

File No. 121087

Committee Item No. 1
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/15/12

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

Form 700

Completed by: Linda Wong
Completed by: _____

Date 11/9/12
Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Board of Appeals - Darryl Honda]
2

3 **Motion approving/rejecting the Mayor's appointment of Darryl Honda to the Board of**
4 **Appeals for the term ending July 1, 2016.**
5

6 WHEREAS, Pursuant to Charter Section 4.106, the Mayor has submitted a
7 communication notifying the Board of Supervisors of the nomination of Darryl Honda to the
8 Board of Appeals, received by the Clerk of the Board on October 30, 2012; and

9 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to
10 review the Mayor's nomination to the Board of Appeals; now, therefore, be it

11 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's
12 nomination of Darryl Honda to the Board of Appeals term ending July 1, 2016.
13
14
15
16
17
18
19
20
21
22
23
24
25

OFFICE OF THE MAYOR
SAN FRANCISCO



Orig. Leg Clerk
C: BOS-11, COB, Rules Clerk
Leg Dep: A's File
EDWIN M. LEE
MAYOR
Dep. City Attny cpage

File 121087

Notice of Appointment

October 29, 2012

San Francisco Board of Supervisors
City Hall, Room 244
1 Carlton B. Goodlett Place
San Francisco, California 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 OCT 30 PM 2:25

Honorable Board of Supervisors:

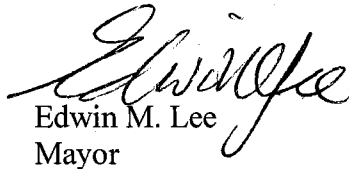
I am pleased to advise you of my appointment of Darryl Honda to the Board of Permit Appeals, pursuant to Charter Section 4.106. Mr. Honda's term will begin upon approval of this nomination and will expire July 1, 2016.

Please see the attached resume which will illustrate that Mr. Honda's qualifications allow him to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Mr. Honda is an elector of the City and County of San Francisco.

Should you have any questions, please contact my Director of Appointments, Nicole Wheaton at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

October 29, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 OCT 30 PM 2:25

Honorable Board of Supervisors:


I am pleased to advise you of my appointment of Darryl Honda to the Board of Permit Appeals, pursuant to Charter Section 4.106. Mr. Honda's term will begin upon approval of this nomination and will expire July 1, 2016.

Please see the attached resume which will illustrate that Mr. Honda's qualifications allow him to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Mr. Honda is an elector of the City and County of San Francisco.

Should you have any questions, please contact my Director of Appointments, Nicole Wheaton at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

Darryl Honda
California Street
San Francisco, CA 94115
415-
@sfresold.com

BACKGROUND

Native Californian

- Diamond Heights Elementary (currently the SF Police Academy)
- Marina Junior High
- Sacred Heart High School, George Washington High School
- 38 years here, resided in six districts

WORK EXPERIENCE

- Zephyr Real Estate • REALTOR ® since 1998
Specializing in San Francisco real estate
Closing more than 350 real estate transactions
- Owner/Entrepreneur, VideoMotion, 1985-2000
Landmark video store in the Sunset
Established lasting relationships, both business and personal many of which are still current today
- Bussed tables at Fisherman's Wharf, Candy stripped at Presbyterian Hospital (currently CPMC), gas station attendant at Union 76 on Lombard Street and when I was even younger, I delivered newspaper for the Chronicle and had three routes at one time

SKILLS AND EXPERIENCE

- Owned and operated VideoMotion for over 15 years; as a small business owner I did all the tasks that come with owning a company. PR, HR, CEO, CFO & janitorial
- Founding Member, Westside Chinese Democratic Club
- Founding Member, Westside Democratic Club
- Candidate, San Francisco Board of Supervisors for District 4, Sunset
- Board Member for 9 years, SAFE-BIDCO – State Assistance Fund for Enterprise, Business and Industrial Development Corporation, Appointed by Senate Pro-tem John Burton
- Member, San Francisco Association of REALTORS ®
- Member, California Association of REALTORS ®
- Member, National Association of REALTORS ®

EDUCATION

- Academy of Art College of San Francisco
- San Francisco Community College



Clarification
Wheaton, Nicole to: Wong, Linda

11/06/2012 10:46 AM

History: This message has been replied to.

Linda,

For those that may be confused, please use this as clarification that Darryl Honda has been appointed to the Board of Appeals.

Thanks,
Nicole Wheaton

Nicole A. Wheaton
Director of Appointments
Commission & Board Liaison
Office of Mayor Edwin M. Lee
(415) 554-7940

STATEMENT OF ECONOMIC INTERESTS

Date Received
 Official Use Only

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Honda Darryl Gavin

1. Office, Agency, or Court

Agency Name
 San Francisco Board of Appeals
 Division, Board, Department, District, if applicable
 Your Position
 Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of **San Francisco**
 City of **San Francisco** Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
 -or-
 The period covered is _____, through December 31, 2011.
 Assuming Office: Date assumed _____ Leaving Office: Date Left _____
 (Check one)
 Candidate: Election Year _____ Office sought, if different than Part 1: _____
 The period covered is January 1, 2011, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
 -or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
 California San Francisco CA 94115
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
 (415) _____ @gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed November 5, 2012
 (month, day, year)

Signature 
 (File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name _____

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
3th Avenue

CITY
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 11 DISPOSED / / 11

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Galen Hashimoto
Myron Ho

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
.atona

CITY
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 11 DISPOSED / / 11

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Housing Authority

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ % None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ % None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Darryl Honda

ADDRESS (Business Address Acceptable)
California Street

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Real Estate Sales

YOUR BUSINESS POSITION
Realtor

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Maggie Honda

ADDRESS (Business Address Acceptable)
150 Stockton Street

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Sales

YOUR BUSINESS POSITION
Sales

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____