

BOARD of SUPERVISORS



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## MEMORANDUM

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Date: May 29, 2026  
To: Jonas Ionin, Commission Secretary, Historic Preservation Commission  
From: *ACC* Angela Calvillo, Clerk of the Board, Board of Supervisors  
Subject: Twelve Resolutions Initiating Landmark Designations

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On April 28, 2026, the Board of Supervisors adopted 12 Resolutions initiating landmark designations under Article 10 of the Planning Code, for the following locations:

- California Masonic Memorial Temple, located at 1111-1171 California Street – File No. 260311
- Finocchio's, located at 500-508 Broadway – File No. 260313
- the Fugazi Building, located at 678 Green Street – File No. 260314
- the George Perine House, located at 535 Powell Street – File No. 260315
- the Italian Athletic Club, located at 1630 Stockton Street – File No. 260317
- the Maybeck Building, located at 1736 Stockton Street – File No. 260318
- Mona's Candle Light, located at 463-473 Broadway – File No. 260319
- the Nam Kue School, located at 755 Sacramento Street – File No. 260320
- Old First Presbyterian Church, located at 1751 Sacramento Street – File No. 260321
- Transamerica Pyramid, located at 600 Montgomery Street – File No. 260323
- the University Club, located at 800 Powell Street – File No. 260324
- Vesuvio Cafe Building, located at 253 Columbus Avenue – File No. 260325

The resolutions were enacted on May 8, 2026. Please find the attached courtesy copy of Resolution Nos. 237-26, 238-26, 239-26, 240-26, 241-26, 242-26, 243-26, 244-26, 245-26, 246-26, 247-26 and 248-26 for your office's information and consideration.

If you have any questions or concerns, please contact the Office of the Clerk of the Board at (415) 554-5184.

- c: Supervisor Danny Sauter, Board of Supervisors
- Sarah Dennis Phillips, Director, Planning Department
- Lisa Gluckstein, Planning Department
- Josh Switzky, Planning Department
- Pilar LaValley, Planning Department
- Alex Westoff, Planning Department

1 [Initiating Landmark Designation - Finocchio's]

2  
3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot**  
5 **No. 008.**

6  
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block  
14 No. 0145, Lot No. 008, was constructed in 1916 in the North Beach neighborhood; and

15 WHEREAS, The property is significant for its association with LGBTQ history in San  
16 Francisco as a nightclub featuring cross-gender entertainment popular with both the queer  
17 community and tourists; and

18 WHEREAS, The property exhibits extant character defining features, including  
19 horizontal wood siding, box bay windows at east and west corners, pent roof cornice clad in  
20 terra cotta, shaped cornice and parapet; and

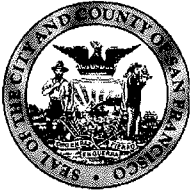
21 WHEREAS, In 2016, the San Francisco Historic Preservation Commission adopted the  
22 LGBTQ Historic Context Statement, which identified the property as a popular LGBTQ club  
23 in 1948 through the early 1950s; and

1           WHEREAS, The property can be considered as an individually eligible historic resource  
2 based on its year built, extant character-defining features cultural associations, and sufficient  
3 integrity; now, therefore, be it

4           RESOLVED, The Board of Supervisors hereby initiates landmark designation of  
5 Finocchio's under Planning Code, Section 1004.1; and, be it

6           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
7 landmark designation report to submit to the Historic Preservation Commission for its  
8 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
9 Finocchio's; and, be it

10          FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
11 Preservation Commission consider whether Finocchio's warrants landmark designation and  
12 submit its recommendation to the Board according to Article 10 of the Planning Code.



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 260313

**Date Passed:** April 28, 2026

Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008.

April 20, 2026 Land Use and Transportation Committee - RECOMMENDED

April 28, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong

Excused: 1 - Fielder

File No. 260313

**I hereby certify that the foregoing Resolution was ADOPTED on 4/28/2026 by the Board of Supervisors of the City and County of San Francisco.**

Angela Calvillo  
Clerk of the Board

Daniel Lurie  
Mayor

MAY 8, 2026

Date Approved