's Block No. 3834 into a two lot airspace subdivision, Lot No. 11 being 65 residential condominium units and Lot No. 12 being 6 commercial condominium units, a mixed-use Condominium Project, located at 1010-16 Street and 1400-7 Street, comprising 7 sheets, approved February 19, 2016, by Public Works Order No. 184622 is hereby approved and said map is adopted as an Official Final Map 7780; and, be it

FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own and incorporates by reference herein as though fully set forth the findings made by the City Planning Department, by its letter dated October 24, 2013, that the proposed subdivision is consistent with the objectives and policies of the General Plan, and the eight priority policies of Planning Code, Section 101.1, and the California Environmental Quality Act pursuant to the

| 1  | Final Environmental Impact Report and Notice of Special Restrictions #2012J349803 for Case      |  |  |
|----|---|--|--|
| 2  | No. 2003.0527EKRSUX! as adopted by the Planning Commission on July 28, 2013; and, be it         |  |  |
| 3  | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes                    |  |  |
| 4  | the Director of Public Works to enter all necessary recording information on the Final Map and  |  |  |
| 5  | authorizes the Clerk of the Board of Supervisors to execute the Clerk's Statement as set forth  |  |  |
| 6  | herein; and, be it  |  |  |
| 7  | FURTHER MOVED, That Public Works recommends that the San Francisco Board of                     |  |  |
| 8  | Supervisors accept on behalf of the public the offer for dedication in fee for street, roadway, |  |  |
| 9  | and public utility purposes, subject to City Engineer certified completion and acceptance of    |  |  |
| 10 | improvements: Portions of 16 Street, Hubbell Street, and 7 Street fronting on Assessor's        |  |  |
| 11 | Block Nos. 3833 and 3834, and also those improvements being constructed within the              |  |  |
| 12 | Daggett Street right of way between 16 Street and 7 Street that are included within the Public  |  |  |
| 13 | Improvement Agreement but outside of the Major Encroachment Permit attached as Exhibit          |  |  |
| 14 | "F" to the Public Improvement Agreement and adopted by the Board of Supervisors as              |  |  |
| 15 | Ordinance No. 0173-15; and, be it   |  |  |
| 16 | FURTHER MOVED, That Public Works further recommends that the San Francisco                      |  |  |
| 17 | Board of Supervisors approve the Public Improvement Agreement, dated January 12, 2016,          |  |  |
| 18 | related to Final Map 7780; and, be it   |  |  |
| 19 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by                 |  |  |
| 20 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and         |  |  |
| 21 | amendments thereto.   |  |  |
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| 1  | RECOMMENDED:             | DESCRIPTION APPROVED:    |
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| 4  | Mohammed Nuru            | Bruce R. Storrs, PLS     |
| 5  | Director of Public Works | City and County Surveyor |
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