

1 [Contract Amendment - Bayview Hunters Point Foundation for Community Improvement -
2 Substance Use Disorder Services - Not to Exceed \$11,600,000]

3 **Resolution approving Amendment No. 2 to the agreement between Bayview Hunters**
4 **Point Foundation for Community Improvement and the Department of Public Health**
5 **(DPH), for substance use disorder services; to increase the agreement by \$2,079,528**
6 **for an amount not to exceed \$11,600,000; to extend the term by one year, from**
7 **June 30, 2023, for a total agreement term of July 1, 2018, through June 30, 2024; and to**
8 **authorize DPH to enter into amendments or modifications to the contract prior to its**
9 **final execution by all parties that do not materially increase the obligations or liabilities**
10 **to the City and are necessary to effectuate the purposes of the contract or this**
11 **Resolution.**

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13 WHEREAS, The Department of Public Health (DPH), selected Bayview Hunters Point
14 Foundation for Community Improvement (Bayview) through a Request for Proposals process,
15 RFP 26-2016, issued on September 27, 2016, to provide opiate/narcotic treatment and
16 support to San Francisco residents, including incarcerated adult males, females and
17 transgender heroin users who are unable to cease the use of heroin without medical
18 assistance, with a special focus on the African American population primarily residing in the
19 Southeast sector of Bayview and Sunnydale; and

20 WHEREAS, DPH entered into an original agreement with Bayview on July 1, 2017,
21 with the term of July 1, 2017, through June 30, 2022, in an amount not to exceed \$8,123,500;
22 and

23 WHEREAS, DPH amended the agreement between DPH and Bayview on July 1, 2022,
24 to extend the term for one year from June 30, 2022, through June 30, 2023,
25 adding \$1,396,972, for an amount not to exceed \$9,520,472; and

1 WHEREAS, DPH wishes to amend the agreement to continue providing opiate/narcotic
2 treatment and support to San Francisco residents, including incarcerated adult males, females
3 and transgender heroin users who are unable to cease the use of heroin without medical
4 assistance, with a special focus on the African American population primarily residing in the
5 Southeast sector of Bayview and Sunnydale, by extending the term by one year, from
6 June 30, 2023, through June 30, 2024, increasing the contract by \$2,079,528 for a total
7 contract amount not to exceed \$11,600,000 and for a total agreement term of July 1, 2018,
8 through June 30, 2024; now, therefore, be it

9 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
10 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
11 City and County of San Francisco, to execute Amendment No. 2 to the agreement with
12 Bayview Hunters Point Foundation for Community Improvement to provide opiate/narcotic
13 treatment and support to San Francisco residents, including incarcerated adult males, females
14 and transgender heroin users who are unable to cease the use of heroin without medical
15 assistance, with a special focus on the African American population primarily residing in the
16 Southeast sector of Bayview and Sunnydale, increasing the contract by \$2,079,528, for a total
17 contract amount not to exceed \$11,600,000, and for a total agreement term of July 1, 2018,
18 through June 30, 2024; and, be it

19 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
20 Public Health to enter into any amendments or modifications to the contract, prior to its final
21 execution by all parties, that the Department determines, in consultation with the City
22 Attorney, are in the best interests of the City, do not otherwise materially increase the
23 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
24 the contract, and are in compliance with all applicable laws; and be it

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1 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
2 by all parties, the Director of Health and/or the Director of the Office of Contract
3 Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
4 into the official File No. 230478.

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6 RECOMMENDED

7 /s/

8 Dr. Grant Colfax

9 Director of Health

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