

1 [Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services for
2 Adults, Older Adults, and Transitional Age Youth - Not to Exceed \$61,137,386]

3 **Resolution approving Amendment No. 2 to the agreement between Richmond Area**
4 **Multi-Services, Inc. and the Department of Public Health (DPH), for behavioral health**
5 **services for adults, older adults, and transitional age youth; to increase the agreement**
6 **by \$37,669,562 for an amount not to exceed \$61,137,386; to extend the term by four**
7 **years, from June 30, 2023, for a total agreement term of July 1, 2018, through**
8 **June 30, 2027; and to authorize DPH to enter into amendments or modifications to the**
9 **contract prior to its final execution by all parties that do not materially increase the**
10 **obligations or liabilities to the City and are necessary to effectuate the purposes of the**
11 **contract or this Resolution.**

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13 WHEREAS, The Department of Public Health (DPH), selected Richmond Area Multi-
14 Services, Inc. through multiple Request for Proposals processes, RFP 8-2017, issued on
15 August 23, 2017, RFQ 20-2019, issued on July 3, 2019, RFQ 18-2014, issued on
16 August 27, 2014, and RFQ 11-2015, issued on April 16, 2015, to provide behavioral health
17 services for adults, older adults, and transitional age youth; and

18 WHEREAS, The Board of Supervisors approved the contract agreement Amendment 1
19 between DPH and Richmond Area Multi-Services, Inc. for a total contract term of five years
20 from July 1, 2018, through June 30, 2023, in the amount not to exceed \$23,467,824 through
21 Resolution No. 133-20 (File No. 200164); and

22 WHEREAS, DPH wishes to amend the agreement to continue providing behavioral
23 health outpatient services, outreach and engagement, and residential services for adults,
24 older adults and transitional age youth, focusing on Asian and Pacific Islander (including
25 Chinese, Filipino, Samoan, Cambodian, Laotian, and Vietnamese adults) and Russian-

1 speaking communities by extending the term by four years, from June 30, 2023, through
2 June 30, 2027, increasing the contract by \$37,669,562 to reflect annual funding for each
3 additional year, for a total contract amount not to exceed \$61,137,386 and for a total
4 agreement term of July1, 2018, through June 30, 2027; now, therefore, be it

5 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
6 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
7 City and County of San Francisco, to execute Amendment No. 2 to the agreement with
8 Richmond Area Multi-Services, Inc. for behavioral health outpatient services, peer counseling,
9 employment readiness, outreach and engagement, and residential services for adults, older
10 adults and transitional age youth, focusing on Asian and Pacific Islander (including Chinese,
11 Filipino, Samoan, Cambodian, Laotian, and Vietnamese adults) and Russian-speaking
12 communities, out-of-network provider reimbursement, emergent behavioral health related
13 needs, and emergency housing stabilization and related services, increasing the contract
14 by \$37,669,562, for a total contract amount not to exceed \$61,137,386, and for a total
15 agreement term of July 1, 2018, through June 30, 2027; and, be it

16 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
17 Public Health to enter into any amendments or modifications to the contract, prior to its final
18 execution by all parties, that the Department determines, in consultation with the City
19 Attorney, are in the best interests of the City, do not otherwise materially increase the
20 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
21 the contract, and are in compliance with all applicable laws; and, be it

22 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
23 by all parties, the Director of Health and/or the Director of the Office of Contract
24 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion
25 into the official File No. 230343.

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2 RECOMMENDED

3 /s/

4 Dr. Grant Colfax

5 Director of Health

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