

1 [Grant Agreement Amendment - HomeRise - Transitional Housing - Not to Exceed  
2 \$12,942,074]

3 **Resolution approving the fourth amendment to the grant agreement between**  
4 **Community Housing Partnership DBA HomeRise and the Department of Homelessness**  
5 **and Supportive Housing (“HSH”) for the 5th and Harrison Transitional Living Program**  
6 **for Transitional Aged Youth; extending the grant term by six months from June 30,**  
7 **2025, for a total term of July 1, 2019, through December 31, 2025; increasing the**  
8 **agreement amount by \$2,948,804 for a total amount not to exceed \$12,942,074; and**  
9 **authorizing HSH to enter into any amendments or other modifications to the agreement**  
10 **that do not materially increase the obligations or liabilities, or materially decrease the**  
11 **benefits to the City and are necessary or advisable to effectuate the purposes of the**  
12 **agreement.**

13  
14 WHEREAS, The mission of the Department of Homelessness and Supportive Housing  
15 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness  
16 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the  
17 provision of coordinated, compassionate, and high-quality services; and

18 WHEREAS, Transitional housing provides people with significant barriers to housing  
19 stability with a place to live and intensive social services for up to two years while they work  
20 toward ending their homelessness; and

21 WHEREAS, With the enactment of Resolution No. 319-18 in October 2018, the Board  
22 of Supervisors and Mayor London N. Breed declared a shelter crisis and affirmed San  
23 Francisco’s commitment to a continuum of shelter and service options for people experiencing  
24 homelessness; and

1 WHEREAS, As of the 2024 Point-in-Time Count, there were approximately 1,137  
2 young adults aged 18 to 24 experiencing homelessness in San Francisco on any given night,  
3 68% of whom were unsheltered; and

4 WHEREAS, The City is committed to expanding and diversifying shelter services for  
5 people living unsheltered in our community; and

6 WHEREAS, Community Housing Partnership DBA HomeRise ("HomeRise") has  
7 operated the 5<sup>th</sup> and Harrison Transitional Living Program since it opened in 2013; and

8 WHEREAS, In 2019, HSH selected HomeRise through RFP #113 to provide  
9 transitional housing and support services at the 5<sup>th</sup> and Harrison Transitional Living Program  
10 (the "Program") that serves up to 44 young adults ages 18 to 24 who are experiencing  
11 homelessness, marginally housed or at imminent risk of homelessness, a copy of the RFP  
12 #113 is on file with the Clerk of the Board of Supervisors ("Clerk") in File No. 241041; and

13 WHEREAS, In May 2019, HSH entered into a grant agreement ("Agreement") for the  
14 term July 1, 2019, through June 30, 2022, in an amount not to exceed \$5,671,303 with  
15 HomeRise, a copy of which is on file with the Clerk in File No. 241041; and

16 WHEREAS, HSH executed the first amendment to the Agreement in June 2022, which  
17 extended the Agreement term for HomeRise to continue providing these services by 12  
18 months to June 30, 2023, and increased the not to exceed amount by \$3,327,983 for a total  
19 amount not to exceed \$8,999,286, a copy of which is on file with the Clerk in File No. 241041  
20 and

21 WHEREAS, HSH executed the second amendment to the Agreement in June 2023,  
22 which extended the Agreement term for HomeRise to continue providing these services by 12  
23 months to June 30, 2024, and increased the not to exceed amount by \$993,984 for a total  
24 amount not to exceed \$9,993,270, a copy of which is on file with the Clerk in File No. 241041;  
25 and

1 WHEREAS, HSH executed a no-cost third amendment to the Agreement in June 2024,  
2 which extended the Agreement term for HomeRise to continue providing these services by 12  
3 months to June 30, 2025, a copy of which is on file with the Clerk in File No. 241041; and

4 WHEREAS, The proposed fourth amendment (“Amendment”) to the Agreement would  
5 extend the Agreement for HomeRise to continue to provide these services by six months to  
6 December 31, 2025, and increase the not to exceed amount by \$2,948,804 for a total amount  
7 not to exceed \$12,942,074; and

8 WHEREAS, A copy of the Amendment is on file with the Clerk in File No. 241041,  
9 substantially in final form, with all material terms and conditions included, and only remains to  
10 be executed by the parties upon approval of this Resolution; and

11 WHEREAS, The Amendment requires Board of Supervisors approval under Section  
12 9.118 of the Charter; now, therefore, be it

13 RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director  
14 of HSH (“Director”) or their designee to execute the Amendment to extend the current term of  
15 July 1, 2019, through June 30, 2025, to July 1, 2019, through December 31, 2025, and to  
16 increase the not to exceed amount by \$2,948,804 for a total amount not to exceed  
17 \$12,942,074; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their  
19 designee to enter into any amendments or modifications to the Amendment, prior to its final  
20 execution by all parties, that HSH determines, in consultation with the City Attorney, do not  
21 materially increase the obligations or liabilities of the City or materially decrease the benefits  
22 to the City, are necessary or advisable to effectuate the purposes of the grant, and are in  
23 compliance with all applicable laws; and, be it

24 FURTHER RESOLVED, That within 30 days of the Amendment being executed by all  
25 parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File

No. 241041; this requirement and obligation resides with HSH, and is for the purposes of having a complete file only, and in no manner affects the validity of the approved agreement.

Recommended:

/s/\_\_\_\_\_

Shireen McSpadden

Executive Director

Department of Homelessness and Supportive Housing