

OWNERS' STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: 3310 MISSION DEVELOPMENT, INC., A CALIFORNIA CORPORATION.

BY: John Stricklin PRESIDENT
PRINT NAME

[Signature]
SIGNATURE

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

ON DECEMBER 18, 2020 BEFORE ME, SHIRLEY E. BUSCH, Notary Public PERSONALLY APPEARED John Stricklin, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Shirley E. Busch

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2337694

MY COMMISSION EXPIRES: NOVEMBER 25, 2024

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN STRICKLIN IN APRIL 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 10, 2020, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]
HERNANDO G. CAAMPUED R.C.E. 29000
EXP. 03-31-2021

DATE: 12/10/2020



APPROVALS:

THIS MAP IS APPROVED THIS 16th DAY OF August, 2021.

BY ORDER NO. 205297

BY: [Signature] DATE: 8/17/2021
ALARIC DEGRAFINRIED
ACTING DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENTS:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____ APPROVED THIS MAP COMPRISING 4 SHEETS ENTITLED " FINAL MAP NO. 10341".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FIELD SURVEY COMPLETION:

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON SEPTEMBER 10, 2020, ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____, AT _____ M, IN BOOK _____ OF FINAL MAPS, AT PAGES _____, AT THE REQUEST OF GL A CIVIL ENGINEERS, INC.

BY: _____ DATE: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

JAMES M. RYAN LS 8630

ACTING CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO



BY: [Signature] DATE: 8-6-2021

FINAL MAP 10341

AN EIGHT (8) UNIT RESIDENTIAL AND TWO (2) COMMERCIAL MIXED USE NEW CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN GRANT DEED RECORDED ON DECEMBER 02, 2019, AS DOCUMENT NO. 2019-K865466-00. ALSO BEING A PORTION OF MARY P. MACCRELLISH SUBDIVISION OF LOTS 410 TO 416, PRECITA VALLEY LANDS.

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
DECEMBER 2020

GL A Civil Engineers, Inc.

414 MASON STREET, SUITE 404
SAN FRANCISCO, CA 94102

GENERAL NOTES:

1. THIS MAP IS THE SURVEY PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF EIGHT (8) DWELLING UNITS, AND TWO (2) COMMERCIAL UNITS.

2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

4. IN THE EVENT THE AREAS IDENTIFIED IN (3) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR AND REPLACEMENT MAY RESULT IN THE CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

6. BAY WINDOWS, FIRE ESCAPES, AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MISSION STREET AND 29TH STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

8. EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS TO AN FROM THE GARBAGE STORAGE AREA, SERVICE PANEL, AND THE GAS METER, RECORDED MARCH 29, 2019, IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-K748934.

BOUNDARY NOTES:

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- (3) PROPERTY LINE TO MONUMENT LINE MEASURED DISTANCES WERE BASED UPON FOUND SURVEY MARKS.
- (4) THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON SEPTEMBER 10, 2020. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.
- (5) BUILDING CORNER WERE MEASURED FIVE (5) FEET FROM GROUND LEVEL.
- (6) BLOCK LINES OF BLOCK 6635 WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS FOUND CURB CUTS, BUILDING OCCUPATIONS, AND OFFICIAL CONCRETE SIDEWALK AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.

NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

| UNIT NO. | ASSESSOR PARCEL NUMBER | UNIT NO. | ASSESSOR PARCEL NUMBER |
|----------|------------------------|----------|------------------------|
| 1A* | 6635-066 | 4 | 6635-071 |
| 1B* | 6635-067 | 5 | 6635-072 |
| 1 | 6635-068 | 6 | 6635-073 |
| 2 | 6635-069 | 7 | 6635-074 |
| 3 | 6635-070 | 8 | 6635-075 |

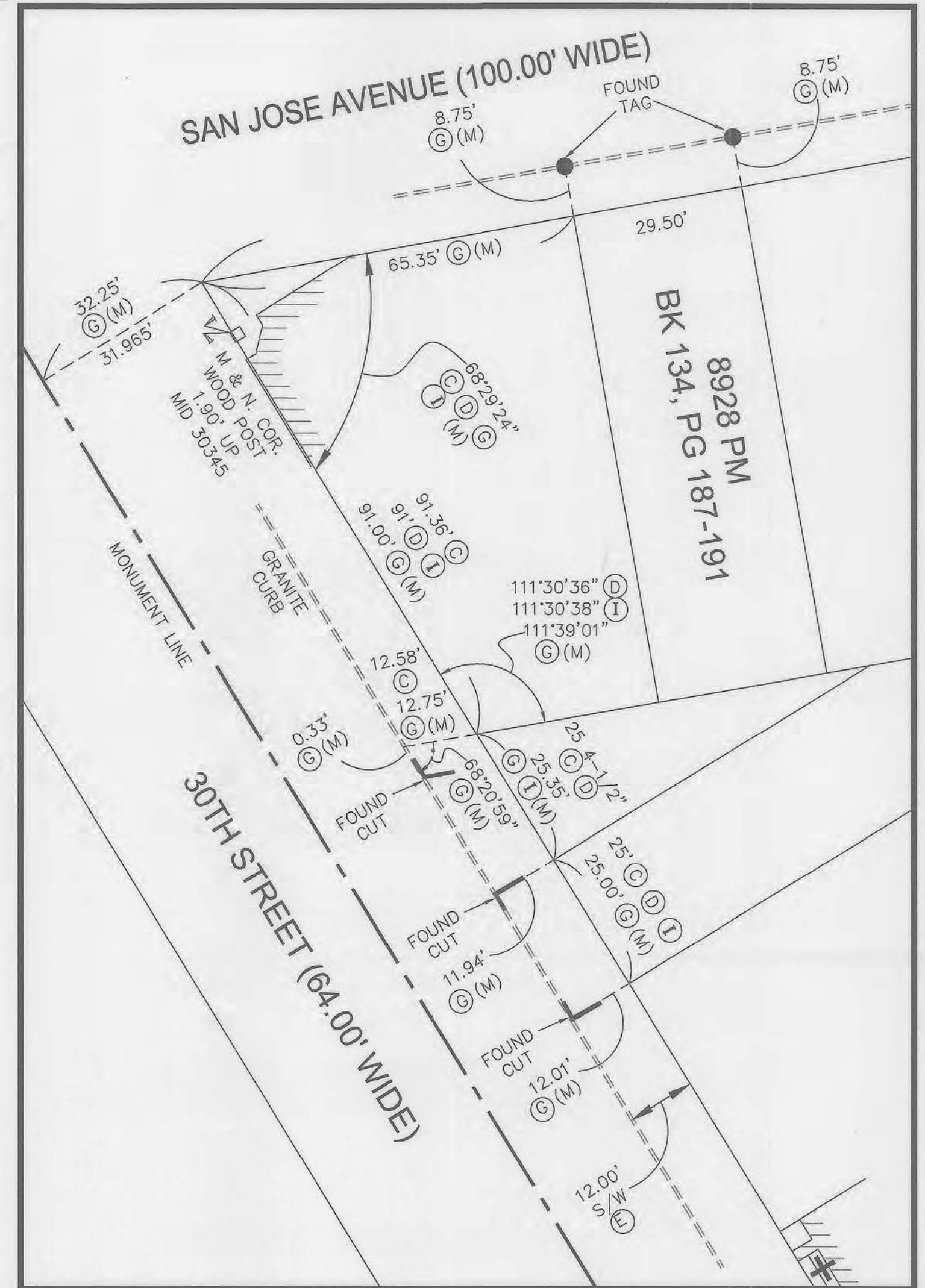
* COMMERCIAL UNITS

MAP AND DEED REFERENCES:

- (A) MONUMENT MAP NO. 255, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (B) THE BASIS OF SURVEY IS FROM GRANT DEED RECORDED ON DECEMBER 02, 2019, DOCUMENT NO. 2019-K865466-00.
- (C) BLOCK DIAGRAM OF ASSESSOR'S BLOCK 6635, NO DATE, FILE NUMBER "6635A", ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (D) BLOCK DIAGRAM OF ASSESSOR'S BLOCK 6635, NO DATE, FILE NUMBER "6635B", ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (E) GRADE MAP NO. 255, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (F) BOOK 43 OF PARCEL MAPS, PAGES 3-6, RECORDED SEPTEMBER 20, 1996, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (G) "8928 CM" IN BOOK 134 OF CONDOMINIUM MAPS, PAGES 187-191, RECORDED OCTOBER 1, 2018, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (H) "MARY P. MACCRELLISH SUBDIVISION OF LOTS 410 TO 416 PRECITA VALLEY LANDS", FILED DECEMBER 15, 1902 AT BOOK "1" OF MAPS, PAGE 222, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (I) "MAP OF THE WOODWARD SUBDIVISION LOTS 403 TO 410 PRECITA VALLEY LANDS", FILED MAY 5, 1904 AT BOOK "G" OF MAPS, PAGE 13, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (J) MAP ENTITLED "GUERRERO ST. & SAN JOSE AVENUE WIDENING, ARMY ST. & RANDALL ST., ALIGNMENT AND GRADES", FILE NO. A-22,032, APPROVED SEPTEMBER 1951, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (K) GRANT DEED RECORDED JANUARY 31, 1991, DOCUMENT NUMBER 1991-E855961-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (L) EXCEPTION PARCEL DESCRIBED IN BOOK 997, PAGE 261 RECORDED JANUARY 16, 1925, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

LEGEND:

- INDICATES SET NAIL AND 1/2" Ø BRASS TAG, R.C.E. 29000
- INDICATES NAIL AND 3/4" Ø BRASS TAG L.S. 6216 PER (F) & (G), AS SHOWN ON THE MAP
- APN ASSESSOR'S PARCEL NUMBER
- BC BUILDING CORNER
- CLR. CLEAR
- CONC. CONCRETE
- COR. CORNER
- (D) DEED
- ID IDENTIFICATION
- MON MONUMENT
- M.M. MONUMENT MAP
- (M)/MEAS. MEASURED
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- O.R. OFFICIAL RECORD
- PL PROPERTY LINE
- P.O.B. POINT OF BEGINNING
- SFNF SEARCH FOR, NOT FOUND
- SHT SHEET
- S/W SIDEWALK
- (T) TOTAL
- U.O. UNKNOWN ORIGIN
- L FOUND "L" CURB CUT, AS SHOWN ON SHEET #4.
- T FOUND "T" CURB CUT, AS SHOWN ON SHEET #3 & #4.
- + FOUND "+" CURB CUT, AS SHOWN ON SHEET #3 & #4.
- SUBJECT PROPERTY LINE
- - - MONUMENT LINE
- ADJACENT PROPERTY LINE
- /// BUILDING LINE



DETAIL "1" (SEE SHEET 4)

SCALE: 1" = 20.00'

FINAL MAP 10341

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CITY AND COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA
DECEMBER 2020

GLA Civil Engineers, Inc.

414 MASON STREET, SUITE 404
SAN FRANCISCO, CA 94102

GRAPHIC SCALE

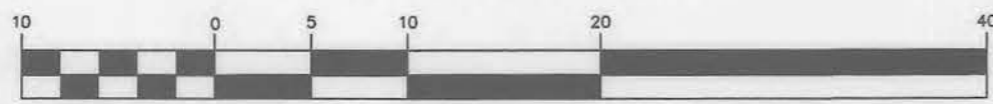


(IN FEET)
1 inch = 20 ft.

SHEET 2 OF 4

APN 6635-054, 3310 MISSION STREET

GRAPHIC SCALE



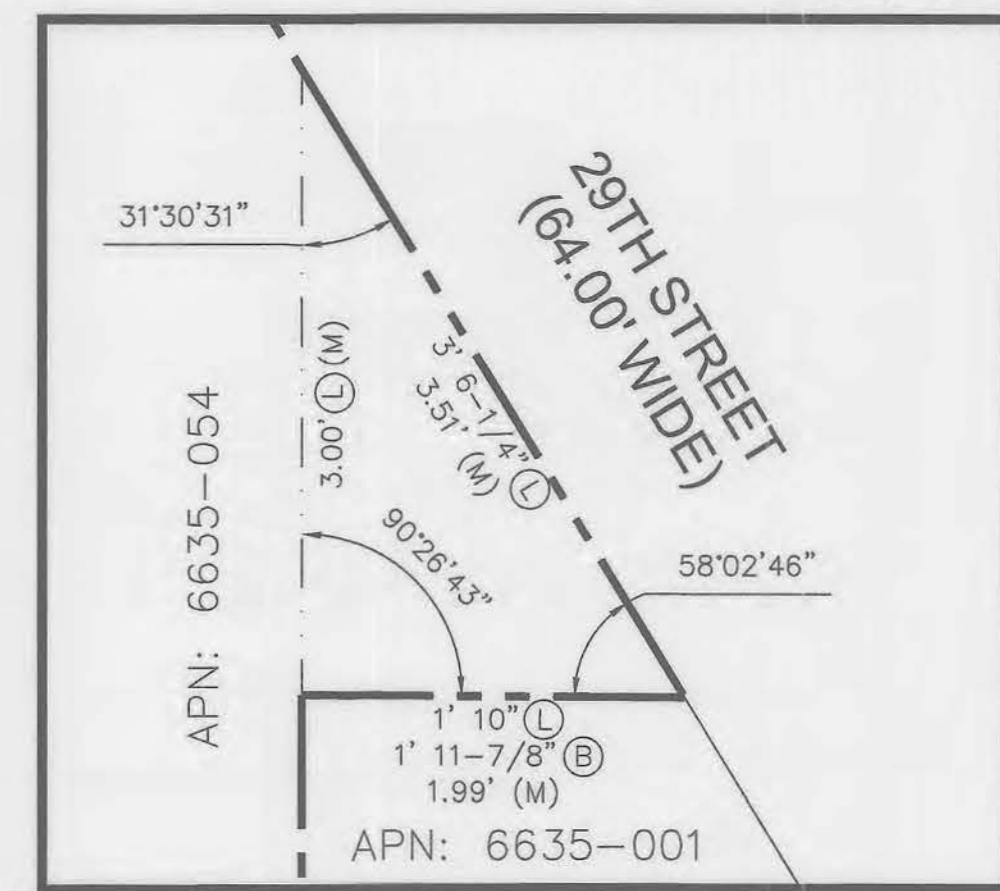
(IN FEET)
1 inch = 10 ft.

ASSESSORS BLOCK NO. 6635
MARY P. MACCRELLISH
SUBDIVISION OF LOTS 410 TO
416, PRECITA VALLEY LANDS



EASEMENT AND ANGLE DETAILS

SCALE: 1" = 10.00'



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DETAIL SHOWING BUILDING TIES

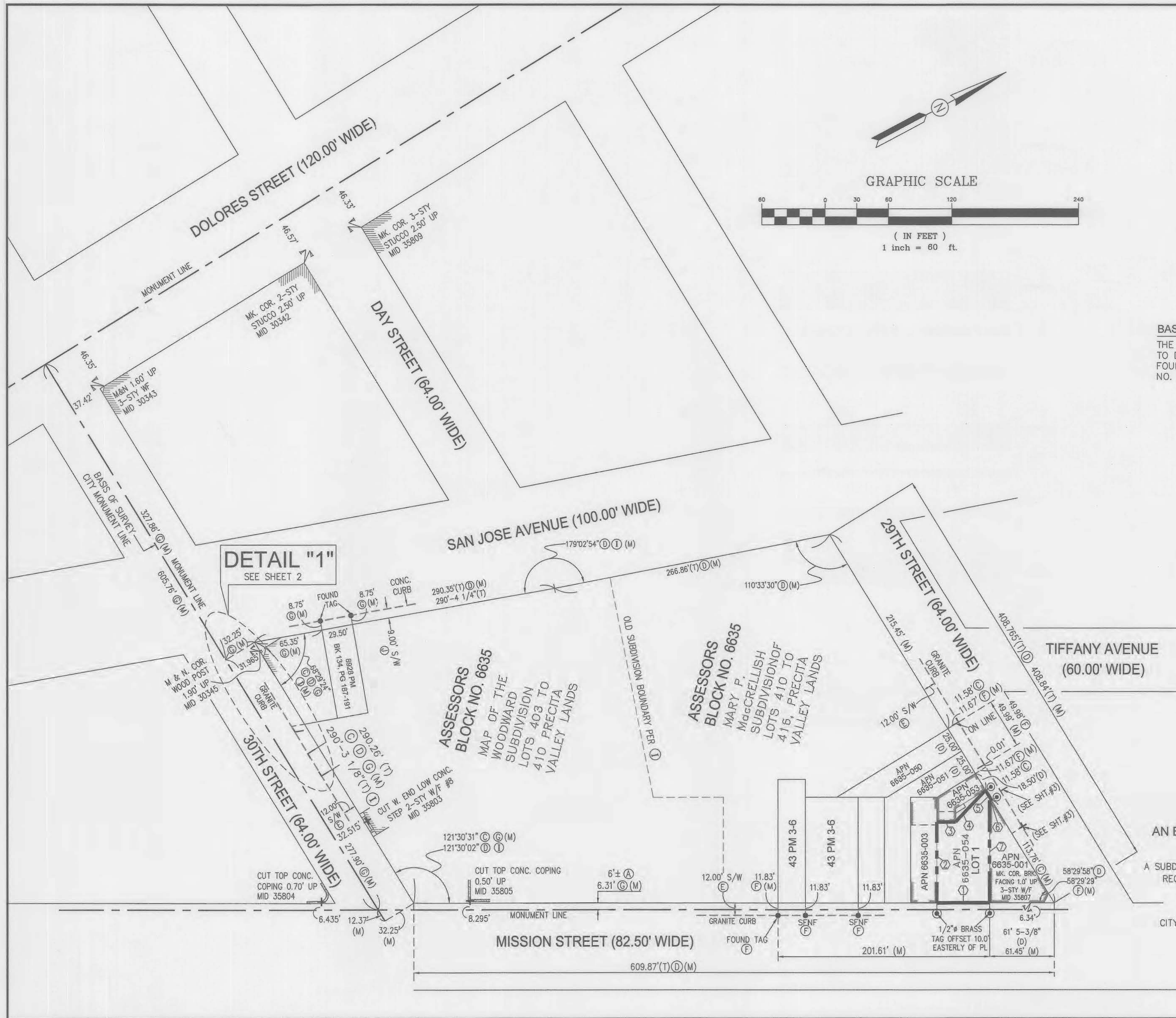
SCALE: 1" = 10.00'

SHEET 3 OF 4

APN 6635-054, 3310 MISSION STREET

| ID SYMBOL | DISTANCE | |
|-----------|------------|--------|
| | (B) | (M) |
| ① | 50' 2-5/8" | 50.22' |
| ② | 76' 8-1/2" | 76.71' |
| ③ | 18.00' | 18.00' |
| ④ | 41' 1-3/4" | 41.15' |
| ⑤ | 11' 1-5/8" | 11.14' |
| ⑥ | 1' 11-7/8" | 1.99' |
| ⑦ | 97.00' | 97.00' |

BASIS OF SURVEY:
 THE MONUMENT LINE ALONG 30TH STREET FROM MISSION STREET TO DOLORES STREET, SURVEY CONTROL IS BASED UPON THE FOUND MONUMENT MARKS, AS SHOWN ON CITY MONUMENT MAP NO. 255, WAS USED AS A BASIS OF SURVEY.



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CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
 DECEMBER 2020

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