

File No. 101000

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date August 5, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |                                              |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date July 30, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.





**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Veterans Affairs Commission  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable):

Name: Matthew Shea

Home Address: Mission St. Flat 33F SF. Ca

Home Phone: 415-... Occupation: Veterans nonprofit

Work Phone: 415-861-4920

Business Address: 401 Van Ness ave suite 129 SF. Ca

RECEIVED  
2009 OCT 13 PM 2:15  
BY [Signature]

Zip: 94105

Zip: 94102

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Education: B.A. International studies, Minor Middle Eastern studies from USF, intensive Arabic and Middle Eastern studies at Yemen College of Middle Eastern studies. -Sana'a Yemen

Business and/or professional experience: US Army Rangers 4 yrs. 3X Afghanistan, 2 yrs Army national guard, American Legion 2 yrs. Veterans nonprofit

Civic Activities: American Legion Post 911 Commander, War Memorial Commission chair of 3 to FF, California At Risk Veterans Task Force, Develop statewide program

Ethnicity: (optional) For children of veterans Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, becomes public record)**

Date: 10/13/09 Applicant's Signature: (required) Matthew Shea  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_  
04/17/09



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 JUN -8 PM 3:15  
BY \_\_\_\_\_  
District: 7  
Zip: 94132

**Application for Boards, Commissions and Committees**

Application for Appointment to: Veterans Affairs Commission  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Vacant seat 3

Name: Anthony J. Alfidi

Home Address: — Buckingham Way #903, San Francisco, CA

Home Phone: (415) — Occupation: Private investor

Work Phone: (415) 317-9005 Employer: Self-employed

Business Address: 335 Buckingham Way #903, San Francisco, CA Zip: 94132

Business E-Mail: anthonyalfidi@alfidicapital.com Home E-Mail: tonyalfidi@ —

**Check All That Apply:**

- A citizen of the United States.  At least 18 years old on or before Election Day.   
 Not in prison or on parole for a felony conviction   
 A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

I am a Major in the U.S. Army Reserve and a veteran of Operation Iraqi Freedom. My most recent DD Form 214 is attached to substantiate my military service.

**Education:**

Bachelor of Business Administration, University of Notre Dame, 1995  
 Master of Business Administration in Finance, University of San Francisco, 2002

**Business and/or professional experience:**

U.S. Army officer, 1995-present, with active duty service in South Korea, Kuwait, Germany, and Iraq.  
 CEO, Alfidi Capital LLC, 2008-present. Self-employed as financial analyst and venture consultant.

**Civic Activities:**

Active member of SF Opera BRAVO! Club, SF Symphony Symphonix League, SF Ballet ENCORE! Club. Life member of Marines Memorial Club, Association of the U.S. Army, Reserve Officers Association.

Ethnicity: (optional) Caucasian Sex: (optional)  M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  
 (Applications must be received 10 days before the scheduled hearing.)  
 (Please Note: Once Completed, this form, including all attachments, become public record)

Date: June 4, 2010 Applicant's Signature: (required) Anthony J. Alfidi  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

San Francisco  
BOARD OF SUPERVISORS

Date Printed: July 30, 2010

Date Established: September 13, 1982

Active

**VETERANS AFFAIRS COMMISSION**

**Contact and Address:**

Michael Meder  
745 Franklin Street  
San Francisco, CA 94102

Phone: (415) 749-7561

Fax:

Email:

**Authority:**

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

**Board Qualifications:**

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.