



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Malia Cohen, Scott Wiener, Aaron Peskin*

*Clerk: Andrea Ausberry (415) 554-4442*

---

**Monday, May 16, 2016**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

---

**Present:** 3 - Malia Cohen, Scott Wiener, and Aaron Peskin

*The Land Use and Transportation Committee met in regular session on Monday, May 16, 2016, with Chair Malia Cohen presiding.*

## **ROLL CALL AND ANNOUNCEMENTS**

*Chair Cohen called the meeting to order at 1:35 p.m. On the call of the roll, Chair Cohen and Vice Chair Wiener were noted present. Member Peskin was noted not present. There was a quorum.*

*Member Peskin was noted present at 1:36 p.m.*

## **AGENDA CHANGES**

*There were no agenda changes.*

## **REGULAR AGENDA**

**160198 [Police Code - Storage of Firearms in Any Residence]****Sponsors: Farrell; Cohen**

Ordinance amending the Police Code to prohibit any person from keeping a firearm within any residence unless the firearm is stored in a locked container or disabled with a trigger lock.

03/01/16; ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee, expires on 3/31/2016.

03/07/16; REFERRED TO DEPARTMENT. Referred to the Police and Sheriff's Department for informational purposes.

05/10/16; TRANSFERRED to Land Use and Transportation Committee. 5/10/2016 - President Breed transferred this matter from Public Safety and Neighborhood Services Committee to Land Use and Transportation Committee.

*Heard in Committee. Speakers: Supervisor Mark Farrell (Board of Supervisors); provided an overview and responded to questions raised throughout the discussion. Allison Abriman; spoke in support of the matter.*

*Supervisor Cohen requested to be added as a co-sponsor.*

**Vice Chair Wiener moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Cohen, Wiener, Peskin

**160388 [Option Agreement - Sale of Transbay Block 4 - F4 Transbay Partners, LLC - \$45,000,000]****Sponsors: Mayor; Kim**

Resolution approving an option agreement for the potential sale of Transbay Block 4 (the northern one-third of the block bounded by Beale, Howard, Main, and Folsom Streets) by the Successor Agency to the San Francisco Redevelopment Agency to F4 Transbay Partners, LLC, a Delaware limited liability company, for \$45,000,000; and making findings under Health and Safety Code, Section 33433.

04/19/16; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

04/27/16; RESPONSE RECEIVED. Transbay Block 4 33433 Report.

04/27/16; REFERRED TO DEPARTMENT. Referred to Rent Board; Mayor's Office of Housing and Community Development; Office of Community Investment and Infrastructure; and Planning Department for informational purposes.

04/28/16; RESPONSE RECEIVED. Community Investment and Infrastructure Commission notice.

*Heard in Committee. Speakers: Sally Oerth, Deputy Director (Office of Community Investment and Infrastructure); Mark Zabeneh, Interim Executive Director (Transbay Joint Powers Authority); Cameron Falconer, F4 Transbay Partners, LLC; provided an overview and responded to questions raised throughout the discussion. Ian Lewis (Local 2); spoke neither in support nor opposition on the matter.*

**Vice Chair Wiener moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Cohen, Wiener, Peskin

**160293 [Planning Code - Landmark Designation - 35-45 Onondaga Avenue (aka Alemany Emergency Hospital and Health Center)]****Sponsors: Avalos; Peskin**

Ordinance designating 35-45 Onondaga Avenue (aka Alemany Emergency Hospital and Health Center), Assessor's Parcel Block No. 6956, Lot Nos. 016 and 017, as a Landmark under Planning Code, Article 10; and making environmental findings, findings of public necessity, convenience and welfare, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

03/24/16; RECEIVED FROM DEPARTMENT.

04/05/16; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 5/5/2016.

05/09/16; NOTICED. May 9, 2016 - 10-Day mailed notice to property owners and other notice as the Board may deem necessary, pursuant to Planning Code 1004.3.

*Heard in Committee. Speakers: Supervisor John Avalos (Board of Supervisors); Tim Frye (Planning Department); provided an overview and responded to questions raised throughout the discussion. Richard Rothman; David Hooper; Linda Lightheiser; spoke in support of the matter.*

*Supervisor Peskin requested to be added as a co-sponsor.*

**Member Peskin moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Cohen, Wiener, Peskin

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:21 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*