

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: BLOCK 6 JOINT VENTURE LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: GOLUB BLOCK 6 LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS: ADMINISTRATOR

BY: GOLUB REAL ESTATE CORP.,
AN ILLINOIS CORPORATION
ITS: MANAGER

BY: _____
NAME: LEE GOLUB
ITS: EXECUTIVE VICE PRESIDENT

OWNER'S ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

WITNESSED AND NOTARIZED IN

STATE OF ILLINOIS)
COUNTY OF COOK)

ON THIS DATE, SEPTEMBER 13, 2016, BEFORE ME, KARLA WALLS, A NOTARY PUBLIC, PERSONALLY APPEARED LEE GOLUB WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY(IES) AND BY HIS SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Karla Walls
SIGNATURE OF NOTARY PUBLIC



MY COMMISSION EXPIRES: 02/06/2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: COOK

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____, ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 8299".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ **DATE:** _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:
THIS MAP IS APPROVED THIS 28 DAY OF September, 2016
BY ORDER NO. 185325

BY: _____ **DATE:** _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: *Bruce R. Storrs* **DATE:** OCTOBER 3, 2016

BRUCE R. STORRS L.S. 6914

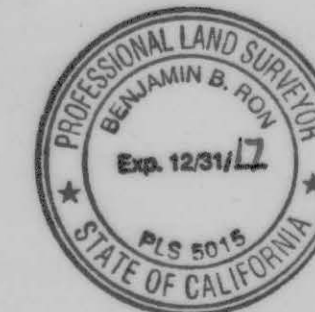


SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BLOCK 6 JOINT VENTURE LLC ON MAY 20, 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: *Ben B. Ron* **DATE:** 9/14/2016

BENJAMIN B. RON
PLS No. 5015



RECORDER'S CERTIFICATE OR STATEMENT:

FILED THIS _____ DAY OF _____, 20____,
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____,
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 8299

A 409 RESIDENTIAL AND 3 COMMERCIAL UNIT
MIXED USE CONDOMINIUM PROJECT
BEING A SUBDIVISION OF PARCEL "A" AS SHOWN ON THAT CERTAIN
PARCEL MAP 7835, RECORDED APRIL 23, 2014 IN BOOK 48 OF
PARCEL MAPS, PAGES 167 TO 171,
IN THE OFFICE OF THE COUNTY RECORDER

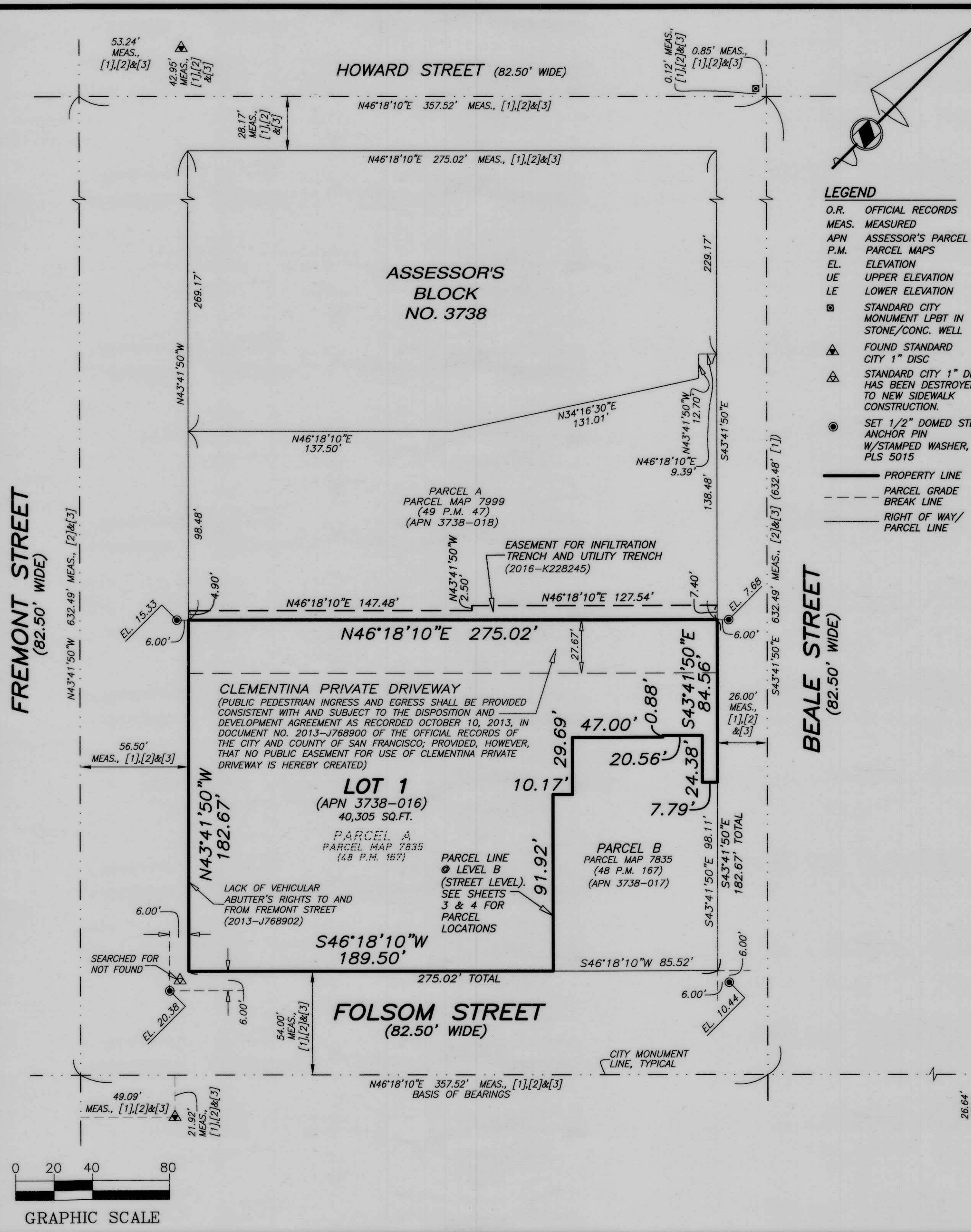
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

SEPTEMBER 2016

SHEET 1 OF 4

APN 3738-016 299 FREMONT STREET TRANSBAY BLOCK 6



GENERAL NOTES:

- ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
- ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- THE ASSESSOR'S PARCEL NUMBERS SHOWN THUS: (APN 3738-016) ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
- THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS OF THE FOLLOWING DOCUMENTS:
 - THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE TRANSBAY REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE DOCUMENT RECORDED AUGUST 4, 2006, DOCUMENT NO. 2006-1224836, OFFICIAL RECORDS.
 - THE FACT THAT THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE VEHICULAR RIGHTS OF ACCESS TO AND FROM FREMONT STREET AS DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED MARCH 1, 2013, DOCUMENT NO. 2013-J613146, REEL K844, IMAGE 298, OFFICIAL RECORDS AND IN THAT CERTAIN DOCUMENT RECORDED MARCH 1, 2013, DOCUMENT NO. 2013-J613153, REEL K844, IMAGE 305, OFFICIAL RECORDS. "CLARIFICATION OF ABUTTER'S RIGHTS" RECORDED OCTOBER 10, 2013, DOCUMENT NO. 2013-J768902, REEL L001, IMAGE 366, OFFICIAL RECORDS.
 - "DISPOSITION AND DEVELOPMENT AGREEMENT" RECORDED OCTOBER 10, 2013, DOCUMENT NO. 2013-J768900, OFFICIAL RECORDS.
 - RESTRICTIONS WITHIN THAT CERTAIN "GRANT DEED" RECORDED OCTOBER 10, 2013, DOCUMENT NO. 2013-J768905, OFFICIAL RECORDS.
 - "DECLARATION OF SITE RESTRICTIONS" RECORDED OCTOBER 10, 2013, DOCUMENT NO. 2013-J768906, OFFICIAL RECORDS.
 - "DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS AND RESTRICTIONS AND COST SHARING FOR TRANSBAY BLOCK 6" RECORDED MAY 8, 2014, AS DOCUMENT NO. 2014-J876033, OFFICIAL RECORDS.
 - "NON-EXCLUSIVE EASEMENT AGREEMENT (STORMWATER AND DRAINAGE MANAGEMENT FACILITIES)" RECORDED APRIL 8, 2016, INSTRUMENT NO. 2016-K228245, OFFICIAL RECORDS.
 - AN EASEMENT IN FAVOR OF COMCAST FOR A BROADBAND COMMUNICATIONS SYSTEM AS DISCLOSED IN THAT CERTAIN DOCUMENT RECORDED AUGUST 2, 2016, INSTRUMENT NO. 2016-K301442, OFFICIAL RECORDS.

MAP REFERENCES:

- RECORD OF SURVEY NO. 6428 FILED MAY 31, 2012 IN BOOK EE OF SURVEY MAPS, PAGES 19-27, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- PARCEL MAP 7835, FILED APRIL 23, 2014, IN BOOK 48 OF PARCEL MAPS, PAGES 167-171, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO. SURVEY POINTS SET REFERENCING PROPERTY CORNERS, AS SHOWN ON SAID PARCEL MAP, WERE DESTROYED DUE TO NEW SIDEWALK CONSTRUCTION.
- PARCEL MAP 7999, FILED OCTOBER 19, 2015, IN BOOK 49 OF PARCEL MAPS, PAGES 47-49, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO. SURVEY POINTS SET REFERENCING PROPERTY CORNERS, AS SHOWN ON SAID PARCEL MAP, WERE DESTROYED DUE TO NEW SIDEWALK CONSTRUCTION.

BASIS OF BEARINGS:
THE CITY MONUMENT LINE ON BEALE STREET BETWEEN MONUMENT LINES ON FOLSOM AND HOWARD STREETS IS TAKEN AS S43°41'50"E AS SHOWN ON RECORD OF SURVEY NO. 6428.

BENCHMARK NOTE:
LETTER "O" IN "OPEN" TOP OF HIGH PRESSURE FIRE HYDRANT AT THE SOUTHWEST CORNER OF FOLSOM AND BEALE STREETS. ELEVATION = 13.16 FEET, "OLD CITY OF SAN FRANCISCO DATUM".

CONDOMINIUM NOTES:

- THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 409 DWELLING UNITS AND 3 COMMERCIAL UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PERSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER FREMONT, FOLSOM OR BEALE STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

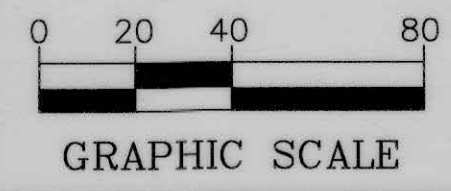
CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
RESIDENTIAL UNIT Nos. 1-409	APN 3738-024 THRU 3738-432
COMMERCIAL UNIT Nos. 1-3	APN 3738-021 THRU 3738-023

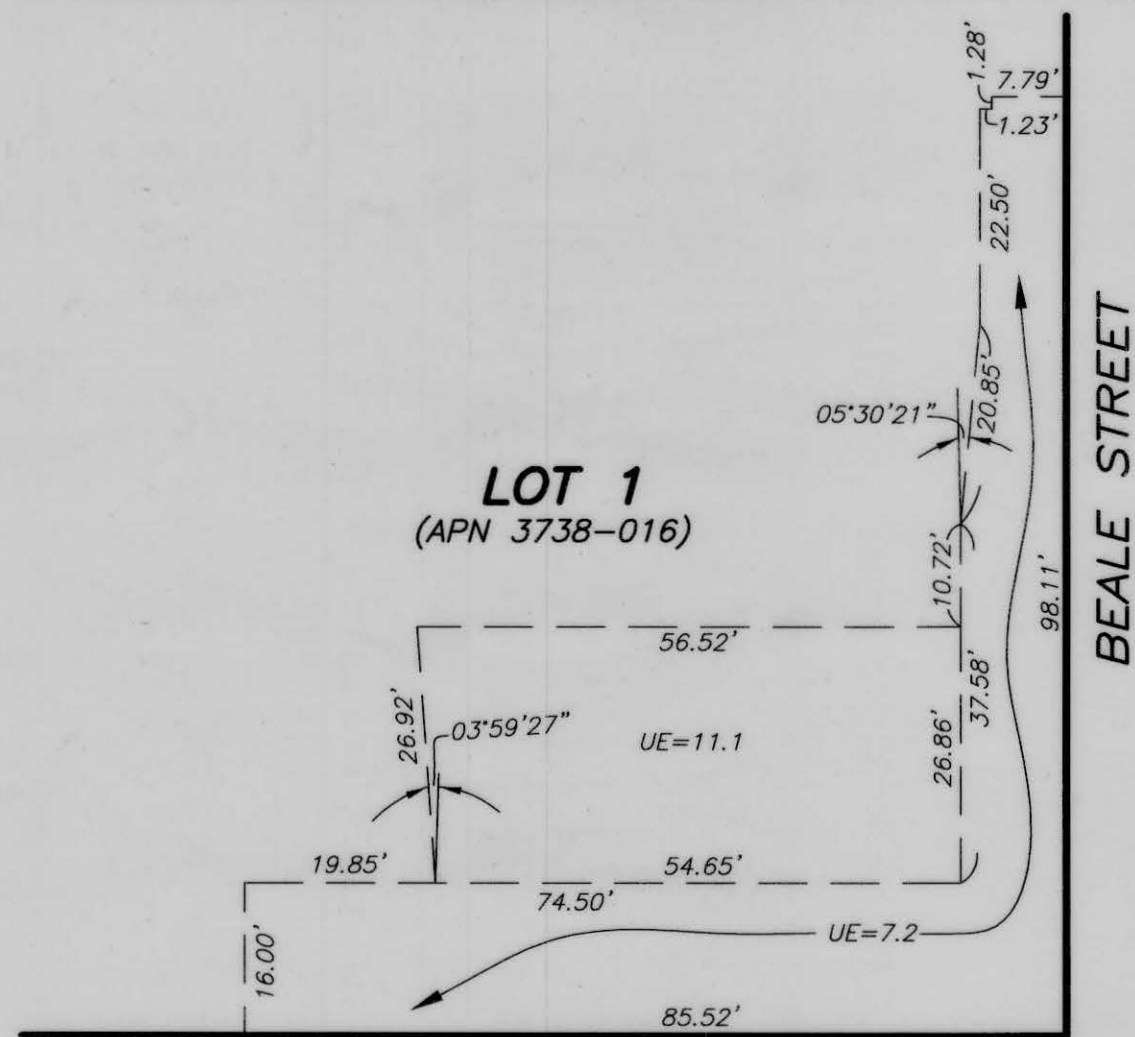
NOTE:
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FINAL MAP 8299

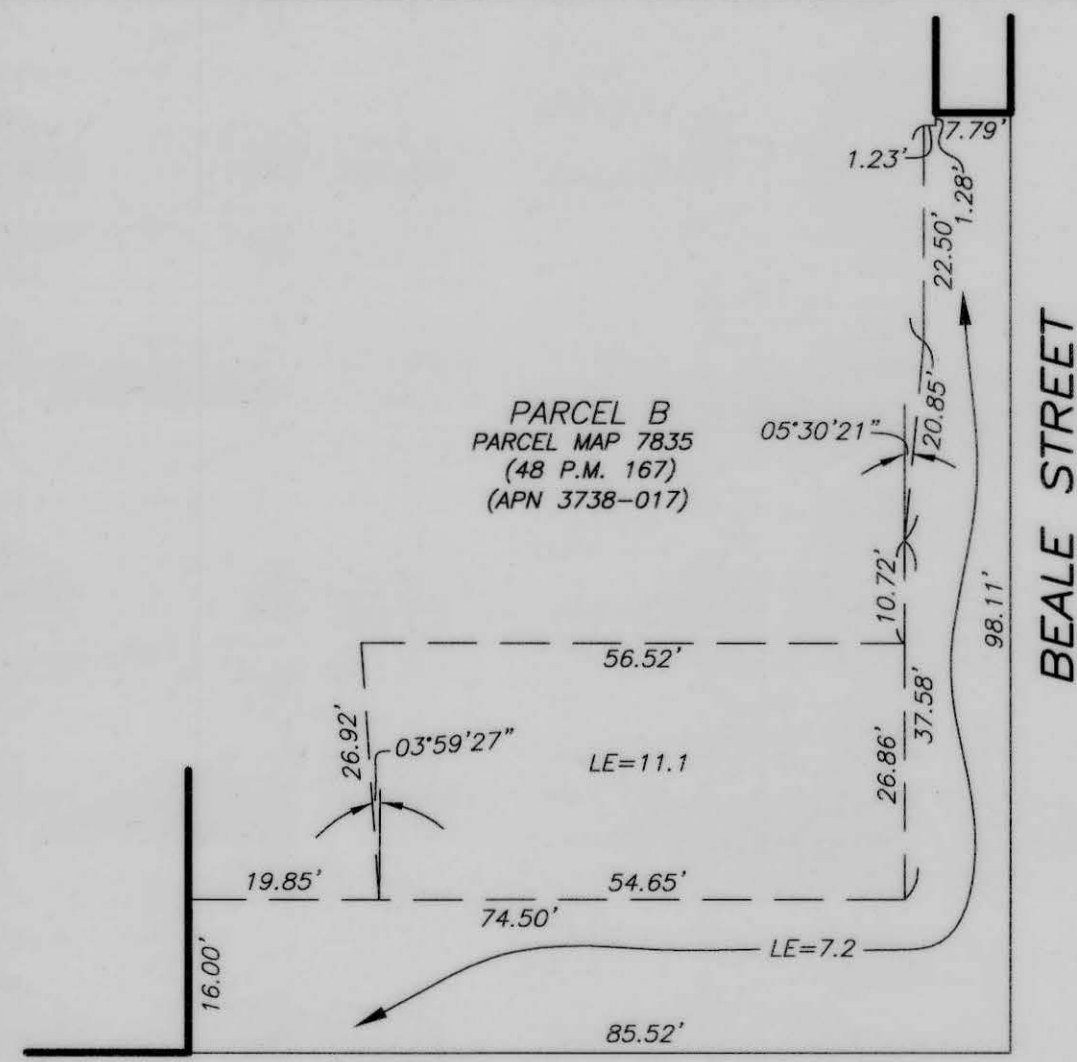
A 409 RESIDENTIAL AND 3 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT BEING A SUBDIVISION OF PARCEL "A" AS SHOWN ON THAT CERTAIN PARCEL MAP 7835, RECORDED APRIL 23, 2014 IN BOOK 48 OF PARCEL MAPS, PAGES 167 TO 171, IN THE OFFICE OF THE COUNTY RECORDER

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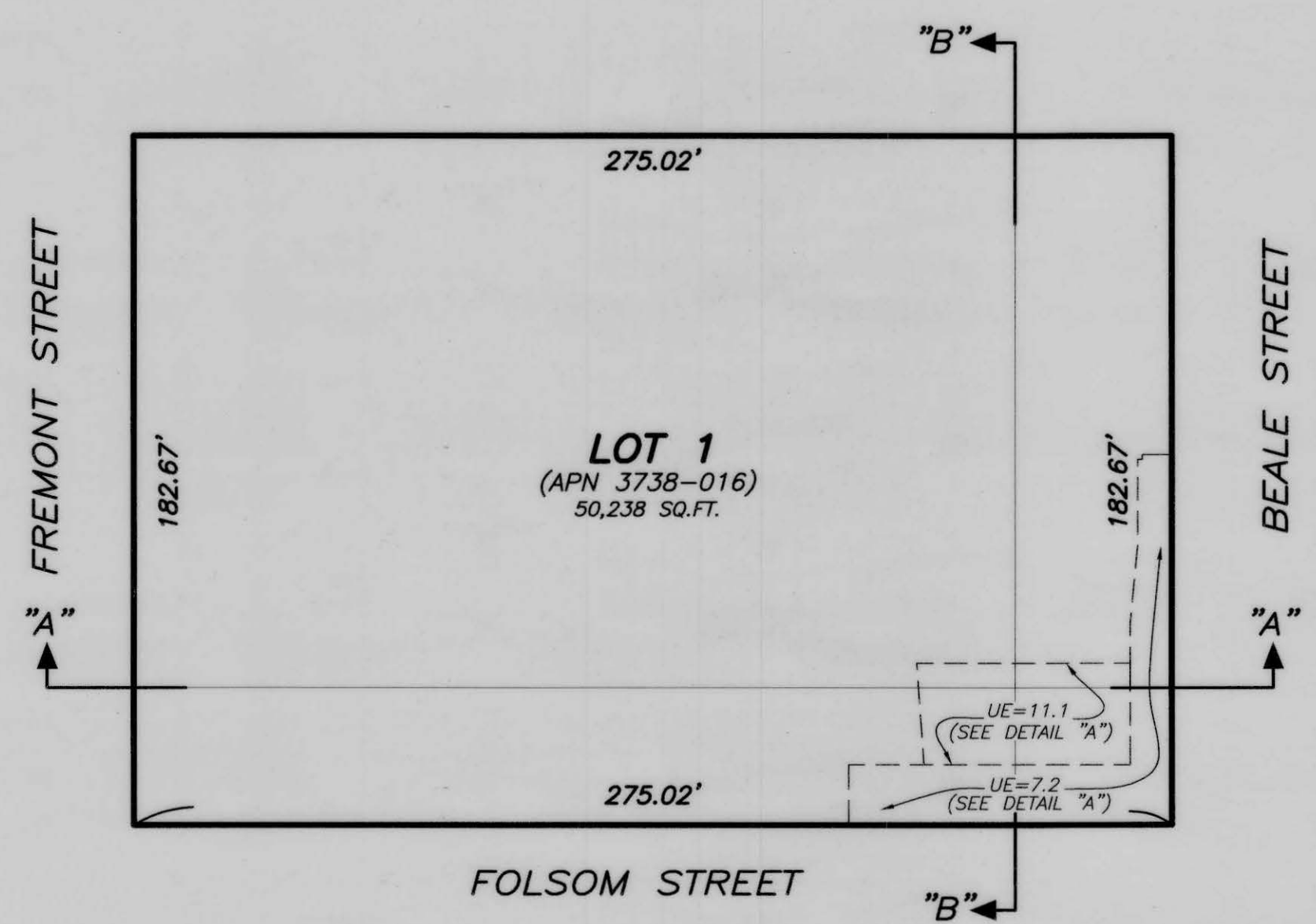
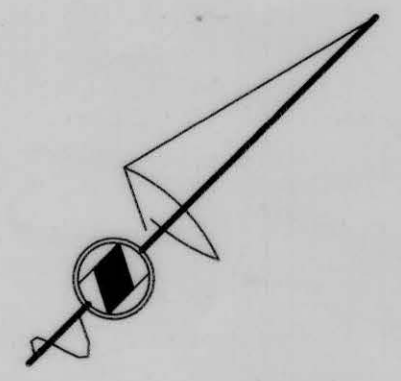




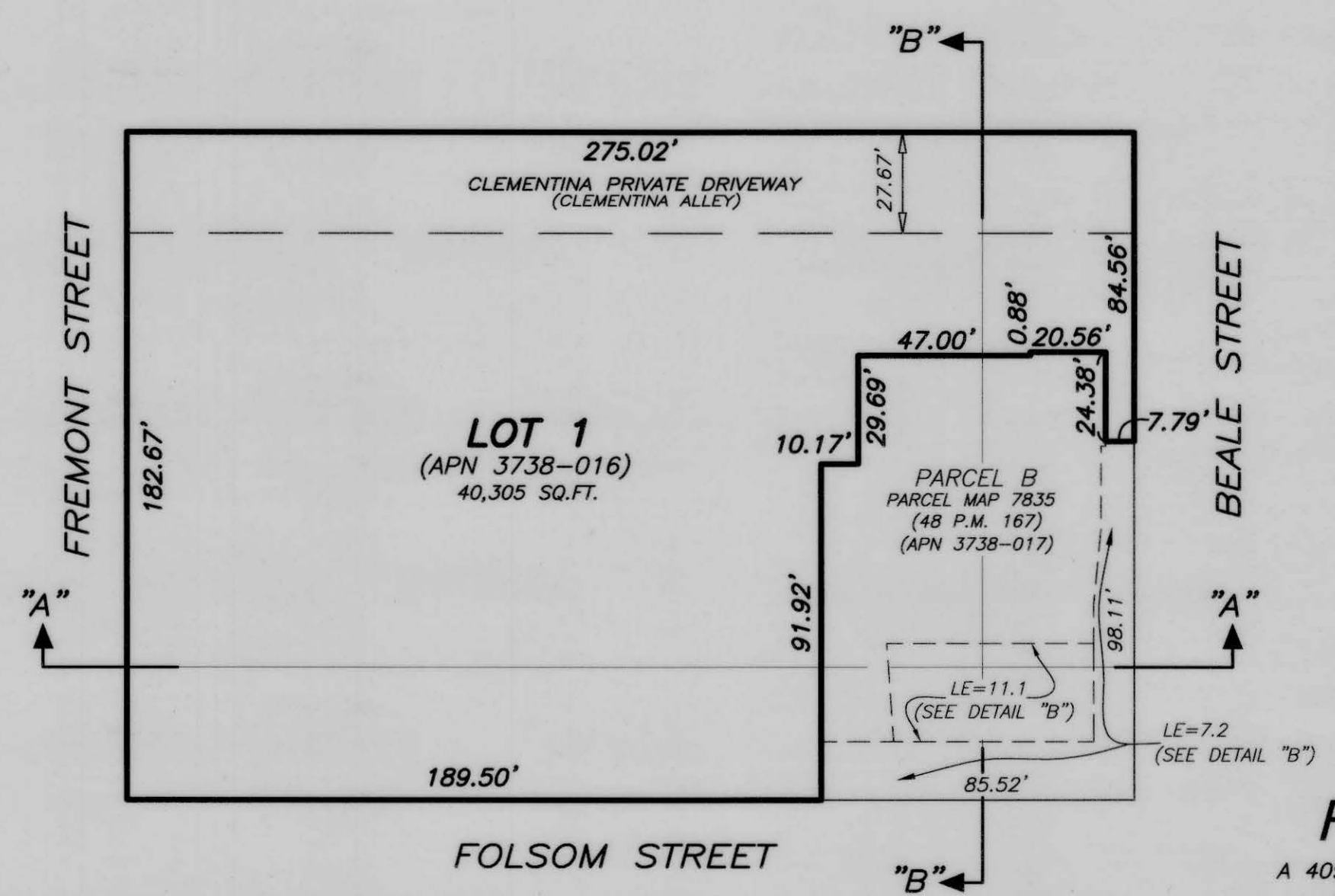
LOT 1
(APN 3738-016)
DETAIL "A"
SCALE: 1"=20'



PARCEL B
PARCEL MAP 7835
(48 P.M. 167)
(APN 3738-017)
DETAIL "B"
SCALE: 1"=20'



LEVEL A
LOWER ELEVATION = CENTER OF THE EARTH
UPPER ELEVATION = 9.8 (EXCEPT AS SHOWN)



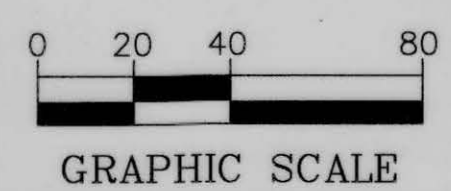
LEVEL B
LOWER ELEVATION = 9.8 (EXCEPT AS SHOWN)
UPPER ELEVATION = 26.8

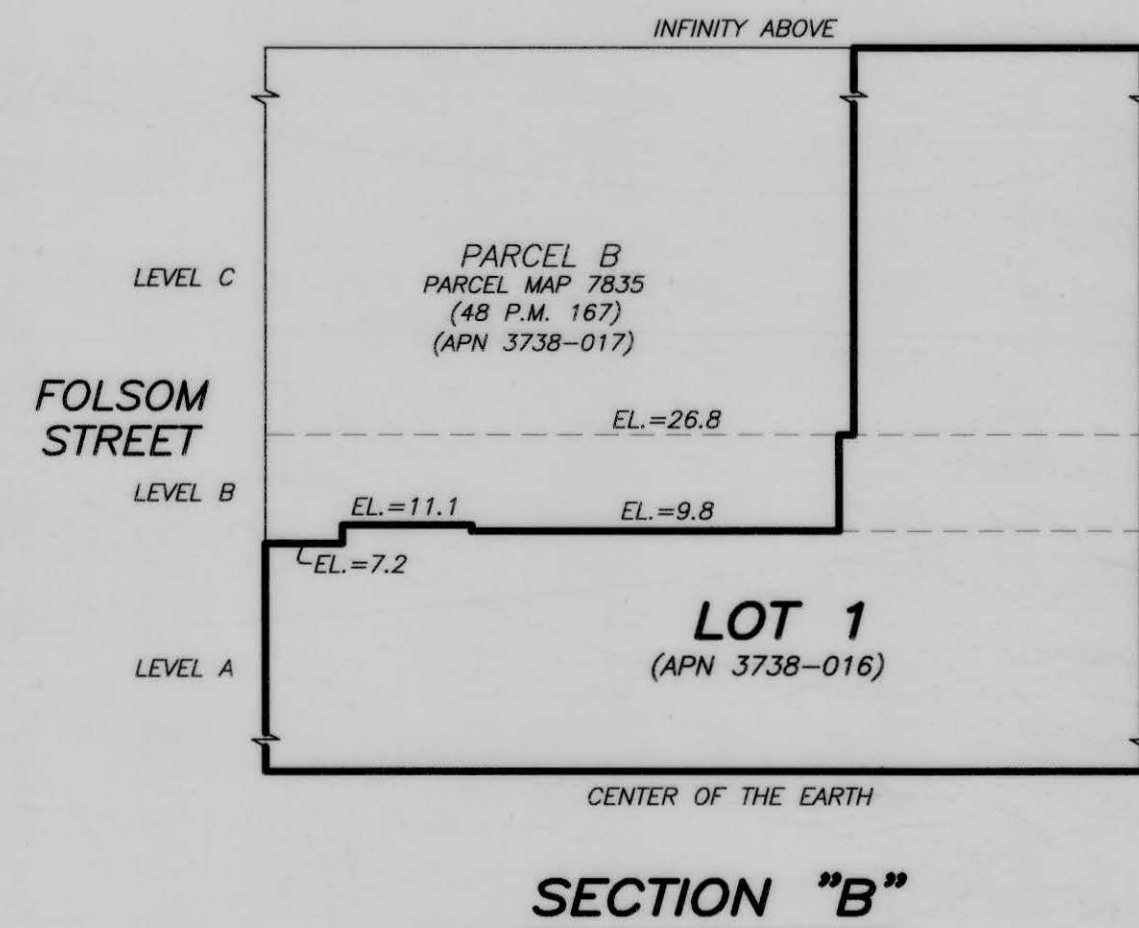
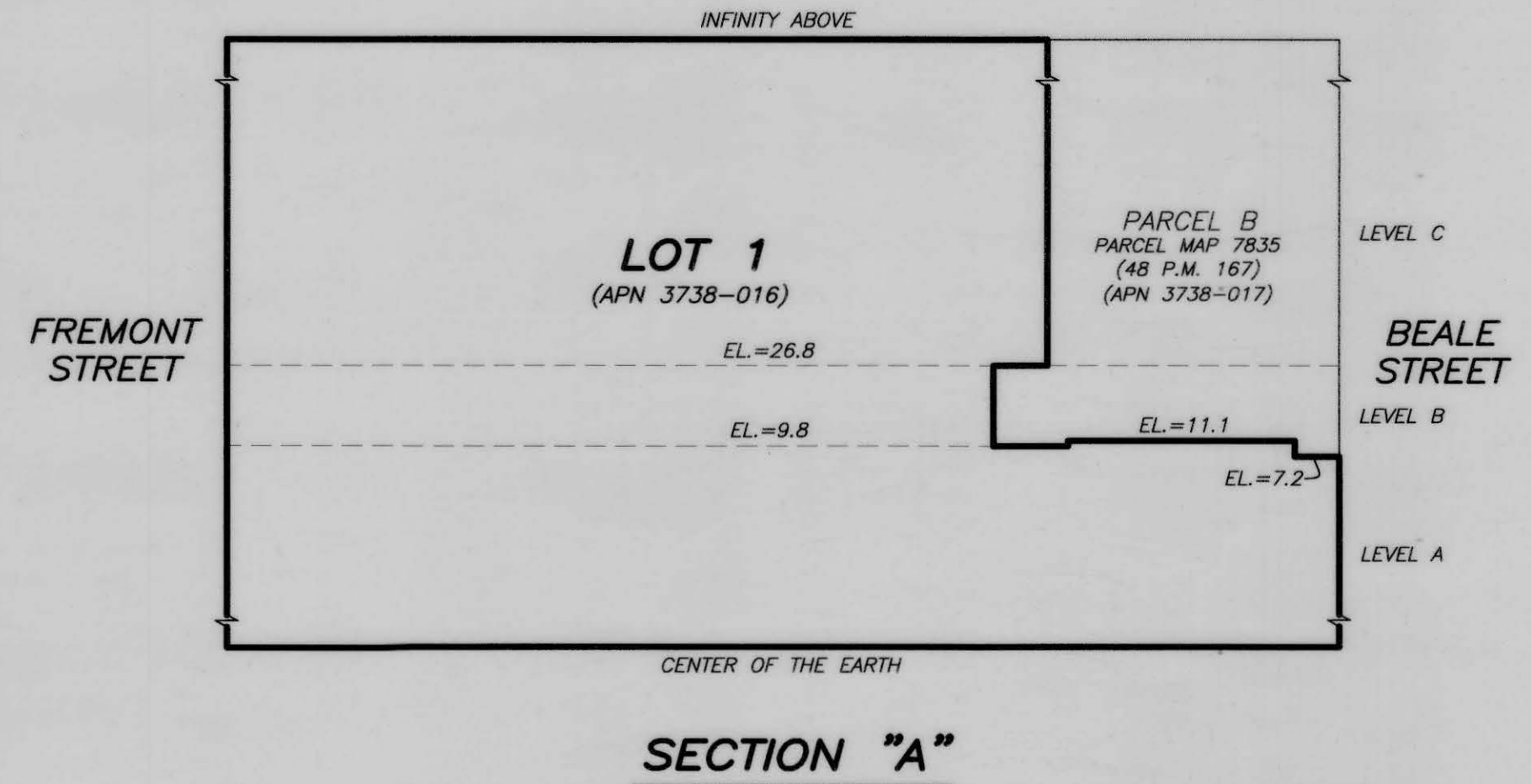
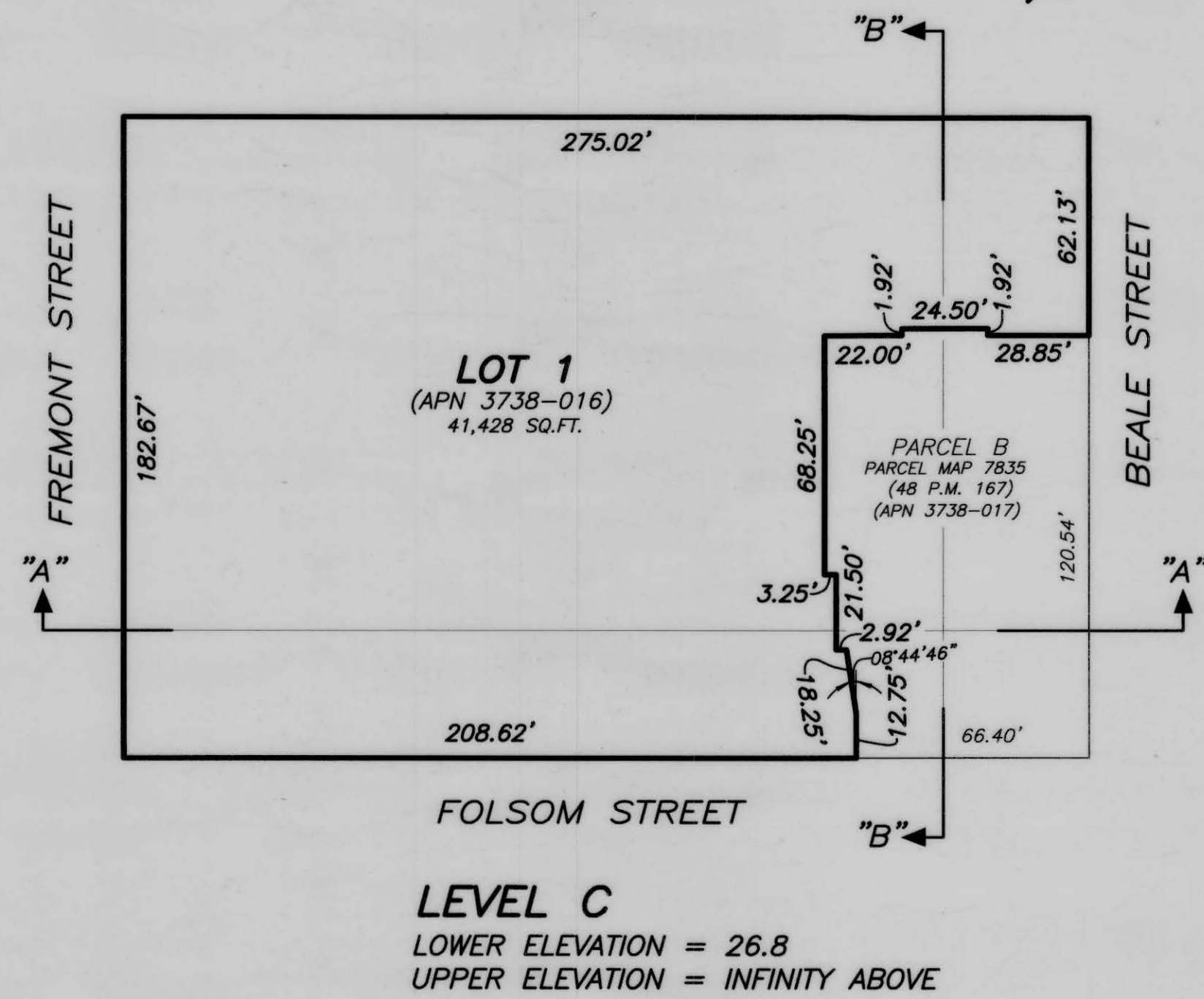
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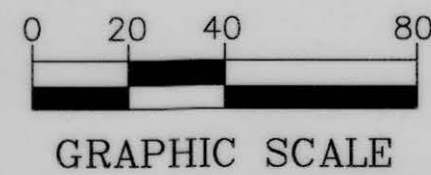
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California





AREA, SQUARE FOOTAGE	
LEVEL	LOT 1
A	50,238 SQ.FT.
B	40,305 SQ.FT.
C	41,428 SQ.FT.
TOTAL	131,971 SQ.FT.



FINAL MAP 8299

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SEPTEMBER 2016 SCALE: 1"=40' SHEET 4 OF 4
APN 3738-016 299 FREMONT STREET TRANSBAY BLOCK 6