BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

	Date:	September 15, 2025		
	То:	Planning Department/Planning Commission		
	From:	John Carroll, Assistant Clerk, Land Use and Transportation Committee		
	Subject:			
\boxtimes		tia Environmental Quality Act (CEQA) Determination ia Public Resources Code, Sections 21000 et seq.) Ordinance / Resolution Ballot Measure	Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c) because it would not result in a direct or physical change in the environment. 9/29/2025 Joy Wavarrete	
\boxtimes	(Planning	Amendment to the Planning Code, including the following Findings: (Planning Code, Section 302(b): 90 days for Planning Commission review) □ General Plan □ Planning Code, Section 101.1 □ Planning Code, Section 302		
		nendment to the Administrative Code, involving Land Use/Planning ard Rule 3.23: 30 days for possible Planning Department review)		
	(Charter, (Require subdivis relocation public h the ann	General Plan Referral for Non-Planning Code Amendments Charter, Section 4.105, and Administrative Code, Section 2A.53) Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; ubdivision of land; construction, improvement, extension, widening, narrowing, removal, or elocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital emprovement project or long-term financing proposal such as general obligation or revenue bonds.)		
	Historic Preservation Commission			
		Landmark (Planning Code, Section 1004.3)		
		Cultural Districts (Charter, Section 4.135 & Board Rule 3.23)		
		Mills Act Contract (Government Code, Section 50280)		
		Designation for Significant/Contributory Buildings (Pa	lanning Code, Article 11)	

Please send the Planning Department/Commission recommendation/determination to John Carroll at john.carroll@sfgov.org.