

BOARD of SUPERVISORS




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MEMORANDUM

Date: June 23, 2026

To: Sarah Dennis Phillips, Director, Planning Department
Jonas Ionin, Commission Secretary, Planning Commission

From:  Angela Calvillo, Clerk of the Board, Board of Supervisors

Subject: Approval of a 180-Day Extension for Landmark Designation - Century Club of California - 1355 Franklin Street (File No. 260249)

On May 12, 2026, the Board of Supervisors adopted Resolution No. 284-26, sponsored by Supervisor Stephen Sherrill (Approval of a 180-Day Extension for Landmark Designation - Century Club of California - 1355 Franklin Street (File No. 260249)) enacted on May 15, 2026.

Please find the attached courtesy copy of the Resolution for your office's information and consideration.

If you have any questions or concerns, please contact the Office of the Clerk of the Board at (415) 554-5184.

c: Adam Thongsavat, Liaison to the Board of Supervisors
Aly Bonde, Policy Director
Tina Tam, Zoning Administrator, Planning Department
Lisa Gibson, Environmental Review Officer, Planning Department
Rich Sucre, Deputy Director of Current Planning, Planning Department
Veronica Flores, Senior Planner, Planning Department
Josh Switzky, Deputy Director of Citywide Policy, Planning Department
Joy Navarrete, Major Environmental Analysis, Planning Department
Andrea Ruiz-Esquide, Deputy City Attorney

ak:jw:ams

1 [Approval of a 180-Day Extension for Landmark Designation - Century Club of California -
2 1355 Franklin Street (File No. 260249)]

3 **Resolution extending by 180 days the prescribed time within which the Historic**
4 **Preservation Commission may respond to a landmark designation of the Century Club**
5 **of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot**
6 **No. 001, from the Board of Supervisors (File No. 260249).**

7
8 WHEREAS, On March 10, 2026, Supervisor Sherrill introduced legislation to initiate the
9 Landmark designation of The Century Club of California, located at 1355 Franklin Street,
10 Assessor's Parcel Block No. 0689, Lot No. 001; and

11 WHEREAS, On March 23, 2026, the Land Use and Transportation Committee
12 recommended the Resolution for adoption at the next Board meeting; and

13 WHEREAS, On March 24, 2026, the Board voted unanimously to adopt the Resolution
14 to initiate Landmark Designation, and on March 26, 2026, Resolution No. 160-26 became
15 effective (Board File No. 260249); and

16 WHEREAS, On April 9, 2026, the Clerk of the Board of Supervisors referred the
17 proposed landmark designation to the Historic Preservation Commission and Planning
18 Commission; and

19 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
20 Code, Section 1004.2(b), respond to landmark designations initiations from the Board
21 within 90 days from the date of referral of the proposed landmark designation or modification
22 by the Board to the Commission; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b) may, by
24 Resolution, extend the prescribed time within which the Historic Preservation Commission is
25 to render its decision; and

1 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
2 act to approve, disapprove, or modify the proposed designation is July 8, 2026, or 90 days
3 from the referral of the Resolution to the Historic Preservation Commission, which occurred on
4 April 9, 2026; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
6 Department and Historic Preservation Commission additional time to review the proposed
7 landmark designation and render its decision; now, therefore, be it

8 RESOLVED, That the Board hereby extends the prescribed time within which the
9 Historic Preservation Commission may render its decision on the proposed landmark
10 designation for approximately 180 additional days, or until January 4, 2027.



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260501

Date Passed: May 12, 2026

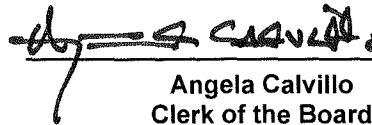
Resolution extending by 180 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001, from the Board of Supervisors (File No. 260249).


May 12, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong
Excused: 1 - Fielder

File No. 260501

I hereby certify that the foregoing Resolution was ADOPTED on 5/12/2026 by the Board of Supervisors of the City and County of San Francisco.


Angela Calvillo
Clerk of the Board


Daniel Lurie
Mayor

MAY 15, 2026
Date Approved