

File No. 101588

Committee Item No. \_\_\_\_\_

Board Item No. 8

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date March 3, 2011

Board of Supervisors Meeting

Date March 8 2011

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

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Completed by: Arthur Khoo

Date March 3, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Settlement of Lawsuit - KLW, LLC - \$210,000]

2  
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by KLW, LLC**  
4 **against the City and County of San Francisco for \$210,000; the lawsuit was filed on**  
5 **January 31, 2005, in San Francisco Superior Court, Case No. 436930; entitled Jane**  
6 **Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action  
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco  
10 Superior Court, Court No. 436930, as it relates only to co-plaintiff KLW, LLC, by the payment  
11 of \$210,000, and excluding the claim by this plaintiff for diminution of property value,  
12 attorney's fees, costs and interest, which will be addressed in later proceedings.

13 Section 2. The above-named action was filed in San Francisco Superior Court on  
14 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiff KLW,  
15 LLC and Defendant City and County of San Francisco.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:  
18 DENNIS J. HERRERA  
City Attorney

RECOMMENDED:  
PUBLIC UTILITIES COMMISSION

19 See File for Signature  
20 JOANNE HOEPER, Chief Trial Deputy

See File for Signature  
ED HARRINGTON, General Manager

21 FUNDS AVAILABLE:

APPROVED:

22 See File for Signature  
23 BEN ROSENFELD  
Controller

See File for Signature  
Secretary  
Public Utilities Commission