

1 [Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #3 to the 2006-2009 Memorandum**  
4 **of Understanding between the City and County of San Francisco and the Union of**  
5 **American Physicians and Dentists (Unit 8-CC) by extending the term of the parties'**  
6 **Agreement through June 30, 2011 and by implementing specified terms and conditions**  
7 **of employment for fiscal years 2009-2010 and 2010-2011.**

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9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The Board of Supervisors hereby adopts and implements Amendment #3  
11 amending the 2006-2009 Memorandum of Understanding between the City and County of  
12 San Francisco and the Union of American Physicians and Dentists (Unit 8-CC) by extending  
13 the term of the parties' Agreement through June 30, 2011 and by implementing specified  
14 terms and conditions of employment for fiscal years 2009-2010 and 2010-2011.

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16 Amendment #3 to the Memorandum of Understanding so implemented is on file in the  
17 office of the Board of Supervisors in Board File No. 090649.

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19 APPROVED AS TO FORM:  
20 DENNIS J. HERRERA, City Attorney

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By: ELIZABETH S. SALVESON  
22 Chief Labor Attorney

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