

File No. 121220

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date January 15, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date January 11, 2013
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Decision of the Department of Public Works and Approving the Tentative Map - 1
2 Capitol Avenue]

3 **Motion approving decision of the Department of Public Works and approving the**
4 **Tentative Map for a 29-lot subdivision located at 1 Capitol Avenue, Assessor's Block**
5 **No. 7148, Lot No. 040; making environmental findings and findings of consistency with**
6 **the City's General Plan and eight priority policies of San Francisco Planning Code,**
7 **Section 101.1.**

8
9 WHEREAS, The Planning Department found the subject Tentative Map in compliance
10 with the California Environmental Quality Act (California Public Resources Code Sections
11 21000 et seq.) and found it consistent with the City's General Plan and priority policy findings
12 of Planning Code Section 101.1. Said determination is on file with the Clerk of the Board of
13 Supervisors in File No. 121219 and is incorporated herein by reference; and,

14 WHEREAS, The Department of Public Works, in a decision dated December 10, 2012,
15 approved a Tentative Map for a 29-lot subdivision located at 1 Capitol Avenue, Assessor's
16 Block No. 7148, Lot No. 040. Said determination is on file with the Clerk of the Board of
17 Supervisors in File No. 121219 and is incorporated herein by reference; and,

18 WHEREAS, On December 20, 2012, Linda Lam, filed a timely appeal to the decision of
19 the Department of Public Works; and,

20 WHEREAS, On January 15, 2013, this Board held a duly noticed public hearing to
21 consider the appeal of the Tentative Map filed by Appellant; and,

22 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
23 letter, the other written records before the Board of Supervisors, and heard testimony and
24 received public comment regarding the subject Map; now, therefore, be it
25

1 MOVED, That the Board hereby adopts as its own the Planning Department's
2 environmental findings and findings of consistency with the General Plan and Planning Code
3 Section 101.1 concerning a Tentative Map for a 29-lot subdivision located at 1 Capitol
4 Avenue, Assessor's Block No. 7148, Lot No. 040; and, be it

5 FURTHER MOVED, That the Board approves the decision of the Department of Public
6 Works concerning the Tentative Map and hereby approves said Map.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires"
- 5. City Attorney request.
- 6. Call File No. _____ from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. _____
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s): _____


Clerk of the Board _____

Subject: _____

Approving Decision of the Department of Public Works and Approving the Tentative Map - 1 Capitol Avenue

The text is listed below or attached:

Motion approving decision of the Department of Public Works and approving the Tentative Map for a 29-lot subdivision located at 1 Capitol Avenue, Assessor's Block No. 7148, Lot No. 040; making environmental findings and findings of consistency with the City's General Plan and eight priority policies of San Francisco Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

12/22/20