

File No. 101070

Committee Item No. _____

Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date August 10, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Annette Lonich Date August 5, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 AUG -3 PM 12:57

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

BY _____ Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s): Supervisor Chiu

SUBJECT:

The text is listed below or attached:

Resolution authorizing the Recreation and Park Department to accept a gift of labor and construction materials with a value of \$61,000 from the Laborers Local 261 Community & Training Foundation to build two bocce courts on the lawn in Justin Herman Plaza.

Signature of Sponsoring Supervisor: *Paul*

For Clerk's Use Only:

10/070

1 [Acceptance of Gift for Building Bocce Courts in Justin Herman Plaza]

2
3 **Resolution authorizing the Recreation and Park Department to accept a gift of labor**
4 **and construction materials with a value of \$61,000 from the Laborers Local 261**
5 **Community and Training Foundation to build two bocce courts on the lawn in Justin**
6 **Herman Plaza.**

7
8 WHEREAS, The lawn to the south of the Market Street streetbed in Justin Herman
9 Plaza is an underutilized area of an otherwise active plaza; and,

10 WHEREAS, The Mayor's Office in conjunction with the Recreation and Park
11 Department desire to activate the plaza to create a vibrant, beautiful place for San
12 Franciscans to relax and recreate; and,

13 WHEREAS, The Laborers Local 261 Community & Training Foundation has offered the
14 City a gift of labor and construction materials to create a bocce court on the lawn; and,

15 WHEREAS, A conceptual site plan for the proposed project is on file with the Clerk of
16 the Board of Supervisors, which is hereby declared to be a part of this resolution as if set
17 forth fully herein; and,

18 WHEREAS, this construction work requires no additional funds or work from the City;
19 now, therefore, be it

20 RESOLVED, That the Department of Recreation and Parks is authorized to accept this
21 gift on behalf of the City; and, be it

22 FURTHER RESOLVED, That the Recreation and Park Department shall not allow for
23 the commencement of construction until such time as the Recreation and Park Commission
24 has granted approval of the site plan.
25

File Number: _____
(Provided by Clerk of Board of Supervisors)

Grant Information Form
(Effective March 2005)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: Justin Herman Plaza Bocce Courts
2. Department: Recreation and Park Department
3. Contact Person: Lev Kushner Telephone: 415.831.2771
4. Grant Approval Status (check one):
 Approved by funding agency Not yet approved
5. Amount of Grant Funding Approved or Applied for: \$61,000
- 6a. Matching Funds Required: \$0
b. Source(s) of matching funds (if applicable):
- 7a. Grant Source Agency: Laborers Local 261 Community & Training Foundation
b. Grant Pass-Through Agency (if applicable):
8. Proposed Grant Project Summary: Construction of two regulation sized bocce courts on the existing lawn at the southern end of Justin Herman Plaza.
9. Grant Project Schedule, as allowed in approval documents, or as proposed:
Start-Date: 8/20/2010 End-Date: 9/3/2010
- 10a. Amount budgeted for contractual services: \$0
b. Will contractual services be put out to bid? No
c. If so, will contract services help to further the goals of the department's MBE/WBE requirements?
d. Is this likely to be a one-time or ongoing request for contracting out?
- 11a. Does the budget include indirect costs? Yes No
b1. If yes, how much? \$
b2. How was the amount calculated?
c. If no, why are indirect costs not included?
 Not allowed by granting agency To maximize use of grant funds on direct services
 Other (please explain): This is a gift in kind

c2. If no indirect costs are included, what would have been the indirect costs? Not Applicable

12. Any other significant grant requirements or comments:

****Disability Access Checklist****

13. This Grant is intended for activities at (check all that apply):

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s) | <input type="checkbox"/> Existing Program(s) or Service(s) |
| <input type="checkbox"/> Rehabilitated Site(s) | <input type="checkbox"/> Rehabilitated Structure(s) | <input checked="" type="checkbox"/> New Program(s) or Service(s) |
| <input type="checkbox"/> New Site(s) | <input type="checkbox"/> New Structure(s) | |

14. The Departmental ADA Coordinator and/or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:

Comments:

Construction drawings for the accessible path of travel and accessible entrance to the Justin Herman Plaza Bocce Ball Courts shall be submitted for review and approval to the Recreation and Park Department ADA Coordinator for Physical Access before start of construction.

Departmental or Mayor's Office of Disability Reviewer: Paulina Casica PPD Project Manager
(Name) PPD ADA Coord. for Physical Access

Date Reviewed: 7/29/10 NICOLE AVRIL

Department Approval: Nicole Avril DIRECTOR, PARTNERSHIP
(Name) (Title)
Nicole Avril
(Signature)

JUSTIN HERMAN / EMBARCADERO PLAZA BOCCIE BALL COURTS

