

File No. 131102

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 21, 2013

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date November 18, 2013

Completed by: _____

Date _____



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: BICYCLE ADVISORY COMMITTEE

Seat # or Category (If applicable): N/A District: 10

Name: MICHAEL JAMAL ALLEN

Home Address: CONNECTICUT ST Zip: 94107

Home Phone: 415 Occupation: U.S. BASKETBALL COACH

Work Phone: 415 822 7728 Employer: MERCY HIGH SCHOOL - BURLINGTON

Business Address: 2750 ADELIN DRIVE Zip: 94010

Business E-Mail: SAMSON 25TH STREET @ GMAIL.COM Home E-Mail: _____ @GMAIL.COM

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

FOR THE PAST 10 YEARS I HAVE USED ALL MY EFFORTS TO SERVING THE COMMUNITY. TO APPOINT ME IS TO APPOINT THE COMMUNITY. ONE THING EVEN THE LARGEST OF COMMUNITIES CAN AGREE ON IS HAVING REPRESENTATION, A VOICE, & I WILL STAND UP & BE PRESENT W/O HESITATION. I WILL KNOW THROUGH COMMUNITY OUTREACH EFFORTS &

HAVE BUILT STRONG RELATIONSHIPS THAT CANT BE BROWN OR REDICALS

Business and/or professional experience:

BAYVIEW YMCA - OUTREACH COORDINATOR 2010-12
APRI - BIKE MECHANIC - 2013 - CURRENT

Civic Activities:

HP CAC - 2009 - 2012
SF HOUSING AUTHORITY Comm. 2010 - 2012
WARRIORS ON WATERFRONT STEERING Comm - 2012

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: _____ Applicant's Signature: (required) _____

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

MICAH ALLEN

OBJECTIVE

To obtain a position as Bike Program Staff

EMPLOYMENT

September 2012- Current Mercy High School

Burlingame, CA

Assistant Girls Basketball Coach

Assisted Head Coach with strategy and planning for season. Motivated girls to reach goals and keep positive attitudes.

September 2010-July 2012 Bayview Hunters Point YMCA San Francisco, CA

Outreach Coordinator

Planned All District 10 events during that time frame. Outreached YMCA programs, maintained database. Engaged community residents on various levels.

June 2008-February 2009 Mo' Magic San Francisco CA

Field Organizer

Worked under the supervision of the Public Defenders office. Event planning, community outreach, facilitated meetings with the youth from the Fillmore community in San Francisco

October- November 2008 Barack Obama Campaign for Change Cleveland, OH

Field Organizer

Vote Corps member. Phonebanking, Community outreach which included canvassing and data entry.

Jan-June 2008 Bayview Jobs, Housing & Parks Initiative San Francisco, CA

Field Organizer

Helped Prop. G win the endorsement of over 20 local clubs in San Francisco, Helped plan and organize various events, Heavy reception work, heavy Phone Banking, Handled Administrative tasks, Managed the campaign headquarters as needed on occasion.

February-October 2007 University of California at San Francisco San Francisco, CA

Lab Assistant

Histology, Knowledge of microcentrifuge, gel electrophoresis and slide preparation

June - September 2006 Bayview Boys and Girls Club San Francisco, CA

Bench Coach

Coached the Junior Giants Little League baseball team. Facilitated practices, organize parent meetings and enrichment learning.

Mar-June 2006 Community Leadership And Emergency Response Project BVHP, San Francisco, CA

Team Leader I

Case manager for clients who have been victims of violence, Mobilized families to public events, Community Liaison, Responded to emergencies in the community to provide support

VOLUNTEER WORK

Dec. 2010-2012 **Housing Authority Commissioner** San Francisco, CA
Helped set the policy and ensure residents had quality, clean, decent housing

2006-2010 **Young Workers United** San Francisco, CA

Board member Policy Committee

Helped organize the Paid Sick Days Campaign (Prop. F), Assisted with campaign strategy for initiative, Helped write the legislation for Prop. F, Organized press conferences for Prop. F, Media Spokesperson for Prop. F

June-November 2005 **Fiona Ma for Assembly** San Francisco, CA

Precinct Captain

Fundraiser, Phone-Banker, Precinct Captain, Organized campaign strategies
Political messaging, City wide Outreach

EDUCATION

2005-2010 **City College of San Francisco** San Francisco, CA

June 2006- February 2007 **Bridge to Biotech Program** San Francisco, CA

References Available Upon Request

Member, Board of Supervisors
District 10



City and County of San Francisco

MALIA COHEN
馬莉亞郭嫻

October 24, 2013

Ms. Linda Wong
Assistant Clerk
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689

RE: Appointment of Mr. Micah Allen to Bicycle Advisory Committee

Dear Ms. Wong,

It is my pleasure to appoint Mr. Micah Allen to vacant seat number ten on the Bicycle Advisory Committee. Please find attached to this letter Mr. Allen's application and resume.

Sincerely,

A handwritten signature in cursive script that reads "Malia".

Malia Cohen
Member, Board of Supervisors

Enclosed:
Application Form
Resume

Wong, Linda (BOS)

From: Bruss, Andrea
Sent: Thursday, October 24, 2013 4:00 PM
To: Wong, Linda (BOS)
Subject: Appointment to Bicycle Advisory Cmte
Attachments: Appointment of Micah Allen to Bike Adv. Cmte 10.24.13.pdf; Micah Allen Application.pdf; Micah_AllenRes11.pdf

Linda -

Please find attached an appointment letter by Supervisor Cohen for Micah Allen for seat 10. Please let me know if this needs to go to rules committee or if he can begin serving immediately. I have also attached Mr. Allen's resume and application.

Thanks

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Andrea Bruss
Office of Supervisor Malia Cohen
City Hall, Room 244
(415) 554-7672
Andrea.Bruss@sfgov.org

San Francisco
BOARD OF SUPERVISORS

Date Printed: November 8, 2013

Date Established: August 29, 2002

Active

BICYCLE ADVISORY COMMITTEE 2002

Contact and Address:

Elbert Hill
38 El Sereno Ct
San Francisco
San Francisco, CA 94127

Phone: (415) 337-1156
Fax: (415) 672-3458
Email: echill@sfhills.org

Authority:

Administrative Code Section 5.130 et seq.; Added by Ord. No. 365-90; Amended by Ord. 179-02, Approved 8/29/02.

Board Qualifications:

The Bicycle Advisory Committee shall consist of a total of 18 members, 11 of whom are voting members, one nominated by each member of the Board of Supervisors for appointment by the Board of Supervisors.

In addition to the 11 voting members, the following City departments will each provide a non-voting representative to attend Advisory Committee meetings: the Police Department, the Department of Public Works, the Municipal Railway, the Department of City Planning, and the Bureau of Engineering of the Department of Parking and Traffic. The Board of Supervisors also requests that the San Francisco Unified School District and the Golden Gate National Recreation Area each be asked to send a non-voting representative to the Advisory Committee.

This Advisory Committee will be composed of concerned and informed residents and will provide the best single source of expertise and perspective for transportation planners.

The term of each member of the Advisory Committee shall be two years or for the tenure of the supervisor who nominated the member, whichever is shorter in duration.

The Advisory Committee shall have the power and duty to (a) set up subcommittees as necessary; (b) develop a plan for bicycle-related improvements including but not limited to bicycle routes, secure parking, and transit interface, and make recommendations to the

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

Municipal Transportation Agency, the Transportation Authority, and the Board of Supervisors on related funding from local, State and Federal agencies, including, but not limited to Transportation Development Act funds and Transportation Authority funds; (c) Review the policies and programs related to bicycling in the Transportation Element of the Master Plan of the City and County of San Francisco, and make recommendations on the goals and their implementation to the Planning Commission of the City and County of San Francisco; (d) develop a plan for outreach to, and education of, the public to promote the safe sharing of public roadways, and submit the plan to the Transportation Authority.

Sunset Date: None

Reports: The Advisory Committee shall establish rules and regulations for its own organization and procedures.