

File No. 130137

Committee Item No. 13  
Board Item No. 15

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/7/13

Board of Supervisors Meeting

Date 3/19/13

**Cmte Board**

- |                                     |                                     |                                              |
|-------------------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 3/4/13

Completed by: L.W.

Date 3/13/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Unlitigated Claim - SF Works - \$110,000]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by the City and**  
4 **County of San Francisco against SF Works for \$110,000.**

5  
6 WHEREAS, the Wal-Mart Foundation Green Jobs Training Initiative Grant Award in the  
7 amount of \$550,000 was awarded by the US Conference of Mayors in June 2009 to SF  
8 Works, a private non-profit agency; and

9 WHEREAS, the Office of Economic and Workforce Development (OEWD) was a  
10 subrecipient of this grant in the amount of \$350,000 to train economically disadvantaged  
11 residents in asbestos abatement and solar installation through the Citybuild workforce training  
12 academy; and,

13 WHEREAS, SF Works closed operations in November 2011; and,

14 WHEREAS, SF Works owes OEWD \$178,381 in grant funds, but has offered to pay  
15 \$110,000; and,

16 WHEREAS, OEWD believes that pursuing litigation against SF Works for the full  
17 amount owed will not be cost effective; and,

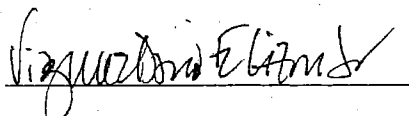
18 WHEREAS, OEWD thinks it is in the best interest of the City to accept this amount in  
19 order to resolve the matter; now, therefore, be it

20 RESOLVED, That pursuant to Section 10.24(b) of the San Francisco Administrative  
21 Code, settlement and compromise of said claim by acceptance of \$110,000 is hereby  
22 approved.

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APPROVED:

DENNIS J. HERRERA  
City Attorney

  
Virginia Dario Elizondo  
Deputy City Attorney

RECOMMENDED:

OFFICE OF ECONOMIC AND WORKFORCE  
DEVELOPMENT

  
Todd Rufo  
Director

