

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF AND HAVE THE RIGHT, TITLE AND INTEREST TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS HAVING ANY RECORD INTEREST IN THE SUBDIVIDED PROPERTY; AND THAT WE HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE FOR STREET, ROADWAY AND PUBLIC UTILITY PURPOSES, SUBJECT TO CITY CERTIFIED COMPLETION AND ACCEPTANCE OF IMPROVEMENTS, THE FOLLOWING: PARCEL C AND PARCEL D: SAID FEE SHALL BE CONVEYED PER SEPARATE DOCUMENT.

BY SEPARATE INSTRUMENT TO BE RECORDED CONCURRENTLY WITH THIS MAP WE OFFER AN EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA).

OWNER: HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, A PUBLIC BODY, CORPORATE AND POLITIC

BY: [Signature] TITLE CEO  
DATE April 24, 2021

**OWNERS ACKNOWLEDGMENT**

A notary or other public officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA  
CITY AND COUNTY OF SAN FRANCISCO

ON April 26, 2021, BEFORE ME, Linda Murno,  
PERSONALLY APPEARED Colette Theriaud

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)/IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
SIGNATURE



NOTARY COMMISSION NO. 2260017  
MY COMMISSION EXPIRES: 09/27/2023  
COUNTY OR PRINCIPAL PLACE OF BUSINESS: San Francisco

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "PARCEL MAP NO. 9610", AND ACCEPTED ON BEHALF OF THE PUBLIC THE OFFERS OF DEDICATION, SUBJECT TO CITY CERTIFIED COMPLETION AND ACCEPTANCE OF IMPROVEMENTS, FOR STREET, ROADWAY, PUBLIC UTILITY PURPOSES, PARCELS C AND D, AS IDENTIFIED IN THE OWNER'S STATEMENT.

THE CLERK ACKNOWLEDGES AN EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA), RECORDED CONCURRENTLY WITH THIS MAP, SUBJECT TO THE APPROVAL OF THE DIRECTOR OF REAL ESTATE.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**LESSEE'S STATEMENT**

BRIDGE-POTRERO COMMUNITY ASSOCIATES, L.L.C., LESSEE DISCLOSED BY MEMORANDUM OF GROUND LEASE RECORDED FEBRUARY 11, 2021 IN OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, UNDER RECORDERS DOCUMENT NUMBER 2021023599. HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: [Signature] BY VICE PRESIDENT  
TITLE TITLE

**LESSEE ACKNOWLEDGMENT**

A notary or other public officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA  
CITY AND COUNTY OF SAN FRANCISCO

ON APRIL 22, 2021, BEFORE ME, JOHN SLACK NOTARY PUBLIC,  
PERSONALLY APPEARED MARIE OGBOR

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)/IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
SIGNATURE



NOTARY COMMISSION NO. 2343048  
MY COMMISSION EXPIRES: JAN 23, 2025  
COUNTY OR PRINCIPAL PLACE OF BUSINESS: Orange

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYORS STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ACTING, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: 4-29-2021  
JAMES M. RYAN PLS 8630



**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRIDGE-POTRERO COMMUNITY ASSOCIATES, L.L.C., IN JULY OF 2017. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT ALL MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 90 DAYS OR 12/31/2025, WHICHEVER IS SOONER, OF THE COMPLETION OF IMPROVEMENTS AND THAT THE MONUMENTS ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

(SIGNED) <u>[Signature]</u>	(DATE SIGNED) <u>4-21-2021</u>
P.L.S. NO. 8185	

**RECORDER'S STATEMENT**

FILED THIS \_\_\_ DAY OF \_\_\_, 20\_\_\_, AT \_\_\_ MINUTES PAST \_\_\_M. IN BOOK \_\_\_ OF PARCEL MAPS, AT PAGES \_\_\_\_\_, IN THE OFFICE OF THE COUNTY RECORDER, AT THE REQUEST OF CARLILE-MACY.

SIGNED: _____	COUNTY RECORDER
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**PARCEL MAP NO. 9610**

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

3.96 ACRES  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CARLILE • MACY**

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401  
TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

SHEET 1 OF 5 SHEETS

APN 4285B - 001 & 002

2009013.B0

1201 WISCONSIN ST.

**APPROVALS**

THIS MAP IS APPROVED THIS 30<sup>th</sup> DAY OF April, 2021 BY  
ORDER NO. 204702

BY: [Signature] DATE: April 30, 2021

ALARIC DEGRAFINRIED  
ACTING DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO A FORM**

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISORS APPROVAL**

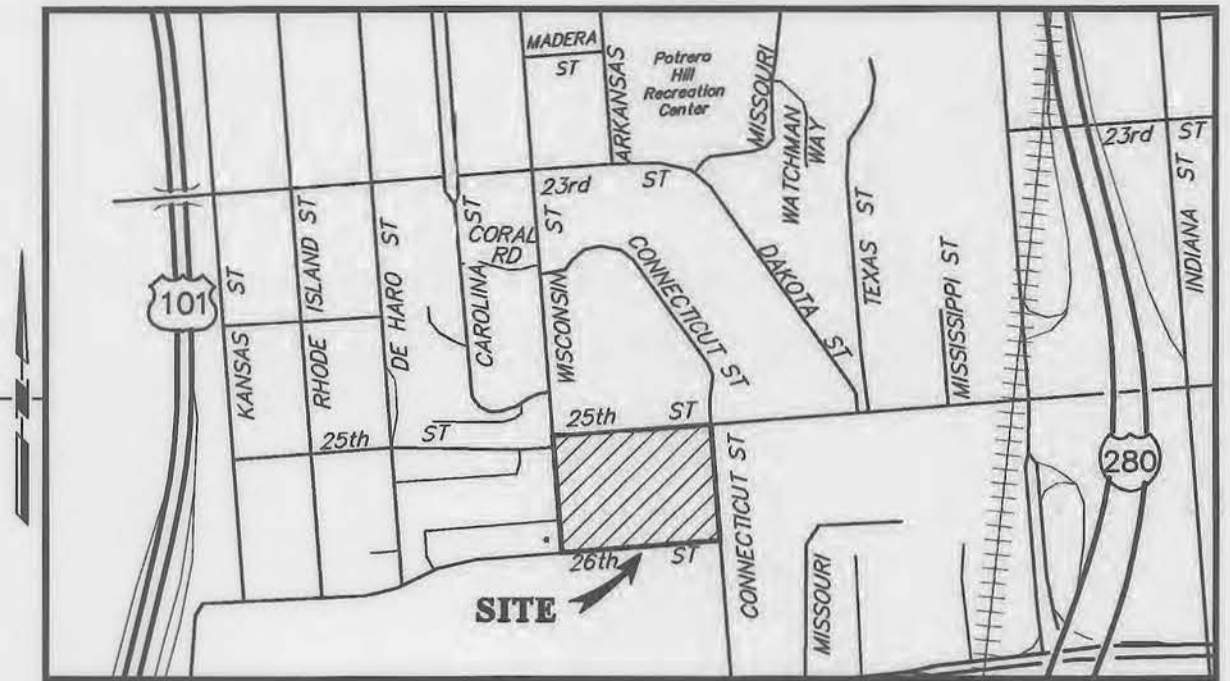
ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF  
THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND  
PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE  
OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

**CERTIFICATE OF PUBLIC IMPROVEMENT AGREEMENT**

THIS CERTIFICATE EVIDENCES THAT A PUBLIC IMPROVEMENT AGREEMENT HAS BEEN  
EXECUTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ BY AND BETWEEN THE  
BRIDGE-POTRERO COMMUNITY ASSOCIATES LLC., A CALIFORNIA NONPROFIT PUBLIC  
BENEFIT CORPORATION AND THE CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: April 30, 2021

ALARIC DEGRAFINRIED  
ACTING DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO



**VICINITY MAP**

NO SCALE

**NOTES**

1. THE BRIDGE POTRERO COMMUNITY ASSOCIATES, LLC., PHASE 2 PROJECT IS SUBJECT TO NUMEROUS APPROVED DOCUMENTS AS NOTED BELOW AND COMPLIANCE THEREWITH:
- a. ORDER OF ABATEMENT, RECORDED : SEPTEMBER 14, 1994 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 94-F669842-00
- a. MASTER DEVELOPMENT AGREEMENT, RECORDED MARCH 3, 2017 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2017-K416601-00
- b. DEVELOPMENT AGREEMENT, RECORDED MARCH 3, 2017 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2017-K416603-00
- c. ABATEMENT CHARGES, (CODE ENFORCEMENT), RECORDED OCTOBER 24, 2019 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-K847511-00
- d. QUIT CLAIM DEED AND RESERVATION OF EASEMENTS RECORDED MAY 26, 2020 IN OFFICIAL RECORDS UNDER RECORDERS SERIAL NUMBER 2020-K934611-00
- e. USE AGREEMENT, RECORDED FEBRUARY 11, 2021 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2021023598
- f. MEMORANDUM OF GROUND LEASE, RECORDED FEBRUARY 11, 2021 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2021023599
- g. EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS, (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA), RECORDED \_\_\_\_\_ IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER \_\_\_\_\_

**PARCEL MAP NO. 9610**

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT  
CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON  
THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT  
SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF  
MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT  
CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF  
SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO.  
2020-K934611-00.

3.96 ACRES  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CARLILE • MACY**

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401  
TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

SHEET 2 OF 5 SHEETS

APN. 4285B - 001 & 002

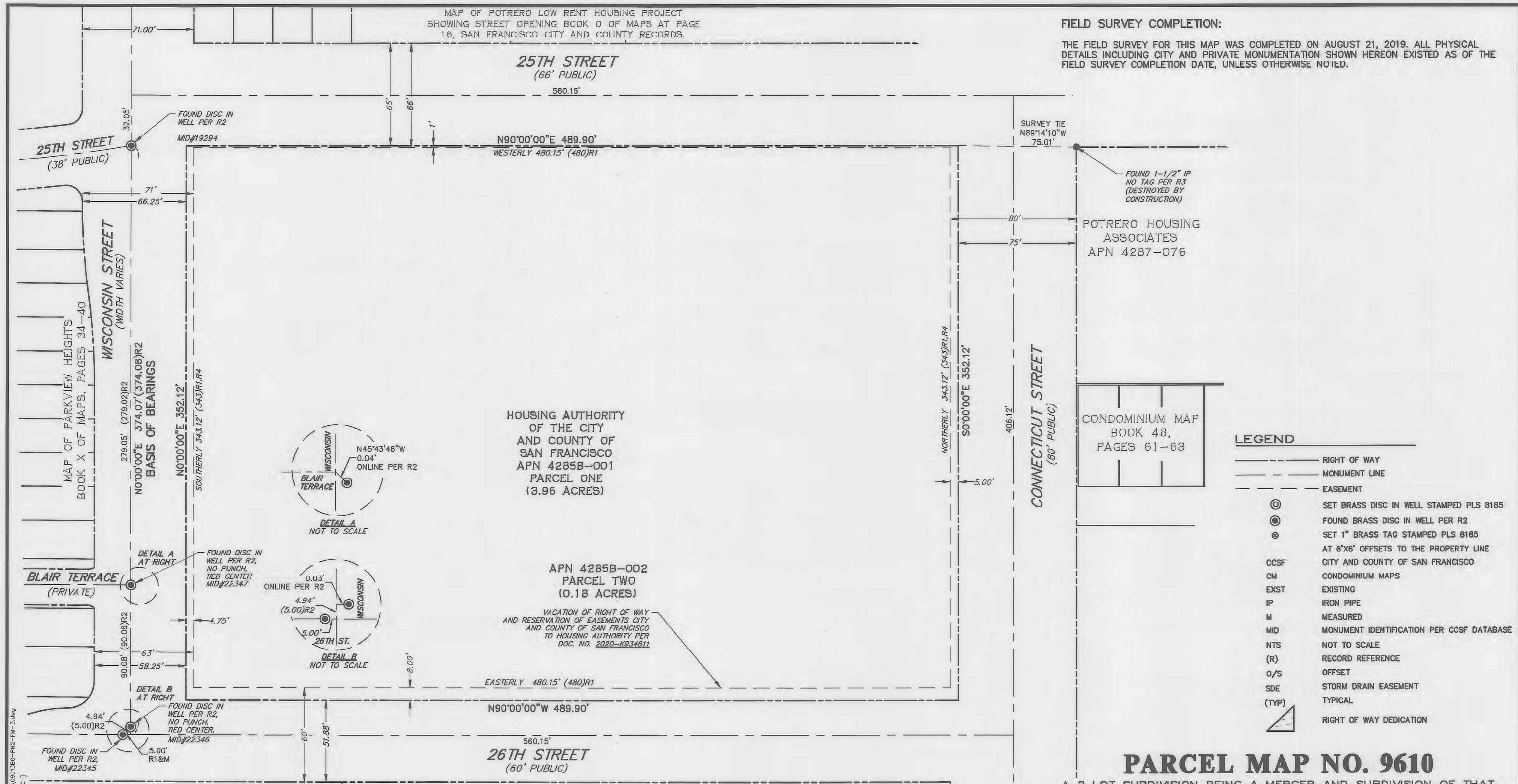
2009013.B0

1201 WISCONSIN ST.

MAP OF POTRERO LOW RENT HOUSING PROJECT  
SHOWING STREET OPENING BOOK O OF MAPS AT PAGE  
16, SAN FRANCISCO CITY AND COUNTY RECORDS.

**FIELD SURVEY COMPLETION:**

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON AUGUST 21, 2019. ALL PHYSICAL  
DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE  
FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.



4/16/2021 11:55:42 AM Peter Rocelle G:\2005\2009013\BO\Drawings\PM\0901380-PM-PH2-FM-3.dwg  
[User files: 0901380-BNDY-PH2; 0901380-HC-PH2; 0901380-ROW VAC.]

**BASIS OF BEARINGS:**

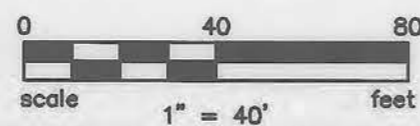
A COURSE OF NORTH 90°00'00" EAST BETWEEN A FOUND MONUMENT AT THE INTERSECTION OF 25TH STREET AND WISCONSIN STREET AND THE INTERSECTION OF 26TH STREET AND WISCONSIN STREET, 5.00 FEET EASTERLY OF A FOUND CENTERLINE MONUMENT, AS SHOWN ON THAT MAP OF PARKVIEW HEIGHTS RECORDED IN BOOK X, PAGES 34-40, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, HAS BEEN USED AS A BASIS FOR ALL BEARINGS SHOWN ON THIS MAP.

**NOTES:**

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.  
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

**REFERENCE**

- R1- MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING, RECORDED SEPTEMBER 25, 1940 IN BOOK O MAPS, PAGE 16. ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R2- MAP OF PARKVIEW HEIGHTS, RECORDED MAY 8, 1984 IN MAP BOOK X OF, PAGES 34-40, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R3- MAP OF 1113 CONNECTICUT STREET, RECORDED DECEMBER 29, 1995 IN BOOK 48, CM, PAGES 61-63 ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R4- MAP SHOWING THE OPENING OF TWENTY-FOURTH STREET BETWEEN ARKANSAS & CONNECTICUT STREETS; TWENTY-SIXTH STREET BETWEEN KANSAS & CONNECTICUT STREETS; AND THE WIDENING OF 25TH STREET BETWEEN DE HARO AND WISCONSIN STREETS, RECORDED JUNE 11, 1931 IN BOOK M PAGE 50 ON FILE IN THE OFFICE OF THE COUNTY RECORDER



**BOUNDARY SHEET**

**PARCEL MAP NO. 9610**

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

**3.96 ACRES**  
**CITY AND COUNTY OF SAN FRANCISCO**  
**STATE OF CALIFORNIA**

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APRIL 2021

SHEET 3 OF 5 SHEETS

APN. 4285B - 001 & 002

2009013.80

1201 WISCONSIN ST.

PROJECT SHOWING STREET OPENING BOOK O OF MAPS AT PAGE 16, SAN FRANCISCO CITY AND COUNTY RECORDS.

**25TH STREET**  
(65' PUBLIC)

N90°00'00"W 560.15'

**PARCEL C**  
0.59 ACRES

**PARCEL D**  
48.76 SQ.FT.

HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO  
APN 4285B-001

**PARCEL A**  
1.66 ACRES

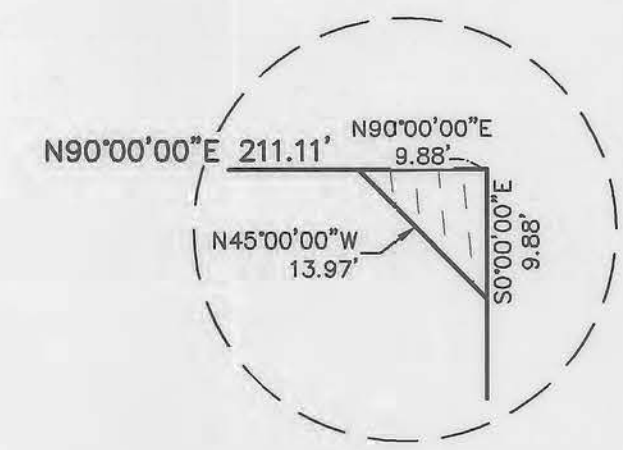
**PARCEL B**  
1.70 ACRES

**26TH STREET**  
(51.88' PUBLIC)

N90°00'00"W 560.15'

**REFERENCE**

- R1- MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING, RECORDED SEPTEMBER 25, 1940 IN BOOK O OF MAPS, PAGE 16. ON FILE IN THE OFFICE OF THE COUNTY RECORDER
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**LEGEND**

- RIGHT OF WAY
- MONUMENT LINE
- - - EASEMENT
- ⊙ SET BRASS DISC IN WELL STAMPED PLS 8185
- ⊕ FOUND BRASS DISC IN WELL PER R2
- ⊙ SET 1" BRASS TAG STAMPED PLS 8185 AT 6"x6" OFFSETS TO THE PROPERTY LINE CITY AND COUNTY OF SAN FRANCISCO
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- CM CONDOMINIUM MAPS
- EXST EXISTING
- IP IRON PIPE
- M MEASURED
- MID MONUMENT IDENTIFICATION PER CCSF DATABASE
- NTS NOT TO SCALE
- (R) RECORD REFERENCE
- O/S OFFSET
- SDE STORM DRAIN EASEMENT
- (TYP) TYPICAL
- △ RIGHT OF WAY DEDICATION

**PARCEL MAP NO. 9610**

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

**3.96 ACRES**  
**CITY AND COUNTY OF SAN FRANCISCO**  
**STATE OF CALIFORNIA**

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APRIL 2021

SHEET 4 OF 5 SHEETS

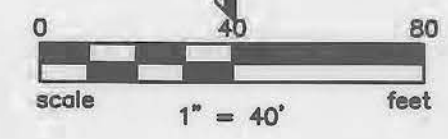
APN. 4285B - 001 & 002

2009013.80

1201 WISCONSIN ST.

**SUBDIVISION SHEET**

**NOTES:**  
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ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

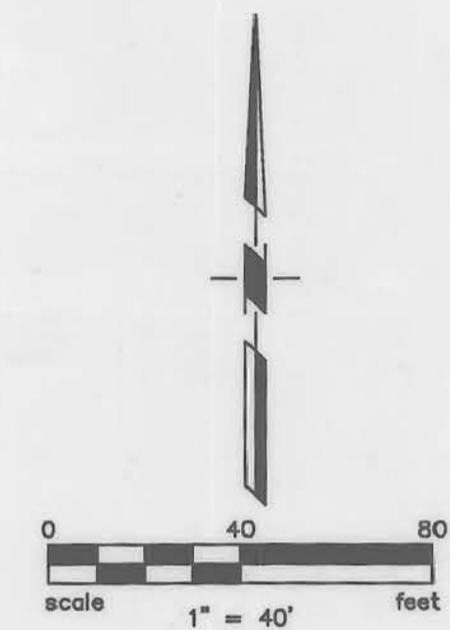


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[User files: 09013-ROW VAC; 0901380-BNDY-PH2; 0901380-TC-PH2 info ]

PARCEL MAP 9610			
PARCEL NO.	AREA	USE	ASSESSORS PARCEL NO.
A	1.66 AC.	RESIDENTIAL	4285B-003
B	1.70 AC	RESIDENTIAL	4285B-004
C	0.59 AC	DEDICATION	4285B-005
D	48.76 SF	DEDICATION	4285B-006

**NOTE:**

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.



**LEGEND**

- RIGHT OF WAY
- BUILDING SETBACK LINE

**PARCEL MAP NO. 9610**

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3.96 ACRES  
CITY AND COUNTY OF SAN FRANCISCO  
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APRIL 2021

SHEET 5 OF 5 SHEETS

APN. 4285B - 001 & 002

2009013.B0

1201 WISCONSIN ST.

**SUPPLEMENTAL SHEET**

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[Xref files: 0901380-BNDY-PH2; 0901380-HC-PH2 Infr ]

