

File No. 101224

Committee Item No. 12
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date October 7, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date October 4, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - McLarens Young International - \$70,000]

2
3 **Resolution approving the settlement of the unlitigated claim filed by McLarens Young**
4 **International against the City and County of San Francisco for \$70,000; claim was filed**
5 **on May 25, 2010.**

6
7 WHEREAS, McLarens Young International has filed a claim on May 25, 2010 against
8 the City and County of San Francisco for property damages; and

9 WHEREAS, The Fire Department of the City and County of San Francisco has
10 recommended settlement of said claim by payment of \$70,000.

11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
12 settlement and compromise of said claim by payment of \$70,000 is hereby approved.

13
14 APPROVED:

RECOMMENDED:

15 DENNIS J. HERRERA
16 City Attorney

San Francisco Fire Department

17 See File for Signature

See File for Signature

18 JOANNE HOEPER
19 Chief Trial Deputy

20 JOANNE HAYES-WHITE
21 Chief of Fire Department

22 FUNDS AVAILABLE:

23 See File for Signature

24 BENJAMIN ROSENFELD
25 Controller