

File No. 140299

Committee Item No. 2
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date April 29, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong Date April 24, 2015
Completed by: Linda Wong Date _____

Wong, Linda (BOS)

From: Caldeira, Rick (BOS)
Sent: Monday, April 13, 2015 11:28 AM
To: Johnston, Conor (BOS)
Cc: Wong, Linda (BOS)
Subject: RE: LB as cosponsor on 140299

Conor, Done

Linda, Please include in the official file.

From: Johnston, Conor (BOS)
Sent: Monday, April 13, 2015 11:18 AM
To: Caldeira, Rick (BOS)
Cc: Breed, London (BOS); Pagoulatos, Nickolas (BOS)
Subject: LB as cosponsor on 140299

Rick, could you please add President Breed as a cosponsor on 140299 (I thought she already was)?

140299 [Hearing - Budget and Legislative Analyst's Report on the City's Grants for the Arts Program] Sponsor: Mar Hearing to examine whether the Grants of the Arts Program is adequately meeting our City's goals of providing equitable access to resources to cultural and arts organizations that serve communities of color. 3/25/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee. 8/21/14; TRANSFERRED to the Budget and Finance Committee. 4/8/15; CONTINUED.

<https://sfgov.legistar.com/LegislationDetail.aspx?ID=1688293&GUID=AA9DA52A-BC48-449E-9D4F-69925FF3C225&Options=ID|Text|&Search=140299>

Thanks.

Conor Johnston
Office of Supervisor London Breed
President of the Board of Supervisors
415-554-6783

Sign up for Supervisor Breed's newsletter [here](#)
or visit her website [here](#).

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee or as Special Order at Board.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar

Subject:

Hearing on the Budget and Legislative Analyst's report on the City's Grants for the Arts program (GFTA).

The text is listed below or attached:

The hearing will examine whether the Grants for the Arts program is adequately meeting our City's goals of providing equitable access to resources to cultural and arts organizations that serve communities of color.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

140299

