

File No. 250731

Committee Item No. \_\_\_\_\_

Board Item No. 50

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: July 8, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: July 3, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approval of a 90-Day Extension for Planning Code, Zoning Map - San Francisco Gateway  
2 Special Use District (File No. 250426)]

3 **Resolution extending by 90 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 250426), amending the**  
5 **Planning Code and the Zoning Map to establish the San Francisco Gateway Special**  
6 **Use District generally bounded by Kirkwood Avenue to the northeast, Rankin Street to**  
7 **the southeast, McKinnon Avenue to the southwest, and Toland Street to the northwest;**  
8 **making findings under the California Environmental Quality Act; making findings of**  
9 **consistency with the General Plan, and the eight priority policies of Planning Code,**  
10 **Section 101.1; and making findings of public necessity, convenience, and welfare**  
11 **under Planning Code, Section 302.**

12  
13 WHEREAS, On April 22, 2025, Supervisor Shaman Walton introduced legislation to  
14 amend the Planning Code and the Zoning Map to establish the San Francisco Gateway  
15 Special Use District (File No. 250426); and

16 WHEREAS, On April 25, 2025, the Clerk of the Board of Supervisors referred the  
17 proposed Ordinance to the Planning Commission; and

18 WHEREAS, The Planning Commission shall, in accordance with Planning Code,  
19 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date  
20 of referral of the proposed amendment or modification by the Board to the Commission; and

21 WHEREAS, Failure of the Commission to act within 90 days shall be deemed to  
22 constitute disapproval; and

23 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d), may, by  
24 Resolution, extend the prescribed time within which the Planning Commission is to render its  
25

1 decision on proposed amendments to the Planning Code that the Board of Supervisors  
2 initiates; and

3 WHEREAS, Supervisor Shamann Walton has requested additional time for the  
4 Planning Commission to review the proposed Ordinance; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
6 Commission additional time to review the proposed Ordinance and render its decision; now,  
7 therefore, be it

8 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
9 within which the Planning Commission may render its decision on the proposed Ordinance for  
10 approximately 90 additional days, until October 22, 2025.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Supervisors Walton

Subject:

[Approval of a 90-Day Extension for Planning Code, Zoning Map – San Francisco Gateway Special Use District (File No. 250426) and Development Agreement – Prologis, L.P. – San Francisco Gateway Project- Toland Street and Kirkwood Avenue (File No. 250427)]

Long Title or text listed:

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 250426) Planning Code, Zoning Map – San Francisco Gateway Special Use District and an Ordinance (File No. 250427) Development Agreement - Prologis, L.P. - San Francisco Gateway Project - Toland Street at Kirkwood Avenue.

Signature of Sponsoring Supervisor: /s/ Shamann Walton