

File No. 140427

Committee Item No. _____

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 29, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date April 24, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Public Works Week - April 28-May 2, 2014]
2

3 **Resolution commending the men and women of the Department of Public Works and**
4 **declaring April 28-May 2, 2014, as Public Works Week in the City and County of San**
5 **Francisco.**
6

7 WHEREAS, It is the mission of the San Francisco Department of Public Works (Public
8 Works) to improve the quality of life in San Francisco through partnering with the community
9 and providing outstanding public service; and where its programs and services, provided 24
10 hours a day, seven days per week, are an integral part of the everyday lives of our residents,
11 workforce and visitors; and

12 WHEREAS, During the past year, Public Works produced significant achievements that
13 include completion of the Jefferson, Cesar Chavez and Great Highway streetscape
14 improvement projects; the first phase of the Cruise Ship Terminal at Pier 27; Lafayette,
15 Cayuga, Cabrillo, Palega and Glen Canyon playground and recreation centers; paving of 854
16 City blocks, a record number that includes over 430 blocks funded by the voter approved
17 \$248 million Road Repaving and Street Safety Bond Program; starting the restoration of the
18 War Memorial Veterans Building; expanding DPWStat, a management tool to enhance
19 service delivery efficiency; making significant progress to the nearly-complete Public Safety
20 Building funded by the voter approved \$412 million 2010 Earthquake Safety and Emergency
21 Response Bond program, which also pays for improvements to neighborhood firehouses and
22 to the emergency water supply system; launching DPW University to bolster workforce
23 development; and initiating new apprenticeship programs to provide job training and create
24 jobs with a focus on San Francisco residents; and
25

1 WHEREAS, Public Works has spearheaded Giant Sweep, a citywide anti-litter
2 campaign, with Mayor Lee and the San Francisco Giants, in partnership with members of the
3 Board of Supervisors, to bring together local schools, residents, businesses and community
4 groups to create a culture of clean; and

5 WHEREAS, Public Works is implementing goals and objectives under its Strategic Plan
6 to achieve its vision to create a world-class public works organization that contributes to
7 making San Francisco a beautiful, livable, vibrant, and sustainable city; and

8 WHEREAS, Public Works is dedicated to community outreach and has provided
9 thousands of volunteers with meaningful neighborhood improvement work in the past year
10 through Public Works' signature volunteer event Community Clean Team; and

11 WHEREAS, National Public Works Week is a time when Public Works demonstrates
12 what "public works" means by celebrating accomplishments and milestones and holding
13 activities that reinforce partnerships with San Francisco residents, community organizations,
14 and volunteers, such as project tours, equipment demonstrations, open houses and
15 neighborhood cleaning and greening events; and

16 WHEREAS, During Public Works Week, the agency honors the professional and
17 committed women and men who make daily contributions to public works-related efforts that
18 include designing, operating and improving the City's infrastructure; graffiti removal, tree
19 planting and maintenance; neighborhood beautification and volunteer clean-ups; street and
20 sewer repair; architecture and engineering services; job training; and street use and mapping
21 services; collectively known as public works; now, therefore, be it

22 RESOLVED, That the Board of Supervisors hereby proclaims April 28th through May
23 2nd, 2014 as Public Works Week in San Francisco and commends the men and women of
24 San Francisco Public Works and the people they serve; and be it
25

1 FURTHER RESOLVED, That the Board of Supervisors urges San Francisco residents,
2 neighborhood associations, community nonprofits and merchant organizations to continue to
3 work in collaboration with Public Works to enhance the quality of life in San Francisco.
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Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2014 APR 21 PM 4:00
 Time Stamp
 or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [redacted] inquires"
- 5. City Attorney request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Breed

Subject:

Public Works Week – April 28 – May 2, 2014

The text is listed below or attached:

Resolution commending the men and women of San Francisco Public Works and proclaiming April 28 – May 2, 2014 as Public Works Week in San Francisco.

Signature of Sponsoring Supervisor:

For Clerk's Use Only:

